

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE FORTH SUNDAY OF EASTER**

**MAY 7, 2017**

**9:00 AM HOLY EUCHARIST + LAYING ON OF HANDS  
+ THE ENDING OF A PASTORAL RELATIONSHIP**

**9:00 AM CHILDREN'S CHAPEL**

**11:15 AM HOLY EUCHARIST + LAYING ON OF HANDS  
THE ENDING OF A PASTORAL RELATIONSHIP**

**Preacher**

The Reverend R. Justice Schunior

**Presiders**

The Reverend Michele H. Morgan  
The Reverend R. Justice Schunior

**Children's Chapel**

Ms. Caroline McReynolds-Adams

**Director of Music**

Mr. Jeff Kempeskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



APRIL 30, 2017

<b>Attendance:</b>	<b>556</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$9,129.93</b>



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***



# THE LITURGY OF THE WORD

**Prelude** Brother James' Air & The King of Love My Shepherd Is arr. Dale Wood (1934-2003)

**Opening Hymn** 645 The King of love my shepherd is

*St. Columba*

## Opening Sentences

**Presider** On this day God has acted! Let us rejoice!

**People** **Thanks be to God!**

(9:00) **Christ Is Light** *All sing twice unison, twice as a round*

[1]  
Christ is Light, in Him there is no darkness.

[2] B7 Emin B7 Emin  
Come to Him and He will give you light.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled [1] and contains the melody for the first line of the hymn: 'Christ is Light, in Him there is no darkness.' The second staff is labeled [2] and contains the melody for the second line: 'Come to Him and He will give you light.' Above the second staff, the chords B7 and Emin are indicated above the notes 'Him' and 'light' respectively.

## The Collect

**Presider** God be with you.

**All** **And also with you.**

**Presider** Let us pray.

**All** **Life abundant God of Grace, you call us by name to live without fear; in peace may we resist all who kill and despoil your people, that their hearts might be turned to the only source of life; through Jesus Christ, the gateway. Amen.**

*9:00am Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time*

# THE LITURGY OF THE WORD

**The Epistle** Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**Reader** Hear what the Spirit is saying to us

**People** **Thanks be to God.**

*Please stand as able*

**Gospel Acclamation** Halle, Halle, Hallelujah Traditional Caribbean, arr. Mark Sedio

*Sung twice*

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

The musical notation consists of four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first three staves are identical, and the fourth staff repeats the phrase 'Hal - le - lu - jah!' twice.

**The Gospel** John 3:1-17

**Gospeller** The Gospel of Jesus Christ according to John.

**People**

Glo - ry to you, Lord Christ.\_\_\_\_

The musical notation is a single staff in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the staff. The staff ends with a double bar line and a long underline.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.”

Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

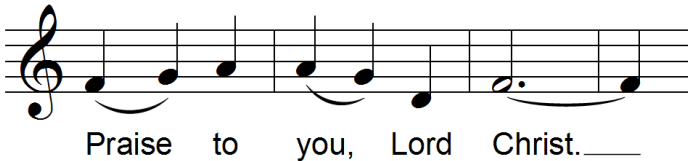
"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeller This is the Gospel of Jesus Christ.

People



**The Sermon**

The Reverend R. Justice Schunior

*Please stand as able.*

**Affirmation**

Presider Let us affirm our faith together

**All We believe in God the Creator, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Creator, Son and Holy Spirit.  
Amen.**

## Prayers of the People

Intercessor O God our creator, whose good earth is entrusted to our care and delight and tenderness, we pray: May those who sow in tears  
**People Reap with shouts of joy.**

Intercessor For all who are in captivity to debt, whose lives are cramped by fear from which there is no turning except through abundant harvest. May those who sow in tears  
**People Reap with shouts of joy.**

Intercessor For all who depend on the earth for their daily food and fuel whose forests are destroyed for the profits of a few. May those who sow in tears  
**People Reap with shouts of joy.**

Intercessor For all who labor in poverty, who are oppressed by unjust laws, who are banned for speaking the truth, who long for a harvest of justice. May those who sow in tears  
**People Reap with shouts of joy.**

Intercessor For all who are in captivity to greed and waste and boredom, whose harvest joy is choked with things they do not need. May those who sow in tears  
**People Reap with shouts of joy.**

Intercessor Turn us again from our captivity and restore our vision, that our mouth may be filled with laughter and our tongue with singing  
**People Reap with shouts of joy.**

Intercessor For all gathered this day, that we may be freed from fear and renewed in faith. Bless those who seek to know your love, and all who come to your holy table. For Christ is risen.  
**People Amen.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Intercessor Gracious God, hear our prayer, and make us one in heart and mind to serve you with joy for ever.  
**People Amen.**

# THE ENDING OF A PASTORAL RELATIONSHIP

Associate Rector      On July 1, 2011, I began my ministry with St Mark's as assistant rector. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, my vocation has called me to St. Thomas Church in Denver and I publicly state that my tenure as associate rector of St. Mark's ends this day.

