

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE SUNDAY OF THE
RESURRECTION:
EASTER DAY
APRIL 1, 2018

9:00 AM (NO INCENSE)
& 11:15 AM (INCENSE)

FESTIVAL HOLY EUCHARIST

Preacher & Presider

The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Director of Music & Organist

Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

MARCH 25, 2018

Attendance:	310
Pledge & Plate collection:	\$10,925

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.



THE LITURGY OF THE WORD

Prelude Two Pieces from <i>Judas Maccabeus</i>	George Frideric Handel (1685-1759)
1. See, the conqu'ring hero comes!	arr. Robert Gower
2. March	

Choral Introit Now Glad Of Heart Be Every One!	Peter R. Hallock
Chancel Choir	

*Now glad of heart be every one!
The fight is fought, the day is won,
the Christ is set upon his throne.
Who on the rood was crucified,
who rose again as at this tide,
glory to his Father's side.
Who baffled death and harrowed hell,
and led the souls that loved him well
all in the light of lights to dwell.*

*To him we lift our heart and voice
and in his Paradise rejoice
with harp and pipe and happy noise.
Then rise all Christian folk, with me
and carol forth the One in Three
that was, and is, and is to be,
by faith, the shield of heart and mind,
through love, which suffers and is kind,
in hope, that rides upon the wind.*

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:

2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:

Opening Sentences

Presider Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia**

Gloria in excelsis

Festival Eucharist, Craig Phillips

Glo - - - - - ry. glo - - - - -

- - ry to God in the high - - - - - est.

Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

Collect for Easter Day

Presider God be with you.
People **And also with you.**

Presider Let us pray.
People **Living Lord, whose love displaced the gravity of stone; you entrusted women, who loved beyond death, with news of resurrection: we praise you for the open gospel which ends where Easter faith begins; accept our fear, our disbelief and take us into this new world led by the risen Son; through Jesus Christ, the firstborn of the dead. Amen.**

The people sit.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

The First Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to us.
 People **Thanks be to God!**

Sequence Hymn Now the Green Blade Rises

Noël Nouvelet, arr. Michael Burkhardt



All: 1. Now the green blade ris - es from the bur - ied grain,
Choir 2. In the grave they laid him, love by ha - tred slain,
All: 3. Forth he came at Eas - ter like the ris - en grain,
All: 4. When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain that with the dead has been;
laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.
love is come a - gain like wheat a - ris - ing green.
 love is come a - gain like wheat a - ris - ing green.
 love is come a - gain like wheat a - ris - ing green.

The Gospel Mark 16: 1-8

Gospeller The Gospel of Jesus according to Mark
People



When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of Jesus.
People



Sermon

The Reverend Michele H. Morgan

An Affirmation

**All We believe in God who creates life. In love, we rejoice.
 We believe in Jesus, sent by God to live life among us, to
 show us, in word and deed, love and justice. By faith, we follow.
 We believe in God’s Spirit who, in all time and space, in all
 and in us, sustains life. Through hope, we serve and share. Amen.**

Prayers of the People

Leader For all who are seeking God, may we shine with truth and love so that people everywhere may know God and be drawn to a relationship with God. Risen Lord,

People **Be Present.**

Leader For peace in the whole world, for Afghanistan, for the Rohingya people, for the War in Syria, for the Drug War in Mexico, for Iraq, and for peace everywhere, let us pray to the Lord. Risen Lord,

People **Be Present.**

Leader Let us give thanks to God for the multitude of blessings showered upon us: for our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships. Risen Lord,

People **Be Present.**

Leader Let us pray for the Church, that it may carry forward the changing works of God: For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church. For those gathered here in worship and prayer, let us pray. Risen Lord,
People Be Present.

Leader Let us pray for the nations and peoples of the world, we pray for the those who govern the United States and D.C., especially Donald, Muriel, Ralph and Larry. We also pray that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up. Risen Lord,
People Be Present.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

A time for individual prayers is observed.

