

Celebration of a New Ministry



St. Mark's Episcopal Church + Capitol Hill

April 30, 2017

WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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APRIL 23, 2017

Attendance:	384
Pledge & Plate collection:	\$33,137.50

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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THE LITURGY OF THE WORD

Welcome! This bulletin contains everything you need to participate in today's service, with the exception of the hymns, which can be found in the Hymnal 1982.

Prelude Festival Voluntary, Op. 87

Flor Peeters (1903-1986)

Opening Hymn Gather Us In

Words & Music by Marty Haugen



1 Here in this place new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



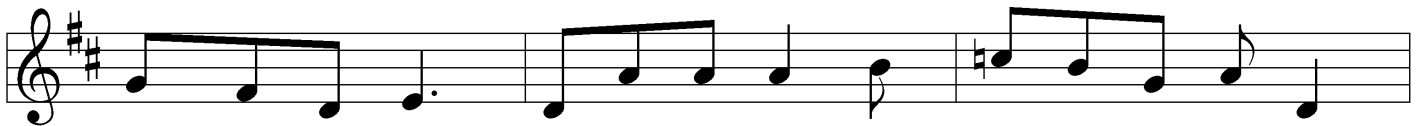
van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Opening Sentences

Bishop Mariann Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The people sit.

The Rector and Vestry stand before the Bishop and say together:

Rector & Vestry Bishop Budde, on behalf of the people of St. Mark's Capitol Hill we present ourselves to you and the gathered church to receive God's blessing as we begin a new ministry together.

Bishop Mariann Dear Michele and the people of St. Mark's, do you commit yourselves to lively proclamation of the Gospel through the work of this congregation and the larger church, working together in love and harmony and in mutual respect for the ministries of all the baptized?

All We do.

Bishop Mariann Let us then offer our prayers to God for all people and especially for Michele and the people of St. Mark's.

All stand.

LITANY FOR THE CHURCH

Leader Let us pray to our God that the Church may be renewed and strengthened for its mission in our day.

Silence.

Leader That the holy Church of God may be filled with truth and love, and that its members in their vocation and ministry serve you in a true and godly life,

All Sing



Ho - ly Sp - rit, hear us.

Leader That the old may dream dreams, and the young see visions; that its sons and daughters may prophesy, bearing eager witness to the beauty of the world and the good news of Christ,

All Holy Spirit, hear us.

Leader That its clergy may be good and wise, strong and courageous, competent in their work, and faithful in their witness,

All Holy Spirit, hear us.

Leader That its bishops may be full of insight and imagination, reconciling through a spirit of hope and serving as true leaders of the people,
All Holy Spirit, hear us.

Leader That Sunday school teachers, youth leaders, and child care staff may be granted patience and skill and open hearts as they serve and are served by the young members of the church,
All Holy Spirit, hear us.

Leader That musicians and those who plan worship may be strengthened in voice, united in song, and, through their ministries, empower our congregation's prayer,
All Holy Spirit, hear us.

Leader That Eucharistic Visitors and other pastoral care givers may be granted compassion, offering love and care to those among us who are hurting, home-bound or in any kind of need,
All Holy Spirit, hear us.

Leader That members of St. Mark's may be hospitable and warm, opening doors and welcoming all who come,
All Holy Spirit, hear us.

Leader That those who guide us in stewardship and those who care for our building and grounds be granted creative minds and hearts, discovering ways to use our resources for the common good,
All Holy Spirit, hear us.

Leader That members engaged in outreach, and all of us through our many ways of serving beyond the church, may be filled with generosity, mercy, and peace, proclaiming in word and action the good news of Christ,
All Holy Spirit, hear us.

Leader And, finally, that the Church, with love recovered in her midst, may teach all to love one another, dwelling together in kindness and friendship, a people reconciled and redeemed,
All Holy Spirit, hear us.



Leader	Creator	God, be with us.
All	Christ the	Son, be with us.
Leader	Holy Spi-	rit be with us.
All	Be with us, Holy God, now and	ev - er - more.

The Collect

Bishop Mariann God be with you.
All And also with you.

Bishop Mariann Let us pray.
All Everliving God, strengthen and sustain the ministers of this congregation, lay and ordained, that they may faithfully follow in the way of your Son Jesus Christ, proclaiming in word and deed the good news of the kingdom; through him who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Then all are seated

THE LITURGY OF THE WORD

The Epistle 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to us

People Thanks be to God.