Rector      Do you, the people of St. Mark's, recognize and accept the conclusion of this pastoral relationship?

**People      We do.**

Presider      Let us pray.

**All      O God, you have bound us together for a time as priest and people to work for the advancement of your kin-dom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.**

*Silence.*

**All      We thank you for the opportunity to teach you and be taught by you. We thank you for your patience with us. We thank you for your forgiveness and mercy in the face of our failures and celebrating with us at our collective successes.**

*Silence.*

**All      Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.**

*Silence.*

**All      Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen**

## The Peace

Presider The peace of God be always with you.

People **And also with you.**

*All one with another exchange a sign of peace.*

## Welcome

### Announcements

*Please limit announcements to one minute or less.*

### Clergy Greeting

## THE LITURGY OF THE TABLE

**Offertory Anthem** Hallelujah, Amen from *Judas Maccabaeus*  
Chancel Choir

G. F. Handel

*Hallelujah, Amen. O Judah, rejoice!  
Rejoice, O Judah, in songs divine,  
With cherubim and seraphim harmonious join.*

*Please stand as able.*

Presentation Hymn 417 This is the feast of victory for our God, vv. 1-3

*Festival Canticle*

### Eucharistic Prayer



The musical notation consists of three lines of music on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first line is for the Celebrant and the People. The second line is for the Celebrant and the People. The third line is for the Celebrant and the People.

*Celebrant* Our God be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to our God.

*Celebrant* Let us give thanks to our God. *People* It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

**Sanctus S 129**

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blessed is the one who  
 comes in the name of the Lord. Ho - san - na in the high - est.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All**      **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

**Presider**      Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All**      **Blessed are you now and for ever. Amen.**

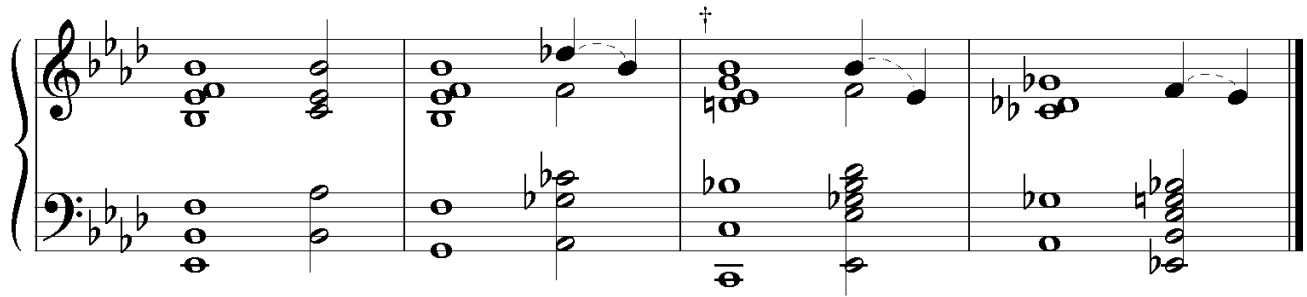
### The Lord's Prayer

**Presider**      And now, as Jesus taught us, we pray:

*Spoken at the 9:00 service*

Our Fa-ther in hea - ven, hal-lowed be your Name, your king - dom come,  
your will be done, on earth as in heaven. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a-gainst us. Save us.  
from the time of trial, and de - liv - er us from e - vil. For the king-dom,  
the power, and the glo - ry are yours, now and for ev - er. A - men.

All Sing



Cantor Alleluia

All Christ being raised from the dead will never die again;  
 death no longer has dominion over **him**.  
 The death that he died to sin, once for **all**;  
 but the life he lives, he lives to **God**.  
 † So also consider yourselves dead to **sin**,  
 and alive to God in Jesus Christ our Lord. Alle-lu-ia.

