

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE SEVENTH SUNDAY OF EASTER**

**MAY 28, 2017**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Presider and Preacher**  
The Reverend Michele H. Morgan

**Director of Music**  
Mr. Jeff Kempkie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

## ST. MARK'S MISSION STATEMENT

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



MAY 21, 2017

<b>Attendance:</b>	<b>215</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$9372.46</b>



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***



# THE LITURGY OF THE WORD

**Prelude** Amazing Grace! How Sweet the Sound      *New Britain*, arr. Dale Wood (1934-2003)

**Opening Hymn** 450 All hail the power of Jesus' Name! vv. 1-3, 6

*Coronation*

## Opening Sentences

**Presider**      On this day God has acted! Let us rejoice!

**People**      **Thanks be to God!**

(9:00) Christ Is Light

*All sing once in unison, once as a round*

[1]  
Christ is Light, in Him there is no darkness.

[2]      B7      Emin      B7      Emin  
Come to Him and He will give you light.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled [1] and contains the melody for the first line of the hymn: 'Christ is Light, in Him there is no darkness.' The second staff is labeled [2] and contains the melody for the second line: 'Come to Him and He will give you light.' Above the second staff, the chords B7 and Emin are indicated above the notes 'Him' and 'light' respectively.

## The Collect

**Presider**      God be with you.

**All**      **And also with you.**

**Presider**      Let us pray.

**All**      **Threefold One, relationship in unity, love given and received through all the ages long: give us that unity which is not enclosed but alive and accepting with the open heart of love; through Jesus Christ, the glory of God. Amen.**

## The Epistle    Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Hear what the Spirit is saying to us  
People Thanks be to God.

*Please stand as able*

**Gospel Acclamation** Halle, Halle, Hallelujah Traditional Caribbean, arr. Mark Sedio

*Sung twice*

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first three staves are identical, and the fourth staff repeats the phrase twice.

**The Gospel** John 17:1-11

Gospeller The Gospel of Jesus Christ according to John.

People

Glo - ry to you, Lord Christ.\_\_\_\_

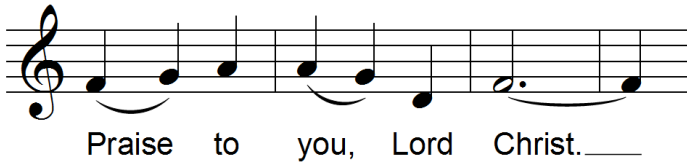
The musical notation is a single staff of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the staff.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

”I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Gospeller  
People

This is the Gospel of Jesus Christ.



(11:15 only ) **The Sermon**

The Reverend Michele H. Morgan

*9am service has its sermon at 10am*

*Please stand as able.*

### **Affirmation**

Presider

Let us affirm our faith together

All

**We believe in God the Creator, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Creator, Son and Holy Spirit.  
Amen.**

### **Prayers of the People**

Intercessor

O God our creator, whose good earth is entrusted to our care and delight and tenderness, we pray: May those who sow in tears

**People**

**Reap with shouts of joy.**

Intercessor

For all who are in captivity to debt, whose lives are cramped by fear from which there is no turning except through abundant harvest.

May those who sow in tears

**People**

**Reap with shouts of joy.**

Intercessor

For all who depend on the earth for their daily food and fuel whose forests are destroyed for the profits of a few.

May those who sow in tears

**People**

**Reap with shouts of joy.**

Intercessor

For all who labor in poverty, who are oppressed by unjust laws, who are banned for speaking the truth, who long for a harvest of justice.