Anthem Te Deum (Collegium Regale)

Herbert Howells

Chancel Choir

*We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the powers therein.
To thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son of the Father.
When thou took'st upon thee to deliver man:*

thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants:
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us:
as our trust is in thee.
O Lord, in thee have I trusted:
let me never be confounded.

The Holy Gospel Luke 24:13-35

Gospeller The Gospel of Jesus Christ according to Luke.

People



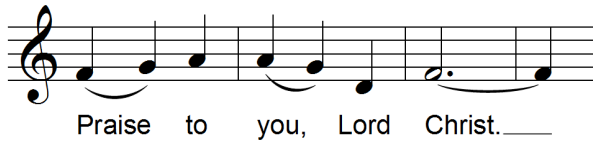
Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and

the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller This is the Gospel of Jesus Christ.

People



The Sermon

The Right Reverend Mariann Edgar Budde

The Covenant of Mutual Ministry

*Members of St. Mark's stand. The Rector and Vestry stand facing the Bishop. Visitors remain seated.
The Bishop reads a charge to the members of the parish:*

Bishop Mariann Good people of St. Marks, through Baptism you have been adopted into the community of faith, the Body of Christ, the Church. Together with your rector, you have been called to share in the Church’s mission to reconcile all people to unity with God and each other in Christ.

As your bishop, I remind you that in Baptism, you are fully empowered and authorized to exercise ministry in Christ’s name, with mutual affection and respect, within this parish, in the Diocese of Washington, and in the wider community.

Having covenanted in Baptism to do this work, remember that each of you has resources and gifts for ministry. Join your rector in prayer, in discerning a vision for this parish, and in calling forth the leadership, resources, and talents to carry out that vision. As you love and serve God’s people, remember to love, support, and nourish your rector, her family, and the members of the staff who serve you here. Do you commit yourselves to this task?

**St. Mark’s
Members**

We do, by God’s grace.

Bishop Mariann May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Members of St. Marks and the Vestry remain standing as the Bishop reads a charge to the new Rector.

Bishop Mariann Michele Helen Morgan, Presbyterian of the Church of God, you have been called to work together with your Bishop and fellow Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church.

Now, in accordance with the Canons, you have been called to serve God at St. Mark's Episcopal Church the Diocese of Washington. This charge is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop.

Having committed yourself to this work, do not forget the trust of those who have chosen you. Care alike for young and old, strong and weak, rich and poor. By your words and actions, and in your life, proclaim the Gospel. Love and serve Christ's people. Nourish them, empower them for ministry, and strengthen them to glorify God in this life and in the life to come. Do you commit yourself to this trust and responsibility?

Rector I do, by God's grace.

Bishop Mariann May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

All present are now invited to stand along with members of St. Mark's Church.

Bishop Mariann Will you members of the local community and the wider church, who witness this new beginning, support and uphold the priest and people of this congregation in their ministry together?

All We will, by God's grace.

The Rector remains in the midst of the congregation. The wardens stand at the front, facing the congregation, and address the new Rector.

Wardens With deep gratitude to God, and on behalf of the congregation of St. Marks, we welcome you as our new rector. We thank you for accepting the call to serve the souls of St. Marks as pastor and teacher, sacramentalist and preacher. We believe that the people of St. Mark's have significant gifts to offer one another and to the needs of the world. We are ready to freely offer those gifts. And in so doing, we pray that our faith community may be filled with mercy and kindness, and the kind of justice spoken of by Amos. As we develop our relationship with you, our rector, we promise to grow with you into the vision that together we will discern for our church - a vision of justice and inclusiveness, hospitality, gospel good news, worship, and care.

Bishop Mariann Michele and the people of St. Mark's, may God bless the ministries we share in this place, in Diocese of Washington and in the world.

All Amen.

Bishop Mariann Please greet your new Rector.

The Peace

Bishop Mariann The peace of the Lord be always with you.
All **And also with you.**

All greet one another in the name of the Lord.

Welcome

THE LITURGY OF THE TABLE

Offertory Anthem Jesu, the Very Thought of Thee 12th cent. Latin, trans. Edward Caswall
Music: Gordon Slater, arr. Paul Halley
Chancel Choir

*Jesu, the very thought of thee with sweetness fills the breast;
But sweeter far thy face to see, and in thy presence rest.
No voice can sing, no heart can frame, nor can the mem'ry find
A sweeter sound than Jesus' name, the savior of mankind.
O hope of ev'ry contrite heart, o joy of all the meek,
To those who ask how kind thou art, how good to those who seek.
But what to those who find? Ah! this nor tongue nor pen can show;
The love of Jesus, what it is none but his loved ones know.
Jesu, our only joy be thou as thou our prize wilt be;
In thee be all our glory now, and through eternity. Amen.*

Please stand as able.