Leader Let us pray.
People We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.

The Peace

Presider The peace of God be always with you.
People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem Most glorious Lord of Lyfe!

Words by Edmund Spenser
Music by William Lloyd Webber

Chancel Choir

*Most glorious Lord of Lyfe! that, on this day,
Didst triumph over death and sin;
And, having harrow'd hell, didst bring away
Captivity thence captive, us to win:
This joyous day, deare Lord, with joy begin;
And grant that we, for whom thou diddest dye,
Being with thy deare blood clene washt from sin,
May live for ever in felicity!
And that thy love we weighing worthily,
May likewise love thee for the same againe;
And for thy sake, that all lyke deare didst buy,
With love may one another entertayne!
So let us love, deare Love, lyke as we ought,
Love is the lesson which the Lord us taught.*

All Sing.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Eucharistic Prayer

Celebrant Our God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to our God.

Celebrant Let us give thanks to our God. *People* It is right to give our thanks and praise.

Presider

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed; you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Sanctus

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Presider

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying, "This cup is the new covenant of my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

Therefore, we come to him in whom all is created in heaven and earth, whose cross and resurrection make all things new.

We offer this to you, asking you to smile upon the gifts we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All

Amen.

The Lord's Prayer

Presider

And now, as Jesus taught us, we pray:

All

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

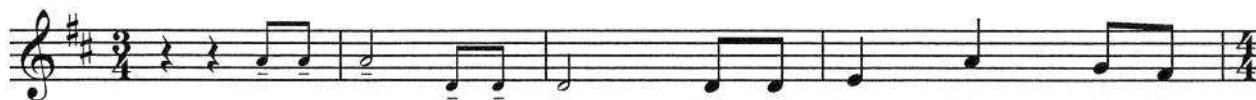
the power, and the glory forever and ever.

Amen.

Fraction Anthem

Festival Eucharist, Craig Phillips

All Sing.



Al - le - lu - ia, al - le -



lu - ia, al - le - - - lu - - - ia.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

The Invitation to Communion

Presider

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

All

All are welcome and invited to receive. Amen!

The Communion

*Please gather, one group at a time, around the altar.
Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

Music During Communion

Hymn 180 He is risen, he is risen!

Unser Herrscher, arr. Gerald Near

All Sing.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Boys & Girls Choir; Libbi Nixon, director

*Rejoice, O my spirit, be comforted now, from Death, by thy Saviour, redeemed art thou.
The fury of Hell and of Satan is past, no more his dark shadows can death o'er us cast.
Against all defiance thus shall I stand fast. Rejoice, O my spirit, and sing with full heart, to worship thy
Saviour, redeemed thou art. Now glory is filling the whole world with light, the sun is full risen, there is
no more night, for God is among us in pow'r and in might.*

Anthem Garden Hymn

Traditional, arr. by Alice Parker & Robert Shaw

Chancel Choir; Adam Caughey, soloist

*The Lord into his garden comes, the spices yield a rich perfume,
The lilies grow and thrive. Refreshing show'rs of grace divine,
From Jesus flow to ev'ry vine, and make the dead revive.*

*Oh that this dry and barren ground in springs of water may abound,
A fruitful soil become. The desert blossoms as the rose,
When Jesus conquers all his foes, and makes his people one.*

*Come brethren, ye that love the Lord, and taste the sweetness of his word,
In Jesus' way go on. Our troubles and our trials here
Will only make us richer there, when we arrive at home.*

(11:15) **Hymn** 190 Lift you voice rejoicing, Mary

Fisk of Gloucester



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

Hymn 178 Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

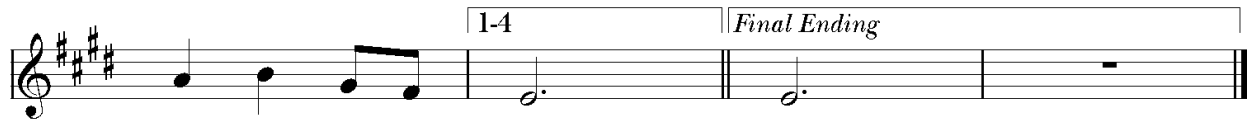
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the