**The Invitation to Communion**

Presider We recognize this as God’s table set before us and for all and this bread and wine as God’s food for us and for all.  
 Therefore whoever we are, from wherever we have come, and whatever we believe,

People **All are welcome and invited to receive. Amen!**

**The Communion**

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

**Music During Communion**

The King of Love

Psalm 23, Malcolm Williamson

Chancel Choir & Congregation



*The King of love my shepherd is, whose goodness faileth never;  
 I nothing lack if I am his and he is mine forever. Refrain  
 Where streams of living water flow my ransomed soul he leadeth,  
 And where the verdant pastures grow with food celestial feedeth. Refrain  
 Perverse and foolish oft I strayed, but yet in love he sought me,  
 And on his shoulder gently laid, and home rejoicing brought me. Refrain  
 In death’s dark vale I fear no ill with thee, dear Lord, beside me;  
 Thy rod and staff my comfort still, thy cross before to guide me. Refrain  
 Thou spread’st a table in my sight; thy unction grace bestoweth:  
 And O what transport of delight from thy pure chalice floweth! Refrain  
 And so through all the length of days thy goodness faileth never:  
 Good Shepherd, may I sing thy praise within thy house for ever. Refrain  
 The King of love my shepherd is, whose goodness faileth never;  
 I nothing lack if I am his and he is mine forever. Refrain*

Hymn 517 How lovely is thy dwelling place (if time allows)

*Brother James' Air*

**Post Communion Prayer**

Presider Let us pray. We thank you, God, for all the blessings of this table;

**All For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

Closing Hymn 490 I want to walk as a child of the light

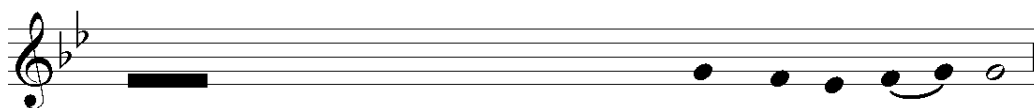
*Houston*

**The Blessing**

Presider Life is short, and there is but little time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind, and the blessing of the one who made us and loves us and goes before us be upon you and all those whom you love, this day and always, in the name of the Father and of the Son and of the Holy Spirit.

**All Amen.**

**Dismissal S 175**



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**Postlude Trumpet Tune in C**

David N. Johnson (1922-1987)

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Source

Opening Sentences are from the Book of Common Prayer adapted, the Collect is from Prayers for an Inclusive Church, Affirmation is from the Church of England, Prayers of the People from Common Worship. Ending of a Pastoral relationship is from the Book of Occasional Services adapted by MHM, Eucharistic Prayer 3, Enriching our Worship Invitation to communion is by the people of St. Mark's, Post communion prayer is from Prayers for an inclusive church, and the final blessing is from a closing Eucharist of the 2010 convention of the Diocese of Maine, based on the words of Henri Frederic Amie adapted.

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## Liturgical Leaders and Worship Participants

Verger	Margaret Wood 9:00 Loretta Veney 11:15
Acolytes	Kellie Waye, crucifer Maggie Humphrey and Liam Carroll, torchbearers 9:00
Altar Guild	Susan Ryerson, Gretchen Willson 9:00 Mary Cooper, Sarah Rau, 11:15
Bread and Wine	Phyllis Jane Young 9:00 Jack Richards and Kathy Tatko "In recognition of Justi's heartfelt contributions to our church and larger community." 11:15
Lay Servers	Jennifer Dalzell, Randy Marks, Rck Rutherford, Karen Falk 9:00 Michael Knipe, Walt Witek, Jane Byrne, Chuck Divine 11:15
Readers	Gwen Dillard, scripture; Randy Marks, prayers 9:00 Walt Moody, scripture; Raiford Gaffney, prayers 11:15
Laying on of Hands	Josie Jordan 9:00 Eleanor Whitman, Jan Lipscomb 11:15

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## *PARISH PRAYER LIST*

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)  
• Janice Brown • Joya Cox  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
• Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Jan Hoffman • Dave Haglund • Rick Hayes  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Nat Marks • Lila Marks  
Lilly March • Barbara Nelson • Rosalie Ryan  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Marilyn Stiles • Arnold Taylor • Debbie Keysor and Joyce Gutson