Presentation Hymn 469 There's a wideness in God's mercy

St. Helena

Eucharistic Prayer

Celebrant Our God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to our God.

Celebrant Let us give thanks to our God. *People* It is right to give our thanks and praise.

Bishop Mariann With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus Of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

Sanctus S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me." He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do this in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you. O Christ:

All Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

And now, faithful God, send us your Spirit to feed us with the body and blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most Holy God, through Christ your son and in the Spirit's power, we bring our worship and our song of praise:

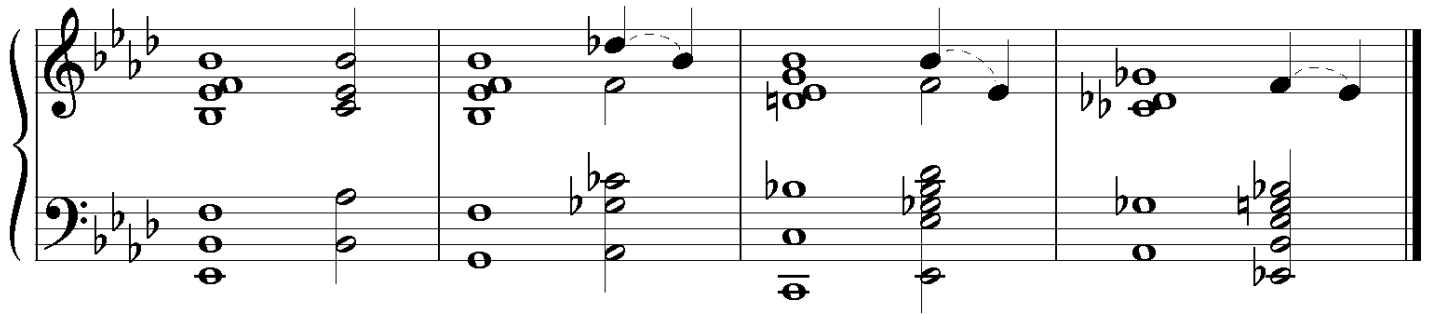
All Blessing and honor and glory and power are yours forever and ever. Amen.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

Our Fa - in hea - ven, hal - lowed be your Name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us.
from the time of trial, and de - liv - er us from e - vil. For the king - dom,
the power, and the glo - ry are yours, now and for ev - er. A - men.

All Sing



Cantor Alleluia

All Christ our Passover has been sacrificed for us;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**,
 but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

All The Diamonds In This World

Words & Music by Bruce Cockburn

Lou Bayard, soloist, Teddy Ammon, guitar

*All the diamonds in this world that mean anything to me
 Are conjured up by wind and sunlight sparkling on the sea.
 I ran aground in a harbor town, lost the taste for being free.
 Thank God he sent some gull-chased ship to carry me to sea.*

*Two thousand years, and half a world away
 Dying trees still will grow greener when you pray.*

*Silver scales flash bright, and fade in reeds along the shore
 like a pearl in a sea of liquid jade His ship comes shining
 Like a crystal swan in a sky of suns His ship comes shining.*

All Sing

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the". There are triplets marked with a '3' above the notes in the second system.

Marvellous Error

Words by Antonio Machado, Music by Paul Halley
Charmian Crawford, soloist

Hymn 711 Seek ye first the kingdom of God (*If time allows*)

Seek Ye First

Post Communion Prayer

Presider Together, let us pray.

People

Almighty God , we thank you for feeding us with the holy food of the Body, and the Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Michele and the people of St. Mark's may be an effective example in word and action, in love and patience, and in holiness of life. Grant that all of us together may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing

Presider Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind, and the blessing of the one who made us and loves us and goes before us be upon you and all those whom you love, this day and always, in the name of the Father and of the Son and of the Holy Spirit.

All Amen.