May those who sow in tears

**People**

**Reap with shouts of joy.**

Intercessor For all who are in captivity to greed and waste and boredom, whose harvest joy is choked with things they do not need.  
May those who sow in tears  
**People Reap with shouts of joy.**

Intercessor Turn us again from our captivity and restore our vision, that our mouth may be filled with laughter and our tongue with singing.  
May those who sow in tears  
**People Reap with shouts of joy.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Intercessor Let us pray.  
**All For all gathered this day, that we may be freed from fear and renewed in faith. Bless those who seek to know your love, and all who come to your holy table. For Christ is risen. Amen.**

### **The Peace**

Presider The peace of God be always with you.  
**People And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

(11:15) **Announcements**

*Please limit announcements to one minute or less.*

### **Clergy Greeting**

## **THE LITURGY OF THE TABLE**

**Offertory Anthem** Lift Up Your Heads, O Ye Gates  
Chancel Choir

William Mathias

*Lift up your heads, O ye gates, and be ye lift up ye everlasting doors,  
and the King of glory shall come in. Who is this King of glory?*

*The Lord strong and mighty, the Lord mighty in battle.*

*Lift up your heads, O ye gates, even lift them up, ye everlasting doors.*

*And the King of glory shall come in. Who is this King of glory?*

*The Lord of hosts, he is the King of glory.*

Please stand as able.

## Presentation Hymn 221 O Lord Most High, eternal King

Gonfalon Royal

### Eucharistic Prayer

*Celebrant* Our God be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to our God.

*Celebrant* Let us give thanks to our God. *People* It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### Sanctus S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All Blessed are you now and for ever. Amen.**



# The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

*Spoken at the 9:00 service*

Our Fa-ther in hea - ven, hal-owed be your Name, your king - dom come,  
your will be done, on earth as in heaven. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a-gainst us. Save us.  
from the time of trial, and de - liv - er us from e - vil. For the king-dom,  
the power, and the glo - ry are yours, now and for ev - er. A - - men.

# Fraction Anthem

*All Sing*

Dorothy Papadakos

*Cantor Alleluia*

*All* Christ being raised from the dead will never die again;  
death no longer has dominion over **him**.  
The death that he died to sin, once for **all**;  
but the life he lives, he lives to **God**.  
† So also consider yourselves dead to **sin**,  
and alive to God in Jesus Christ our Lord. Alle-lu-ia.

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.  
Therefore whoever we are, from wherever we have come, and whatever we believe,

**People All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## Music During Communion

**Hymn 315** Thou, who at thy first Eucharist didst pray

*Song 1*

**Hymn 603** When Christ was lifted from the earth

*St. Botolph*

## Post Communion Prayer

Presider Let us pray. We thank you, God, for all the blessings of this table;

**All For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

**Closing Hymn 182** Christ is alive! Let Christians sing

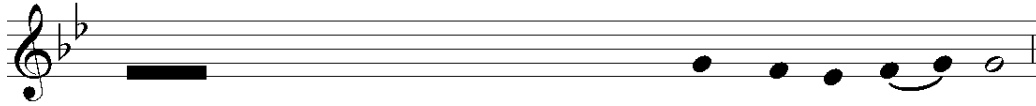
*Truro*

## The Blessing

Presider Life is short, and there is but little time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind, and the blessing of the one who made us and loves us and goes before us be upon you and all those whom you love, this day and always, in the name of the Father and of the Son and of the Holy Spirit.

**All Amen.**

## Dismissal S 175



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Postlude La Rejouissance (from *Fireworks Music*)

G.F. Handel, arr. Robert Gower

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Source

Opening Sentences are from the Book of Common Prayer adapted, the Collect is from Prayers for an Inclusive Church, Affirmation is from the Church of England, Prayers of the People from Common Worship. Eucharistic Prayer 3, Enriching our Worship Invitation to communion is by the people of St. Mark's, Post communion prayer is from Prayers for an inclusive church, and the final blessing is from a closing Eucharist of the 2010 convention of the Diocese of Maine, based on the words of Henri Frederic Amie adapted.