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## *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Weston Zarek (son of Tom Zarek)

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## *THOSE WHO HAVE DIED*

*1st Lt. Weston C. Lee, 25, of Bluffton, GA • Sgt. Joshua P. Rodgers, 22, of Bloomington, IL  
Sgt. Cameron H. Thomas, 23, of Kettering, OH*

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## *CYCLE OF PRAYER*

*IN THE DIOCESE OF WASHINGTON*

Church of the Good Shepherd  
Good Shepherd Episcopal Preschool  
Diocesan Confirmation Service (May 13) Pray for those who are to be confirmed

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## *ANGLICAN COMMUNION*

Ndokwa - (Bendel, Nigeria) **The Rt Revd David Obiosa**

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# ANNOUNCEMENTS

*Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.*

Official Parish Calendar online at: <http://www.stmarks.net/connect/calendar/>

## From the Vestry & Parish Leadership

**1) CELEBRATING JUSTI TODAY!** This (Sunday, May 7) is Justi's last day. She'll be preaching at all three services before departing for the wilds of Colorado. So please join us for informal gatherings in Baxter Hall for our Associate Rector, The Rev. Rebecca Justice Schunior, at 10:30 am, 12:20 pm, and 6:00 pm, in Baxter Hall. Count on wonderful food, sparkling beverages, and a chance to share stories about Justi's almost six years of service at St. Mark's

**2) NEWCOMERS SUNDAY TODAY!** If you're new to our community, an easy way to meet a few parishioners and our clergy is to join us the first Sunday of every month between our morning services from 10:45-11:15am. Please join us today in Baxter Hall on the main level.

**3) Missed Your Photo Appointment for St. Marks Photo Directory?** The LifeTouch photographers will return to St. Marks on **Sunday, June 4 from 1 pm to 6 pm**, to take pictures of St. Marks families who would like their photo in this year's pictorial directory. You need to sign up for your photo to be taken. Please email Nancy Yanish ([nancy.yanish@gmail.com](mailto:nancy.yanish@gmail.com)) and she will gladly schedule your appointment and send you a confirmation email. If you prefer, you can call Nancy at 202-722-0605, to schedule your appointment.

## Worship

**4) 11:15 Lay Servers** Would you like to play a central part in our worship? We are recruiting volunteers to be lay servers at the 11:15 service. No experience or training is needed. Volunteers generally sign up once a month or once every two months. This is an important, meaningful position. **Contact:** Linda Huntington at 301 279-2248.

**5) Altar Guild Announcement** Jesus may have been able to set the table and produce bread and wine easily, but until he arrives again, we need help in setting the table. Learning how the Altar is set and what goes where and how to set up for Ash Wednesday, Baptismal, normal service, and funerals has been documented to assist those who volunteer their time. There are actually official names for those items you see on the table. Not the cover, the table cloth, the rag thingy, the cup, the wine jug - real names! Join and find out. This is an equal opportunity activity and is supervised by those who wish to share the learning experience with others. The more assistants in the Guild, the fewer times each person needs to set the table. Please consider this opportunity to serve St. Marks in setting the table for Communion. Contact Joan Schindel at [jfschindel@yahoo.com](mailto:jfschindel@yahoo.com)

**6) Acolyte Service** Interested in being an acolyte at 11:15am? Participating in this service adds another dimension to your experience, and is a contribution to, our community's weekly ritual. All training and support will be provided. Interested? Contact Michael Knipe [@haroldknipe@gmail.com](mailto:@haroldknipe@gmail.com), or 202-487-3990.

## Christian Education

**7) Christian Education Catalog** The 2016-17 Christian Education Catalog is now available on-line at <http://www.stmarks.net/grow/classes/>. Please take a moment to check out our classes. You'll find information on Sunday School, Adult Bible Study, and classes on a variety of topics ranging from race and privilege to the art of documentary film. Questions? Contact Lucy Brown ([lucybrown66@gmail.com](mailto:lucybrown66@gmail.com)) and Joe Calizo ([jcalizo@gmail.com](mailto:jcalizo@gmail.com)).

