

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SUNDAY OF THE PASSION:
PALM SUNDAY**

April 14, 2019

**5:00 PM THE LITURGY OF THE PALMS,
PROCESSION
& CONTEMPLATIVE EUCHARIST**

Preacher & Presider
The Reverend Michele H. Morgan

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at *www.stmarks.net/connect/calendar*

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

April 7, 2018

Attendance:	272
Pledge & Plate collection:	\$8,756

THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE PALMS

The people gather in the A Street Courtyard.

Blessed is the One who comes in the name of the Lord!

Peace in heaven and glory in the highest.

Let us pray.

O God, with the kindness of your love, assist us that we, with joyful faithfulness, may contemplate anew the mighty acts of your Son, our brother Jesus, through which you grant us life. Amen.

PSALM 118:1-2, 19-29 *Read responsively*

O give thanks to the Lord, for he is good;
his steadfast love endures forever!

Let Israel say,

“His steadfast love endures forever.”

Open to me the gates of righteousness,
**that I may enter through them
and give thanks to the Lord.**

This is the gate of the Lord;
the righteous shall enter through it.

I thank you that you have answered me
and have become my salvation.

The stone that the builders rejected
has become the chief cornerstone.

This is the Lord’s doing;
it is marvelous in our eyes.

This is the day that the Lord has made;
let us rejoice and be glad in it.

Save us, we beseech you, O Lord!

O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

The Lord is God,
and he has given us light.

Bind the festal procession with branches,
up to the horns of the altar.

You are my God, and I will give thanks to you;
you are my God, I will extol you.

O give thanks to the Lord, for he is good,
for his steadfast love endures forever.

God is with you.
Always with us.

Therefore, let us give thanks!

It is always good to give thanks to you, O God, for the acts of love by which you redeem us through your Son, our brother Jesus. On this day, we remember his triumphal entry into the holy city of Jerusalem, where he was proclaimed as God's chosen by those spreading garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever follow him in the way that leads to eternal life. Amen.

Blessed is the One who comes in the name of God!
Hosanna in the highest!

The palms are distributed.

Let us go forth in peace.
In the name of Christ. Amen.

All process into the Nave.

THE LITURGY OF THE WORD

OPENING SENTENCES

Let us bless God who forgives our sins.
God's mercy endures for ever.

THE COLLECT

My companions in faith, God is with you.
And also with you.

Let us pray.

Humble Lord, while people clamored for a warrior-king, the colt revealed your servanthood: as you face the way of tears, remove us from the shouting mob and help us place our faith in you, Jesus Christ, our victim and our Savior. Amen.

A period of silence is observed.

THE EPISTLE Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to us.
Thanks be to God.

PSALM 31:9-16

Be gracious to me, O Lord, for I am in distress;
my eye wastes away from grief,
my soul and body also.

For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery,
and my bones waste away.

I am the scorn of all my adversaries,
a horror to my neighbors,

an object of dread to my acquaintances;
 those who see me in the street flee from me.
I have passed out of mind like one who is dead;
 I have become like a broken vessel.
For I hear the whispering of many—
 terror all around!—
as they scheme together against me,
 as they plot to take my life.
But I trust in you, O Lord;
 I say, “You are my God.”
My times are in your hand;
 deliver me from the hand of my enemies and persecutors.
Let your face shine upon your servant;
 save me in your steadfast love.

The people stand as able.

THE GOSPEL Luke 19:28-40

The Gospel of Jesus according to Luke.

Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Jesus.
Praise to you, Lord Christ.

The people sit.

HOMILY

The Reverend Michele H. Morgan

MUSIC FOR MEDITATION

The people stand as able.

PRAYERS OF THE PEOPLE

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

A brief silence.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,

And cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin,

And we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,

that those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,

and sustain them with your bountiful Spirit.

In this season of Lent we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,

and renew a right spirit within us.

We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,

and take not your Holy Spirit from them.

Let us pray for our own needs and those of others...

The people may add their own prayers at this time.