Dismissal

Presider Go in peace to love and serve God
People **Thanks be to God. Alleluia, Alleluia.**

Postlude Trompette du Trouvère

Paul Halley (b. 1952)

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Liturgical Leaders and Worship Participants

Verger David Deutsch, Josie Jordan, Loretta Veney, Michael Knipe, Jan Lipscomb

Altar Guild Mary Cooper, Liz Layton

Bread and Wine *The bread and Wine are dedicated by Michele with joy and gratitude to the Glory of God and the people of St. Mark's Church!*

Readers Kathy Tatko, *prayers of the people* David Willson, *scripture*

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PARISH PRAYER LIST

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)
• Janice Brown • Joya Cox
Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
• Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)
Jan Hoffman • Dave Haglund • Rick Hayes
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long
Lina Marks (Randy Marks' mother) • Nat Marks • Lila Marks
Lilly March • Barbara Nelson • Rosalie Ryan
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)
Randell Prothro • Marilyn Stiles • Arnold Taylor • Debbie Keysor and Joyce Gutson



THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge)
Kurt Hansen (nephew of Brock and Penny Hansen)
Weston Zarek (son of Tom Zarek)



CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

The Parish of St. Monica and St. James
St. Philip's Church, Laurel
St. Philip the Evangelist Church
St. Philip's Church, Baden
St. Philip's Child Development Center
National Day of Prayer (May 4)



ANGLICAN COMMUNION

Nandyal - (South India) **The Rt Revd Eggoni Pushpalalitha**



ANNOUNCEMENTS

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

Official Parish Calendar online at: <http://www.stmarks.net/connect/calendar/>

From the Vestry & Parish Leadership

1) Installation of the Twelfth Rector of St. Mark's With joy, we announce that the Reverend Michele H. Morgan will be installed as twelfth rector of St. Mark's by The Right Reverend Mariann Budde, Bishop of Washington **TODAY** at 4:00 pm. There will be a short reception following Michele's installation. We look forward to a wonderful day. All are welcome!

2) HONORING NEWTOWN, HONORING JUSTI The Rev. Rebecca Justice "Justi" Schunior has accepted a call to be rector of St. Thomas Episcopal Church (Denver). May 7 will be her last day with us. If you would like to recognize her service, Justi has suggested that tax-deductible contributions be made to the NEWTOWN FOUNDATION, formed to help gun violence victims heal and transform tragedy into positive change, after the 2012 Sandy Hook shooting. Under Justi's leadership, we hosted their vigils in 2015 and 2016. To participate, by May 10, please make checks out to the Newtown Foundation, then mail to the church or drop in the collection plate. You can make a donation directly online at: <http://bitly.com/4newtown> – a friendly link for the Newtown Foundation's donation page – then email Patricia@Stmarks.net the contribution amount and whether you'd prefer anonymity. We'll compile the information and let the Foundation know that it is in honor of Justi. Questions? christophberendes@gmail.com

3) CELEBRATING JUSTI ON MAY 7 There will be informal gatherings in Baxter Hall for our departing Associate Rector, The Rev. Rebecca Justice "Justi" Schunior, after she preaches at each of the three Sunday services on Sunday, May 7, her last day. Count on wonderful food, sparkling beverages, and a chance to share stories about Justi's almost six years of service at St. Mark's. If you'd like to provide food (Justi's favorites include chocolate-dipped strawberries, strawberry short-cake, plain strawberries, ice cream w/ strawberry sauce, lemon curd tarts, ham in biscuits, cucumber sandwiches – without crusts, of course – and deviled eggs), please contact the intrepid organizers, Mary Thuell and Joe Calizo, (Sermon Seminar), Lucy Brown, Raiford Gaffney, and Jessie Babcock (11:15am), and Alix Pereira and Katherine Anderson (5pm), or christophberendes@gmail.com

4) NEWCOMERS SUNDAY MAY 7 If you're new to our community, an easy way to meet a few parishioners and our clergy is to join us the first Sunday of every month between our morning services from 10:45-11:15am. Please join us today in Baxter Hall on the main level.

Worship

5) 11:15 Lay Servers Would you like to play a central part in our worship? We are recruiting volunteers to be lay servers at the 11:15 service. No experience or training is needed. Volunteers generally sign up once a month or once every two months. This is an important, meaningful position. **Contact:** Linda Huntington at 301 279-2248.