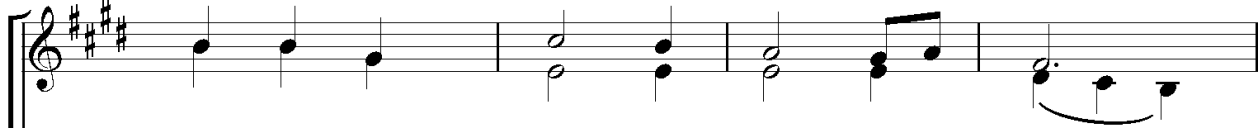


ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

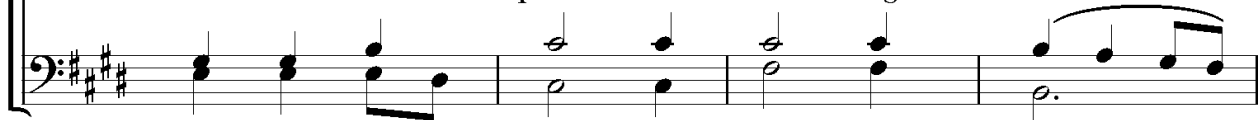


Praise to his Name. Name.

Verses



- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.



Post Communion Prayer

Presider Together, let us pray.

All **Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.**

Closing Hymn 207 Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

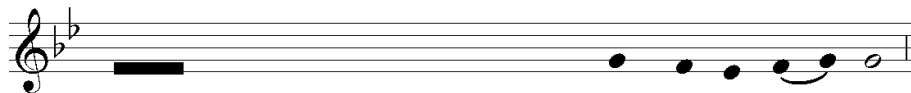
suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude Symphonie V: Toccata

Charles-Marie Widor (1844-1937)

✱ ✱ ✱

Acknowledgements

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Permissions *Now Glad of Heart Be Every One!* Words: 16th century German, transl. A.H. Fox Strangways. Music: Peter R. Hallock, © 1989 by Ionian Arts, Inc. *Hail thee, festival day!* Words: Venantius Honorius Fortunatus (540?-600?); tr. The English Hymnal, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958), © Oxford University Press. *Gloria in excelsis*. Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Now the Green Blade Rises*. Words John M.C. Crum, Music: *Noël Nouvelet*, arr. Michael Burkhardt, © 2010 Birmamwood Publications, MorningStar Publishers, Inc. *Most glorious Lord of Lyfe!* Words: Edmund Spenser (1552-1599), Music: William Lloyd Webber, © 1959 by Novello & Company Limited. *The strife is o'er, the battle done*. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). The Holy Eucharist II, Lift up your hearts: *Sursum corda*, adapted, setting © Church Publishing, Inc. *Sanctus & Christ Our Passover*. Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Rejoice, O My Spirit* (Aria from Cantate No. 15). Music: J.S. Bach, arr. James Easson, © 1954 James Easson/G. Schirmer. *He is risen, he is risen*. Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680). *Garden Hymn*. Words & Music: Traditional, arr. Alice Parker and Robert Shaw, © 1960 Lawson-Gould Music Publishers, Inc. Renewed and assigned to WB Music Corp. *Lift your voice rejoicing, Mary*. Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt. Music: *Fisk of Gloucester*, Thomas Foster (b. 1938). © Church Music Publishing. *Alleluia, alleluia, give thanks to the Risen Lord*. Words: Donald Fishel (b. 1950) © 1973, *The Word of God*, Ann Arbor, MI. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody © 1973, *The Word of God*, Ann Arbor, MI. *Jesus Christ is risen today*. Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950, Descant © Hope Publishing Company, Carol Stream, IL 60188. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Loretta Veney & Margaret Wood 11:15
Acolytes	Dana Garner, crucifer; Caleb Fredriksson & William Townsend, torchbearer 9:00 Michael Knipe, crucifer; Andrew Arakawa, thurifer 11:15
Altar Guild	Susan Sedgewick & Margaret Wood 9:00 Anne and Robert Headley 11:15
Bread & Wine	Phyllis Jane Young & Joe Tarantolo 9:00 Michael Knipe 11:15
Lay Servers	Kenn Allen & Maureen Shea 9:00 Bill Doolittle & Fairfield Butt 11:15
Laying on of Hands	Josie Jordan & Barbara Nelson 9:00 Vena Darling & Jan Lipscomb 11:15
Scripture Readers	David Willson 9:00 Jim Steed 11:15
Prayers of the People	Randy Marks 9:00 Linda Ewald 11:15
Choirs	The Boys & Girls Choir (9:00 only) Libbi Nixon, director, Conrad Chaffee, accompanist Chancel Choir, Jeff Kempkie, Director of Music
Instrumentalists	Dan Haverstock and Robert Vetter, trumpet; Jamie Way and Leland Gause, trombone