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# SERMON SEMINAR 10:00 AM

## Announcements

*Please limit announcements to one minute or less.*

## The Sermon

The Reverend Michele H Morgan

## Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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## Liturgical Leaders and Worship Participants

Verger	Josie Jordan, 9:00 David Deutsch 11:15
Acolytes	Dana Garner, crucifer; Elizabeth Godec and Tadashi Dodge, torchbearers 9:00 Stephanie Deutsch 11:15
Altar Guild	Josie Jordan, Karen Falk 9:00 Joan and Steve Schindel, 11:15
Bread and Wine	Maureen Shea, Kenn Allen 9:00 Charles Clymer 11:15
Lay Servers	Rita Ossolinski, Donna Sabino, Bill Dickinson, Nat White 9:00 Pat Latin, Raiford Gaffney, Linda Huntington, Beryl Lillaston 11:15
Readers	David Willson, scripture; Nat White, prayers 9:00 Mike Novy, scripture; Hester Ohbi, prayers 11:15

✘ ✘ ✘



## *PARISH PRAYER LIST*

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Trish Frazier (mother of Caitlin Frazier)  
Mr. and Mrs. David Glaze (of Boulder, CO) • Joyce Gutson  
Dave Haglund • Robert Hall Jr. (Rob Hall's father) Brock Hansen • Rick Hayes • Debbie Keysor  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Lila Marks Nat Marks  
Lilly March • Barbara Nelson  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Bill Rau • Rosalie Ryan • Marilyn Stiles • Arnold Taylor



## *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Weston Zarek (son of Tom Zarek)



## *THOSE WHO HAVE DIED*

Senior Chief Special Warfare Operator Kyle Milliken, 38, of Falmouth, ME



## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

Seabury Resources for Aging  
Friendship Terrace  
Seabury Christian Communities Group Homes  
Collington Episcopal Life Care Community  
Pray for all Seniors and their ministries in the Church



### *ANGLICAN COMMUNION*

Pray for the work of the Anglican Centre in Rome  
Nike - (Enugu, Nigeria) **The Rt Revd Evans Jonathan Ibeagha**



# ANNOUNCEMENTS

*Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.*

**Official Parish Calendar online at: <http://www.stmarks.net/connect/calendar/>**

## *From the Vestry & Parish Leadership*

**1) Time to register to attend our annual All Parish Retreat!** This year, we are scheduled to meet again at the Claggett Center in Adamstown, MD (<https://www.claggettcenter.org>) on June 17 and 18. A team of parishioners have been meeting with Michele and Nora to plan the retreat, focusing on the theme "Being in Community Together." We're decreasing content and increasing time for fellowship so the emphasis is more on "being" and not so much "doing," but we will squeeze in a few things we want to work on for the parish going forward. Additionally, we will have intergenerational play and worship during our time together and our teens and children will have planned activities both with us and on their own.

We wish we could make the retreat free! But we can't. The pricing is \$160 for a single room and \$145 per person for a double room (all meals are included with the room fee). For each second person in a single room or third/fourth person in a double room, the fee is \$98 (children under 5 are free.) Cottages that share facilities will again be available! We hope that you will consider investing these funds and a day and half to be part of this very important community time together.

Ready to register? To get started go to [bit.ly/claggettretrat2017](http://bit.ly/claggettretrat2017) You should receive a confirmation email after you register. If you don't have confirmation, then you're probably not registered! Please register again (the system will NOT accept your email twice so you can't double book), or contact Kit Arrington to confirm your [status.kit@tulsablue.com](mailto:status.kit@tulsablue.com).

**2) JUNE 4 Photographers FINAL DAY at St. Marks** Members of the St Marks community have ONE final opportunity to have your picture taken for the 2017 St Marks Photo Directory. LifeTouch photographers will be taking pictures on Sunday, June 4 from 1pm to 6 pm, in the Elders Room. You need to sign up for your photo to be taken. Please email Nancy Yanish ( [nancy.yanish@gmail.com](mailto:nancy.yanish@gmail.com)) and she will gladly schedule your appointment and send you a confirmation email. If you prefer, you can call Nancy Yanish at [202-722-0605](tel:202-722-0605), to schedule your appointment

**3) NEWCOMERS SUNDAY NEXT SUNDAY!** If you're new to our community, an easy way to meet a few parishioners and our clergy is to join us the first Sunday of every month between our morning services from 10:45-11:15am. Please join us today in Baxter Hall on the main level.

## *Worship*

**4) 11:15 Lay Servers** Would you like to play a central part in our worship? We are recruiting volunteers to be lay servers at the 11:15 service. No experience or training is needed. Volunteers generally sign up once a month or once every two months. This is an important, meaningful position. **Contact:** Linda Huntington at 301 279-2248.