**8) Ongoing Christian Education** These groups meet weekly and are open to newcomers.

**Marching Through the Bible: Gospel of Mark**, Sundays, 10:00-11:00 am, Penniman Room

**SMMC Meditation**, Mondays, 7:30-9:00 pm, Nave

**Tuesday Night Bible Study**, 7:30-9:00 pm, Dozier Library

**Wednesday Morning Bible Study**, 11:00 am-12:15 pm; brown bag lunch follows, Elders' Room

**9) Introduction to Life at St. Mark's** ...will be offered from 12:30-2:00 in our Dozier Library, **Sundays**, beginning today, **May 7, - May 21**. Questions? Contact Lucy Brown ([lucybrown66@gmail.com](mailto:lucybrown66@gmail.com)) and Joe Caliz ([jcalizo@gmail.com](mailto:jcalizo@gmail.com)).

**10) Catechesis** Have you ever wondered what goes on in the Catechesis classrooms? Want to give back to St. Mark's by teaching Sunday School? Hoping to connect more closely with St. Mark's youth? We are looking for a few good volunteers to help teach. Catechesis runs from late September through May each year. Training is provided. If you'd prefer to try a couple classes before committing to the full year, that's ok too - we welcome any participation! All teachers will need to complete the "Safeguarding God's Children" class. Please contact Kris Humphrey ([kristenjhumphrey@gmail.com](mailto:kristenjhumphrey@gmail.com)) or Nora Howell ([nora.howell.va@gmail.com](mailto:nora.howell.va@gmail.com)) for more information.

**11) Marching Through The Bible: The Gospel of Mark** meets weekly at **10 a.m. Sundays** in the Penniman Room. The course consists of class discussion of the Mark text assigned for that day. Regular attendance is encouraged. "Marching Through the Bible" is named in memory of our long-time convener, Francis "Buzz" March. Fee: \$25 per semester. Convener: Bob Ewald.

**12) Tuesday Night Bible Study** is exploring the Christian mystic tradition, starting with four medieval English mystics: Richard Rolle and The Fire of Love, the anonymous author of The Cloud of Unknowing, Walter Hinton and The Ladder of Perfection and ending with Dame Julian of Norwich and Revelations of Divine Love. Our text will be Visions of God by Karen Armstrong. We hope that this may become an ongoing inquiry into religious mysticism as it is experienced in Christianity and other faith traditions. **When/Where:** Tuesdays 7:30-9pm. **Where:** Dozier Library. **Fee:** \$25 contribution per semester. Questions? Contact Bill Jones ([billclough@icloud.com](mailto:billclough@icloud.com)) or Kathleen Grant ([queenmommy17@gmail.com](mailto:queenmommy17@gmail.com))

### **Music & Arts**

**13) Evita!!** Come and see St. Mark's parishioner Elizabeth Godec performing in the St. Mark's Players production of **Evita**. Performances will be held Thursdays, May 11 and 18 at 8 pm, Fridays, May 5, 12, and 19 at 8pm, and Saturdays, May 6, 13, and 20 at 8 pm. There will be one matinee on Saturday, May 20, at 2.

**14) Music Lessons** The St. Mark's Music Studio offers voice lessons with Kellie McHugh ([kellie.mchugh.81@gmail.com](mailto:kellie.mchugh.81@gmail.com)) and Adam Caughey ([adamcaughey@gmail.com](mailto:adamcaughey@gmail.com)) and piano lessons with Jeff Kempeskie ([jeff@stmarks.net](mailto:jeff@stmarks.net)). Students of all ages and levels of experience are welcome.

**15) Do You Like to Sing or Play an Instrument?** If so, we want to know! Singers of all voice parts are needed in the Chancel Choir (regular Thursday 7:30-9:30 pm rehearsals in the nave). Teens are invited to sing with the Teen Choir and children are invited to sing with the Boys & Girls Choir (both rehearse Sundays, 11-11:45 in the Music Studio & Elders' Room, respectively). The Handbell Choir rehearse every other Wednesday from 6:45-8 pm. No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact [jeff@stmarks.net](mailto:jeff@stmarks.net).

