



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**SIXTH SUNDAY AFTER PENTECOST:**

**JULY 16, 2017**

**9:00 AM HOLY EUCHARIST+ LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST+ LAYING ON OF HANDS**

**Presider and Preacher**  
The Reverend Linda Kaufman

**Director of Music**  
Mr. Jeff Kempkie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



JULY 9 2017

<b>Attendance:</b>	137
<b>Pledge &amp; Plate collection:</b>	\$6,297.74



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***



# THE LITURGY OF THE WORD

**Prelude** Amazing Grace, How Sweet the Sound *New Britain*, arr. Edwin T. Childs (b. 1945)

**Opening Hymn** 440 Blessed Jesus, at thy word *Liebster Jesu*

## Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

**People** **And blessed be God's Kingdom, now and forever. Amen.**

## The Collect

Presider God be with you.

**All** **And also with you.**

Presider Let us pray.

**All** **Divine sower, scattering seed, never hoarding, wasting life—or so the world thinks: give us the depth to receive the gift so freely given and the maturity to revel in love's abundant, reckless growth; through Jesus Christ, the grain of life. Amen.**

*Please be seated.*

## The Hebrew Bible Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader Hear what the Spirit is saying to us.

**People** **Thanks be to God.**

(11:15) **Sequence Hymn**

589 Almighty God, your word is cast like seed upon the ground

Walden

**The Gospel** Matthew 13:1-9,18-23

Gospeller      The Gospel of Jesus Christ according to Matthew.

**People**



Glo - ry to you, Lord Christ.\_\_\_\_

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeller      This is the Gospel of Jesus Christ.

**People**



Praise to you, Lord Christ.\_\_\_\_

(11:15 only) **The Sermon**

The Reverend Linda Kaufman

*The 9 am service has its sermon at 10 am*

## Affirmation

Presider Let us affirm our faith together.

**All We believe in God above us, maker and sustainer of all life, of sun and moon, water and earth, and all beings.**

**We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, a man forsaken, he descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven to be everywhere present, and his Kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecost Fire, life-giving breath of the Church, spirit of healing and forgiveness, source of resurrection and eternal life. Amen.**

## Prayers of the People

Intercessor Let us bring both our concerns and hopes before God in prayer, asking the grace of the Holy Spirit to live within us: For the grace to hear God's healing, calming word with us and for the wisdom to discern the difference between God's word and our own.

**People O God, hear our Prayer.**

Intercessor For the Church, that it may be faithful to the spirit of Jesus, and that unified in true peace, we may know what it means to have an inclusive sense of God in our midst.

**People O God, hear our Prayer.**

Intercessor For those in need, that each person's hunger may be satisfied and each person's pain relieved.

**People O God, hear our Prayer.**

Intercessor We celebrate the gift of life and relationship, we give thanks for all who share their lives with us.

**People O God, hear our Prayer.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying 'This is my prayer' to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Intercessor Let us pray.

**People Gracious God, we give abundant thanks for the blessing of this good life, for the ways you fill our hearts with love and our lives with grace. May we always sense your compassionate presence in our midst and may it inspire in us a desire for justice and peace. Amen.**

## Confession of Sin

Presider Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

**People** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## Absolution

Presider God forgives you, forgive yourself and go in peace.

**People** Amen.

## The Peace

Presider The peace of God be always with you.

**People** And also with you.

*All, one with another, exchange a sign of peace.*

## Welcome

### (11:15) Announcements

*This week's announcements are available at the Nave entrance doors.*

## Clergy Greeting

# THE LITURGY OF THE TABLE

**Offertory Anthem** I'm Goin' Up a Yonder

Walter Hawkins, arr. Martin Sirvatka

Young Women of the Chancel Choir; Logan Clark, soloist

*If anybody asks you where I'm goin', where I'm goin' soon,  
So if you wanna know where I'm goin', where I'm goin' real soon,  
I'm goin' up a yonder to be with my Lord.*

*If I can take the pain, the heartache that it brings,  
There's comfort that in knowing I'll soon be home.  
If God gives me grace, I'll run this race  
And soon I'll see my Savior face to face.*

Presentation Hymn 679 Surely it is God who saves me

Thomas Merton

**Eucharistic Prayer**

Presider God is here.

**People God's spirit is with us.**

Presider Lift up your hearts.

**People We lift them up to God.**

Presider Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

**Presider** With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus Of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

Sanctus WLP 851 Jack Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Blessed is the one who comes in the name of the  
Lord. Ho - san - na in the high - est.

resider On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me."

He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do this in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you. O Christ:

**All Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.**

Presider And now, faithful God, send us your Spirit to feed us with the body and blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most Holy God, through Christ your son and in the Spirit's power, we bring our worship and our song of praise.

**All Blessing and honor and glory and power are yours forever and ever. Amen.**

### **The Lord's Prayer**

Presider As Jesus taught us, we now pray:

**Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us.

**People Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

### **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

**People All are welcome and invited to receive. Amen!**



## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*Laying on of Hands is available in the Chapel, to the right of the choir.*

## Music During Communion

LEVAS 115 Spirit of the Living God

Words & Music by Daniel Iverson

*Sung twice*

Amazing Grace

Early American melody, arr. John Coates, Jr.