**5) Altar Guild Announcement** Jesus may have been able to set the table and produce bread and wine easily, but until he arrives again, we need help in setting the table. Learning how the Altar is set and what goes where and how to set up for Ash Wednesday, Baptismal, normal service, and funerals has been documented to assist those who volunteer their time. There are actually official names for those items you see on the table. Not the cover, the table cloth, the rag thingy, the cup, the wine jug - real names! Join and find out. This is an equal opportunity activity and is supervised by those who wish to share the learning experience with others. The more assistants in the Guild, the fewer times each person needs to set the table. Please consider this opportunity to serve St. Marks in setting the table for Communion. Contact Joan Schindel at [jfschindel@yahoo.com](mailto:jfschindel@yahoo.com)

**6) Acolyte Service** Interested in being an acolyte at 11:15am? Participating in this service adds another dimension to your experience, and is a contribution to, our community's weekly ritual. All training and support will be provided. Interested? Contact Michael Knipe @haroldknipe@gmail.com, or 202-487-3990.

**7) 11:15 Bread and Wine Rota** Thanks to all who have volunteered to donate Bread and Wine in June. Every Sunday is accounted for. In July, we still have 7/9, 16 and 23 available for those looking for an opportunity to contribute. My email is [cecbill@mac.com](mailto:cecbill@mac.com). The website email is: <http://www.signupgenius.com/go/20f0949acac29a6fe3-bread>

### **Christian Education**

**8) Christian Education Catalog** The 2016-17 Christian Education Catalog is available on-line at <http://www.stmarks.net/grow/classes/>. Please take a moment to check out our classes. You'll find information on Sunday School, Adult Bible Study, and classes on a variety of topics ranging from race and privilege to the art of documentary film. Questions? Contact Lucy Brown ([lucybrown66@gmail.com](mailto:lucybrown66@gmail.com)) and Joe Calizo ([jcalizo@gmail.com](mailto:jcalizo@gmail.com)).

**9) Ongoing Christian Education** These groups meet weekly and are open to newcomers.

**Marching Through the Bible: Gospel of Mark**, Sundays, 10:00-11:00 am, Penniman Room

**SMMC Meditation**, Mondays, 7:30-9:00 pm, Nave

**10) Marching Through The Bible: The Gospel of Mark** meets weekly at **10 a.m. Sundays** in the Penniman Room. The course consists of class discussion of the Mark text assigned for that day. Regular attendance is encouraged. "Marching Through the Bible" is named in memory of our long-time convener, Francis "Buzz" March. Fee: \$25 per semester. Convener: Bob Ewald.

### **Music & Arts**

**11) Music Lessons** The St. Mark's Music Studio offers voice lessons with Kellie McHugh ([kellie.mchugh.81@gmail.com](mailto:kellie.mchugh.81@gmail.com)) and Adam Caughey ([adamcaughey@gmail.com](mailto:adamcaughey@gmail.com)) and piano lessons with Jeff Kempkie ([jeff@stmarks.net](mailto:jeff@stmarks.net)). Students of all ages and levels of experience are welcome.

**12) Do You Like to Sing or Play an Instrument?** If so, we want to know! Singers of all voice parts (especially basses at the 11:15) are needed in the Chancel Choir (regular Thursday 7:30-9:30 pm rehearsals in the nave). Teens are invited to sing with the Teen Choir and children are invited to sing with the Boys & Girls Choir (both rehearse Sundays, 11-11:45 in the Music Studio & Elders' Room, respectively). The Handbell Choir rehearse every other Wednesday from 6:45-8 pm. No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact [jeff@stmarks.net](mailto:jeff@stmarks.net).