Decorations Appreciation

We have many to thank for the Easter decorations. The mobile above the central altar is made of strings of folded paper doves and specially decorated eggs. The eggs are based on the Ukrainian tradition of Pysanky eggs, using wax resist and layered dyes. There is a tradition in the Orthodox church that when the women came to the tomb on Easter morning, they were carrying baskets of eggs. When they were greeted by the angel at the empty tomb, they found that the miracle of the resurrection had transformed their plain eggs into beautifully colored ones! Our eggs were contributed by Tracy Council, Kathryn Powers, Michelle Strange, Karen Falk, Heather Powers, and Megan Didavi on behalf of David Evelyn. Many helped with folding the doves out of paper doilies. Though we appreciate your help, we didn't write down all your names! Elin Whitney-Smith, Heather Powers and Victoria Doyon helped both fold and string the doves--a very big job! We are also grateful to those who came on Saturday afternoon to place pots of flowers and assemble the mobile.

Easter Egg Hunt Today!

Be sure to make plans to join us for an Easter Egg hunt after the 9am and 5pm services! We will gather in Baxter Hall after each service to receive instructions for the hunt. We will have plenty of eggs and extra baskets on hand so hope to see you there! All are welcome.

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Easter Season Sermon Series

Death and Resurrection:
A multi-layered look

- | | |
|-----------------|---|
| April 8 | Death |
| April 15 | What Resurrection means to me |
| April 22 | What Resurrection means to my community |
| April 29 | What Resurrection means to the church |
| May 6 | What Resurrection means to our country |
| May 13 | What does Resurrection mean to the world? |



Festival Giving 2018

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

Parishioner contributions toward this year's Easter Festival Fund are given to the Glory of God in loving memory of, in honor of, and in thanksgiving for those whose names appear below.

These contributions enabled the purchase of special musical offerings and Easter decorations. All contributions beyond what is needed for the Easter Festival will be donated to Capitol Hill Group Ministries.

In Memory of

My family: Fred and Emma and Lawana Boddie, by Jackie Boddie

Henry Burneson, by Heather, Eric, & Luke Burneson

Anna Byrd and my mother, Valeri Byrd, by Valeri Byrd

Our friend Michael Kelly, by Stephanie & David Deutsch

Charles Irwin Divine, Lauren Irene Divine, the Divines, the Hunters, the Lowes, the Lawtons, and John Donne, by Charles Joseph Divine

Our mothers Constance Hendren Fitz and Cynthia Hathaway Donnelly, by Kitty and Hank Donnelly

Debra Aleen James, by Kristi James DuBow

William & Esther Eveleth and Daniel & Muriel Kennaly, by Pete Eveleth

Allen Perry Ewald, by Linda & Bob Ewald

Annie & T.O. Garner, by Thesia & Annadora Garner

Gert Fredriksson, by Erik Gustafson & Lynn Fredriksson

Charles R. Wall, by Dr. Jan Hamilton

In Loving Memory of Brock Hansen, by Penny Hansen

Sara and Bill Rau, by Barbara S. Harvey

Mr. and Mrs. Lawrence Loste, Paul W. Hathaway, and Jeanne Fay, by Nadine Hathaway