### **Outreach**

**16) Homeless Assistance Response Team (HART) Training from Capitol Hill Group Ministries 5/15 from 7-9 p.m. @ St. Mark's:** Want to learn ways to best assist our community's most vulnerable citizens? Come to this unique volunteer training to learn about the HART program that provides outreach and care to chronically homeless neighbors throughout the year on Capitol Hill. HART members deploy across the streets of Ward 6 on weekday evenings to support unsheltered neighbors. Through this training HART volunteers are empowered with tools for effectively engaging with our homeless neighbors and provide resources to help them get through a night on the streets. For more information contact Liz Okeke-Von Batten at [ebb29@cornell.edu](mailto:ebb29@cornell.edu)

**17) SOUP KITCHEN: TODAY** Please pick up a **casserole pan** (which contains an easy recipe, a date label, and detailed delivery suggestions) on the table near the High Altar. The pans are provided to the congregation on the first and second Sundays of every month. Parishioners are encouraged to prepare one or more casseroles and deliver them in person to the Capitol Hill United Methodist Church (CHUMC) located three blocks from St. Mark's Church. CHUMC, in turn, feeds our needy and hungry neighbors on the hill throughout the week. Need more information? Please contact Jack Richards (703) 751-1456.



**18) With the arrival of Easter comes Mite Box collection time!** Thank you so much for your participation and support of this outreach effort! Please drop your boxes off at the table by the organ pipes where an Outreach Board member will collect them at the end of each service. All money collected will go to Planned Parenthood. Please include your name, total amount, and pledge number if you would like your donation recorded for tax purposes. If you have any questions, please contact Jane Rutherford: [Janerutherford419@gmail.com](mailto:Janerutherford419@gmail.com)

**19) Lunches for Capitol Hill Group Ministry Parenting Class** Volunteer to provide a simple sandwich and fruit lunch for the 10 participants in Capitol Hill Group Ministry's Monday Parenting Class. Two dates are still open for the Spring running: May 8 and 15. Watch for the announcement about providing these lunches for the summer running of this high payoff class. These lunches provide the catalyst for this class that offers CHGM client participants help in coping with the challenges of child rearing and life in general. Signup here for the dates in May: <http://preview.tinyurl.com/lpcchh7>. Questions?? Ask Susan Sedgewick at [jssedgewick@gmail.com](mailto:jssedgewick@gmail.com)

**20) Church of the Brethren Soup Kitchen Volunteers Needed** The Washington City Church of the Brethren (COB), located at 4th and N. Carolina SE, needs volunteers to assist with soup kitchen operations Mondays, Thursdays, and Fridays, from 11:30am to 1:30pm. Volunteers assist with food preparation, service, and clean up, from 10a.m. to 2:30p.m.. Volunteers may opt for the entire process or choose a specific activity (prepping, serving or clean-up). Interested persons must complete a volunteer application, available online at [www.bn timer@washingtoncitycob.org](http://www.bn timer@washingtoncitycob.org). Questions may be referred to newly hired Food Operations Manager, Faith Westdorp, Brethren Nutritional Program (BNP) at the above site, or call her at 202 546-8706. Questions may also be referred to Jack Richards.

### Parish Life

**21) The St. Marks Easter Trees are Growing at Miner Elementary School** On behalf of Miner Elementary School, I want to send a heartfelt thank you for the three beautiful pawpaw trees from the church's Easter decorations that the church donated to our school garden. Thank you especially to Lisa Ramish for the beautiful idea! Miner is a neighborhood school for a socio-economically diverse community and parent volunteers like my husband, Matt, and me have been working to establish a school garden there. We held an Earth Day event where the children from the early childhood education (pre-school) program helped to plant the trees. They loved putting on gardening gloves and patting the soil around the trees. They worked together to carry buckets of water to nourish the trees. The three pawpaw are cross-pollinators and will make a great lesson for our students. You can see an album of photos from the planting here: <https://minerpto.shutterfly.com/pictures/187> It was a special day and we are grateful for St. Marks for your commitment to sustainability, public schools, and community. Love, Lindsey, Matt, Caroline and Amelia. Contact Lindsey at [LJonesRenaud@gmail.com](mailto:LJonesRenaud@gmail.com) with any questions.