Young Women of the Chancel Choir, Katherine Buchanan, soloist

*Amazing grace! how sweet the sound that saved a wretch like me!  
I once was lost, but now am found, was blind but now I see.  
'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed!  
Thro' many dangers, toils, and snares, I have already come;  
'Tis grace hath brought me safe thus far, and grace will lead me home.  
When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when when we first begun.*

## Post-Communion Prayer

Presider Let us pray together.

**People** **Creator God, giver of all good things, we thank you for feeding us with the spiritual food of the body and blood of Jesus. We thank you for your love and care, and for uniting us with the blessed company of all faithful people. Keep us steadfast on the way. We offer now ourselves, all that we have and are, to serve you faithfully in the world, through our Redeemer. To him, to you, and to the Holy Spirit be all honor and glory, now and forever. Amen.**

**Closing Hymn** 534 God is working his purpose out

*Purpose*

## Blessing

Presider Holy God, Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God Almighty, Creating, Redeeming and Sustaining, be with you and those you love, serve, and challenge this day and forever.

**All** **Amen.**

## Dismissal

Presider Go in peace to love and serve God.

People **Thanks be to God.**

## Postlude

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**The Reverend Linda M. Kaufman:** Linda has a fierce love of justice and lives into that in her work to end homelessness. Using humor, compassion, and the awesome ability to tell stories, she is able to move a group of people to do things they never thought possible. Her thirty-year commitment working with homeless individuals has galvanized into a joyous and steely resolve to end homelessness. She is a frequent and sought-after speaker at conferences. Should she ever retire from justice work, Linda plans to be a barista making exquisite though fleeting foam art on espresso drinks.

## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

*This week's announcements are available at the Nave entrance doors.*

### The Sermon

The Reverend Linda M. Kaufman

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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### Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

### Liturgy Source

Opening Sentences, Confession Peace and dismissal: Book of Common Prayer adapted, Collects: Prayers for an Inclusive Church, Affirmation and Prayers of the People, Absolution, Eucharistic Prayer: Church of Australia adapted by the Rev. Deon K. Johnson, Post-communion prayer: St. John Episcopal Minneapolis, Blessing from John Shelby Spong adapted by Susan Russell

**Permissions** *Gospel Responses.* Music: Nancy Karpeles. Used with permission. *I'm Goin' Up a Yonder.* Words & Music: Walter Hawkins, © 1976 by Libris Music/BMI, arranged by Martin Sirvatka, © 1988 by Libris Music/BMI, Hendon Music, Inc., & Boosey & Hawkes. All rights reserved. Reprinted under OneLicense.net A-718991. *Sanctus.* Music: Jack Burnham (b. 1946), © 1978 Jack Warren Burnham, © 1997 The Church Pension Fund. All rights reserved. Reprinted under OneLicense.net A-718991. *Amazing Grace.* Words: John Newton. Music: Early American Melody, adapted and arr. John Coates, Jr. © 1971, 1972, Shawnee Press, Inc. All rights reserved. Reprinted under OneLicense.net A-718991.



## Liturgical Leaders and Worship Participants

Verger	Josie Jordan, (9:00); Michael Knipe, (11:15)
Acolytes	Elizabeth Godec ,(9:00); Brian Derr, (11:15)
Altar Guild	Nancy Lucas & Margaret Wood ,(9:00); Barbara Harvey & Sara Rau (11:15)
Bread and Wine	Kit Arrington, (9:00); Doris Summey, (11 15 )
Lay Servers	Jackie Boddie, Hank Donnelly, Linda Ewald , Walter Witek (11:15)
Readers	Nat White, scripture; Mike Novy, prayers, (9:00); Martha Connor-Donnelley; Fairfield Butt, prayers, (11:15)



### *CYCLE OF PRAYER*

*IN THE DIOCESE OF WASHINGTON*

Church of St. Mary Magdalene  
St. Christopher's Church



### *ANGLICAN COMMUNION*

Ontario - (Ontario, Canada) The Rt Revd George Lindsey Russell Bruce  
Coadjutor Bishop - (Ontario, Canada) The Rt Revd Michael Oulton



### *PARISH PRAYER LIST*

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Trish Frazier (mother of Caitlin Frazier)  
Mr. and Mrs. David Glaze (of Boulder, CO) • Joyce Gutson  
Dave Haglund • Brock Hansen • Rick Hayes • Debbie Keysor  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Lila Marks  
Nat Marks • Lilly March •  
Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson •  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Bill Rau • Rosalie Ryan • Arnold Taylor Gardner Van Scoyoc



*THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo  
Weston Zarek (son of Tom Zarek)

*THOSE WHO HAVE DIED*

Pfc. Hansen B. Kirkpatrick, 19, of Wasilla, AL

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# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

Jeff Kempskie, Director of Music

Caroline McReynolds-Adams, Director of Youth & Family Ministries

Patricia Schans, Finance Manager

Katherine Philipson, Bulletin Coordinator

Eva Daizell, Parish Administrator Intern

michele@stmarks.net

jeff@stmarks.net

caroline@stmarks.net

patricia@stmarks.net

bulletin@stmarks.net

parishadm@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga , *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.