Melissa Suzanne Ash, sister of Christina Herman, by Christina & Christopher Herman

Patricia Huizenga, Mildred and Richard Huizenga, Mary Elizabeth and Homer Cronk,

Florence and Wilbur Gill, and Dorothy and Carolus Wade, by Martha Huizenga and Matt Wade

Judi Schweikert, by Kristen & Justin Humphrey

Liz and Hatcher Kincheloe, by Jeff Kincheloe

Beryl L. Martin, Suella Henn, and Janice Brown, by Bertha Martin

Chuck & Sally Rumpf and Stella Howell, by Richard Rumpf

Dorothy Donley, by Ben Schaibly

Rose & Wally Sedgewick and Bertie & Dave Smith, by Susan & John Sedgewick

Rosemary C. Bauder, by David G. Shaw

Alisa Earnest, my grandparents: John, Katherine, Terrance, Winifred, and Margaret, by Michelle Strange

The victims and survivors of gun violence, by Mitchell Wood

Bill & Agnes Dickinson, Charles & Laura Perry, and Lilly March, by Bill & Linda Dickinson

Brock Hansen, Ken Lee, Alisa Earnest, Lilly March, and Baz Sherer & Alfie Tarantolo,
by Marilu & Peter Sherer

Our parents: Alda & Robert Brown and Murtis & Alvin Thoreson, by Lucy Brown & Richard Thoreson

Our parents: Dennis & Pat Harold and Leroy & Mary Knipe, by Rosemary Harold and Michael Knipe

Dr. John and Bea Morgan, Sue Vail Dibblee and Zack Dibblee, by Michele Morgan and Michelle Dibblee

In Honor of

Our niece Claire Russo on her birthday, by Stephanie & David Deutsch

Kamaram Najm of Iraq, by Erik Gustafson

Nancy Lee Wall, by Dr. Jan Hamilton

Preston Brooks, by Karen Woodall & James Brooks

In Thanksgiving for

Harvey Christopher, our youngest grandson, by Stephanie & David Deutsch

St. Mark's clergy and staff, by Raiford Gaffney

Our family of 32 joining, by Dr. Jan Hamilton

The engagement of Katy & Josha, and Maya's work with DC Central Kitchen, by Josie & Bill Jordan

Our parents and Ed & Lynn Kneeler, by Keith Krueger & Joel Lawson

Lee & Christy Rumpf and Linda Flores, by Richard Rumpf

Sr. Terri Mackenzie, by Susan Ryerson & Rich Rubenstein

Our parents & children, by David & Terri Trissell

Rev. Michele Morgan and The Ramish Family, by Lea Crusey & Jeb Ory

This place and this time, and to be of service, by Michele Morgan and Michelle Dibblee

Donations to the Festival fund

Bill and Cecilie Jones

Sherrill Taylor

NOTES:

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Junior Warden

Kenn Allen

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Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

All the Parishes in the Diocese of Washington
All the Parish Altar Guilds of the Diocese
Pray in thanksgiving for the life and witness of Martin Luther King, Jr.

ANGLICAN COMMUNION

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Willie Clifford Jr. • Tony Cogswell (brother-in-law of Ruth Roman)
Joya Cox • Martha Connor-Donnelly • Taylor Emerson (Randy Marks' niece)
David & Michaele Glaze • Joyce Gutson • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long • Lina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Carol Roman • Louise Ruble (Alisa Ruble's Mother) • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

- I attended:
- 9 am Holy Eucharist
 - 10 am Sermon Seminar
 - 11:15 am Holy Eucharist
 - 5 pm Contemplative Eucharist
 - Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- Worship
- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? Yes No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.