### **Outreach**

**13) Lunches for Capitol Hill Group Ministry Parenting Class** Volunteer to provide a simple sandwich and fruit lunch for the 10 participants in Capitol Hill Group Ministry's Monday Parenting Class. These lunches provide the catalyst for this class that offers CHGM client participants help in coping with the challenges of child rearing and life in general. Drop off the lunches Monday morning between 8 and 11 to Shirley's Place at 1338 G ST SE. If you need help with this, contact Susan Sedgewick at [jssedgewick@gmail.com](mailto:jssedgewick@gmail.com). Signup here for the dates in June, July and August: <https://tinyurl.com/Parentingclass-summer2017>

**14) Church of the Brethren Soup Kitchen Volunteers Needed** The Washington City Church of the Brethren (COB), located at 4th and N. Carolina SE, needs volunteers to assist with soup kitchen operations Mondays, Thursdays, and Fridays, from 11:30am to 1:30pm. Volunteers assist with food preparation, service, and clean up, from 10a.m. to 2:30p.m.. Volunteers may opt for the entire process or choose a specific activity (prepping, serving or clean-up). Interested persons must complete a volunteer application, available online at [www.bnp@washingtoncitycob.org](http://www.bnp@washingtoncitycob.org). Questions may be referred to newly hired Food Operations Manager, Faith Westdorp, Brethren Nutritional Program (BNP) at the above site, or call her at 202 546-8706. Questions may also be referred to Jack Richards.

**15) A Sunday Suppers Support Team THANK YOU!** Special thanks to those who last Sunday prepared 120 sandwiches for needy persons in our area. We greatly appreciate the efforts of **Tom Gettman and Maureen Shea**, who helped with the set-up, and the following sandwich making volunteers: **Jessie Babcock; The Reverend Michele Morgan; Amy and Lena Lupica; Beryl Maloney-Lillaston and Asher Usdan (age 5)**. They all helped St. Mark's Sunday Suppers Support Team Co-Managers Alix Pereira and Jack Richards with this important effort, in our continuing support of the St. Mark's-sponsored Sunday Suppers program in downtown DC.

### **Parish Life**

**16) June 2 National Gun Violence Awareness Day** Come to the National Cathedral the evening of June 2 to honor those who have been killed or injured by gunfire and to reinforce the message that enough is enough. The west façade will be illuminated in orange from 8 pm to midnight for all to see. This is part of the Wear Orange campaign begun on June 2nd, 2015 in Chicago to honor Hadiya Pendleton, a 15-year-old high school student killed by gunfire one week after she performed at President Obama's second inauguration. Her friends decided to honor her by wearing orange on her birthday – the color hunters wear in the woods to protect themselves and others. In 2016, over 200,000 participants commemorated the day and 125 landmarks were illuminated in orange including state capitals, Niagara Falls and the Empire State Building.

**17) June 3 Dance Studio Annual Recital** for Adults and Teens on Saturday June 3, 2017 at 2:30 pm. Tickets will be available at the Box Office opening at 1:00 pm. Potluck after the performance.

Ticket Donations:

Regular \$15.00

Senior Citizens (65+) \$12.00

Children Under 12 years \$9.00

**17) June 12 Candlelight Vigil to Remember the shooting at the Pulse night club in Orlando.**

The Pride Fund to End Gun Violence, DC Mayor Muriel Bowser, and the Gay Men's Chorus will commemorate the one-year anniversary of the shooting and come together to honor the victims and demand action from elected officials. The ceremony will begin at 7 pm. Those attending are asked to bring a candle and gather at the fountain. <https://www.facebook.com/events/1876989325848854/>

### **Youth & Family Ministries**

**19) NEXT SUNDAY is Banner Sunday + End of Year Celebration!** Join your Sunday School class at the morning service June 4 to display your class banners and celebrate a great year together! After the service we will have an End of School year celebration in Baxter Hall to thank our teachers and have some fun together before we go separate ways for the summer.

**20) June 11 Summer Sunday School Begins** Our traditional Sunday School might be through for the school year, but never fear- Summer Sunday School is here! Starting June 11 we will offer a creative time of art, service projects, and music during the 10am hour for children ages 3 to 12. We will gather in the Dance Studio. See you there!



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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## Office Directory

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## The Vestry

Senior Warden

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Junior Warden

Kenn Allen

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Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga , *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.







# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

**Join us! For Newcomer Sunday June 4 in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menglaw.com](mailto:gem@menglaw.com) and ask to be added.