**22) Next Sunday at St. Mark's!** The Capitol Hill House and Garden Tour - May 14<sup>th</sup> - We will be providing refreshments for the 60<sup>th</sup> Capitol Hill Restoration Society's Mother's Day House and Garden Tour. This is a wonderful opportunity to welcome neighbors on Capitol Hill and new friends across the area to St. Mark's. If you can help greet visitors- they expect 500-600 for Sunday's tour - or with clean up and set up, please sign up at [www.SignUpGenius.com/go/20F094EA5A929ABF49-capitol](http://www.SignUpGenius.com/go/20F094EA5A929ABF49-capitol) Questions? Contact Doris Burton ([dmburton21@gmail.com](mailto:dmburton21@gmail.com)) or Maureen Shea ([mtshea@aol.com](mailto:mtshea@aol.com))

**23) FREE PLANTS!!** During the last week in May the nandinas (heavenly bamboo) will be removed from the Third Street garden and discarded. Nandinas, FYI, are deer-proof. Please dig up and take as many as you want. If you want liriopse please take it from the area around the peach tree. Also there are some very young, I think year-old, dogwood seedlings to take from under the dogwood, also on Third Street. Questions [kkpowers\\_dc@yahoo.com](mailto:kkpowers_dc@yahoo.com)

**24) St. Marks Reading Group** meets on the **second Wednesday of every month** in the Dozier library at **12:30 p.m.** On May 10 we will discuss The Long Way Home by Louise Penny. Looking ahead, on June 14 we will read Hillbilly Elegy by J.D. Vance. If you have read the book, please join us for the discussion. **Contact:** Linda Ewald ([lherbe@yahoo.com](mailto:lherbe@yahoo.com)) or 301-541-5133.

**25) THANK YOU FOR YOUR SERVICE** For all those concerned about the VA and Military's failure to attend to Vets and personnel's mental health, "*THANK YOU FOR YOUR SERVICE*," the award winning documentary, is returning to D.C. for one night - a powerful and moving experience. **Thursday, May 11!** Reserve your tickets here: <http://gathr.us/screening/19772> Watch the trailer: [www.thankyouforyourservicethefilm.com](http://www.thankyouforyourservicethefilm.com) Questions: Joe Tarantolo 202 543-5290

**26) Caregivers Support Group** for those caring for a seriously ill or otherwise incapacitated family member or friend. The group now meets on the **second and fourth Monday evenings from 6:30-7:30 pm** in the Dozier Library. Upcoming meetings are May 8 and May 22. If you think such a group might be helpful to you, please contact Pamela Blumgart (202-631-4936) ([pjblumgart@mail.com](mailto:pjblumgart@mail.com))

**27) The Winged Lion Review May Issue - Call for Articles** We need your articles *now* for the May issue of the WL Review! We welcome articles that may state your views on community issues, parish-related activities, opinion pieces, reflections on your own life, or perhaps a showcase for your creative talents - short stories, poems, graphic arts and photography are welcome. Submissions can be of any length, but as a general rule should be no more than 750 words. Please submit submissions to: [harhath@gmail.com](mailto:harhath@gmail.com) and [karen@karenfalk.net](mailto:karen@karenfalk.net).

**28) Looking for Help with Household Services?** Help David Durant, (former contractor at St. Mark's) help you. Except for odd jobs, and contributions from a few parishioners, David has received no other financial support; his present situation is urgent. In her letter of recommendation, Michele described David as efficient, very diligent and hardworking with a passion for caring for the people of St. Mark's. To help him obtain part-time employment or to perform odd jobs for you or your neighbors, please contact Penny Farley ([p3farley@verizon.net](mailto:p3farley@verizon.net)), Pete Eveleth ([peter.eveleth@gmail.com](mailto:peter.eveleth@gmail.com)) or Nat White ([whitenat1938@gmail.com](mailto:whitenat1938@gmail.com)).

### **Youth & Family Ministries**

**29) May 13-14: Spring High School Retreat** There is still time to register for our Spring High School retreat Saturday, May 13- 14 to Blue Ridge Summit, Maryland! This weekend will be a much-needed time of rest amidst our busy lives and a chance to celebrate the school year together. Email Caroline for more information- [caroline@stmarks.net](mailto:caroline@stmarks.net).

**30) May 21: Summer Parents Meeting** Calling all parents! Join us during the 10am hour in the Adams Room to hear about all our summer happenings including Parish Retreat, Summer Sunday School, and more!

**31) June 4: Banner Sunday + End of Year Celebration** Join your Sunday School class at the morning service to display your class banners and celebrate a great year together! After the service we will have an End of School year celebration in Baxter Hall to thank our teachers and have some fun together before we go separate ways for the summer.

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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## Office Directory

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patricia@stmarks.net

PMM, Maintenance Contractor

Monica Robles, PMM Staff Onsite

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga , *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

**Join us! For Newcomer Sunday today in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menglaw.com](mailto:gem@menglaw.com) and ask to be added.