Once these prayers have been offered, the leader continues:

Together, let us pray:

O God, our Creator, have mercy on us, according to your unfailing love. Jesus, let us learn from our transgressions, according to your great compassion. Holy Spirit, sustain us to bring to all the joy of your salvation, according to your endless power. Amen.

THE PEACE

The peace of God be always with you.
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ANNOUNCEMENTS

Please limit announcements to one minute or less.

CLERGY GREETING

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God is always with us.

God's healing Spirit is upon us.

Lift up your hearts.

We lift them up to the Holy One.

Let us give thanks to God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth, through Jesus Christ our Lord;

who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

Holy, holy, holy Lord; God of power and might! Heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Holy One,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Source of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,

the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty and Holy One, now and for ever.

AMEN!

THE LORD'S PRAYER

Throughout the season of Lent, we are using the contemporary translation of the Lord's Prayer:

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

And forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and and ever. Amen.

THE FRACTION

Lamb of God, you take away the sin of the world,
Have mercy on us.

Lamb of God, you take away the sin of the world,
Have mercy on us.

Lamb of God, you take away the sin of the world,
Grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

O God, giver of life and health—

—your Son Jesus Christ has called us to hunger and thirst to see right prevail; refresh us with your grace that we may not be weary of well-doing; for the sake of him who meets all our needs, our Savior Jesus Christ. Amen.

THE BLESSING

May Christ who calls you to take up your cross, give you strength to bear your own and one another's burdens—and the blessing of God Our Creator, Redeemer and Giver of Life be with you always.

Amen.

DISMISSAL

Go now to love and serve the Lord. Go in peace.

We go in the name of Christ. Amen.

Please join us for light refreshments after the service.



Liturgical Leaders and Worship Participants

Verger

Isabelle Rastler-Cross



Liturgy Request

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.

Acknowledgements

The Collect, Post-Communion Prayer, Blessing, and Dismissal: *The Book of Common Prayer* of New Zealand, adapted. The Penitential Litany and the Eucharist: *The Book of Common Prayer* of the USA, adapted. The Creed: Scott Lipscomb, adapted. Prayers of the People: the Rev. Rick Morely, based on Psalm 51.

Upcoming St. Mark's Easter Sermon Series

April 21-June 2, 2019

Jesus the Surprise: Turning the World Upside-Down



Holy Week Services

Monday, April 15	7:00 pm Service of Confession
Wednesday, April 17	7:00 pm Tenebrae, Contemporary Readings and Music
Maundy Thursday, April 18	12:00 pm Noon Eucharist, <i>Chapel</i> 6:00 pm Fellowship Hour, <i>Parish Hall</i> 7:00 pm Agape Feast, <i>Nave</i> 8:00 pm Holy Eucharist, <i>Nave</i>
Good Friday, April 19	12:00 pm Good Friday Service, <i>Nave</i> 1:30 pm Stations of the Cross, <i>Nave</i> 3:30 pm Stations of the Cross <i>at the U.S. Capitol</i> 7:00 pm Good Friday Service, <i>Nave</i>
Holy Saturday, April 20	10:00 am Children's Service: Walking After Jesus, <i>beginning in the Nave</i>
Easter Sunday, April 21	9:00 am Festival Eucharist, <i>Nave</i> 11:15 am Festival Eucharist, <i>Nave</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>

Notes:

St. Mark's Episcopal Church, Capitol Hill



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202-546-3695 (fax)
www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Interim Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

Church of the Redeemer, Bethesda
Chapel of the Annunciation, Church House
African Palms

Anglican Communion

Pray for the Episcopal Church in Jerusalem & The Middle East
The Most Revd Suheil Dawani - Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem

Parish Prayer List

Jackie Boddie • Pamela Blumgart • Joseph Boone • J. Richard Brown • Tony Cogswell • Jon Coulter
Joya Cox • Milan Das • Elizabeth Fowler (Elin Whitney-Smith's daughter) • David Glaze
Patricia Horrell • Gideon Johnson • Lina Marks • Nat Marks • Taylor Emerson Marks
Ann Ramish • Rick Rutherford • Stephanie Sawaf • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Micheal Boone • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest • Benjamin Keltz
Kurt Hansen • Joshua Russo



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On April 14, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.