6) Altar Guild Announcement Jesus may have been able to set the table and produce bread and wine easily, but until he arrives again, we need help in setting the table. Learning how the Altar is set and what goes where and how to set up for Ash Wednesday, Baptismal, normal service, and funerals has been documented to assist those who volunteer their time. There are actually official names for those items you see on the table. Not the cover, the table cloth, the rag thingy, the cup, the wine jug - real names! Join and find out. This is an equal opportunity activity and is supervised by those who wish to share the learning experience with others. The more assistants in the Guild, the fewer times each person needs to set the table. Please consider this opportunity to serve St. Marks in setting the table for Communion. Contact Joan Schindel at jfschindel@yahoo.com

7) Acolyte Service Interested in being an acolyte at 11:15am? Participating in this service adds another dimension to your experience, and is a contribution to, our community's weekly ritual. All training and support will be provided. Interested? Contact Michael Knipe @haroldknipe@gmail.com, or 202-487-

8) ProgressiveChristianity.org's EMBRACE FESTIVAL is May 4-6 in Portland, Oregon. Join others from all over the country to experience the amazing creativity and spiritual exploration that are undergirding the future of Christianity. In 1994 St. Mark's then rector Jim Adams created The Center for Progressive Christianity (now ProgressiveChristianity.org). This network has led the way in creating and sharing ways to create sacred community, pursue social justice, and foster personal transformation through a Christianity that honors inclusive communities, questions over answers, and how we treat each other over abstract belief statements. More information at embracefestival.com, or talk to Susan Flanders (susanflanders@earthlink.net) or Janice Gregory (janmaxgreg@gmail.com)

Christian Education

9) Christian Education Catalog The 2016-17 Christian Education Catalog is now available on-line at <http://www.stmarks.net/grow/classes/>. Please take a moment to check out our classes. You'll find information on Sunday School, Adult Bible Study, and classes on a variety of topics ranging from race and privilege to the art of documentary film. Questions? Contact Lucy Brown (lucybrown66@gmail.com) and Joe Calizo (jcalizo@gmail.com).

10) Ongoing Christian Education These groups meet weekly and are open to newcomers.

Marching Through the Bible: Gospel of Mark, Sundays, 10:00-11:00 am, Penniman Room

SMMC Meditation, Mondays, 7:30-9:00 pm, Nave

Tuesday Night Bible Study, 7:30-9:00 pm, Dozier Library

Wednesday Morning Bible Study, 11:00 am-12:15 pm; brown bag lunch follows, Elders' Room

11) Catechesis Have you ever wondered what goes on in the Catechesis classrooms? Want to give back to St. Mark's by teaching Sunday School? Hoping to connect more closely with St. Mark's youth? We are looking for a few good volunteers to help teach. Catechesis runs from late September through May each year. Training is provided. If you'd prefer to try a couple classes before committing to the full year, that's ok too - we welcome any participation! All teachers will need to complete the "Safeguarding God's Children" class. Please contact Kris Humphrey (kristenjhumphrey@gmail.com) or Nora Howell (nora.howell.va@gmail.com) for more information.

12) Introduction to Life at St. Mark's ...will be offered from 12:30-2:00 in our Dozier Library, **Sundays, May 7, 14, 21**. Questions? Contact Lucy Brown (lucybrown66@gmail.com) and Joe Calizo (jcalizo@gmail.com).

13) Marching Through The Bible: The Gospel of Mark meets weekly at **10 a.m. Sundays** in the Penniman Room. The course consists of class discussion of the Mark text assigned for that day. Regular attendance is encouraged. "Marching Through the Bible" is named in memory of our long-time convener, Francis "Buzz" March. Fee: \$25 per semester. Convener: Bob Ewald.

14) Tuesday Night Bible Study is exploring the Christian mystic tradition, starting with four medieval English mystics: Richard Rolle and The Fire of Love, the anonymous author of The Cloud of Unknowing, Walter Hinton and The Ladder of Perfection and ending with Dame Julian of Norwich and Revelations of Divine Love. Our text will be Visions of God by Karen Armstrong. We hope that this may become an ongoing inquiry into religious mysticism as it is experienced in Christianity and other faith traditions. **When/Where:** Tuesdays 7:30-9pm. **Where:** Dozier Library. **Fee:** \$25 contribution per semester. Questions? Contact Bill Jones (billclough@icloud.com) or Kathleen Grant (queenmommy17@gmail.com)

Music & Arts

15) Evita!! Come and see St. Mark's parishioner Elizabeth Godec performing in the St. Mark's Players production of **Evita**. Performances will be held Thursdays, May 11 and 18 at 8 pm, Fridays, May 5, 12, and 19 at 8pm, and Saturdays, May 6, 13, and 20 at 8 pm. There will be one matinee on Saturday, May 20, at 2.

16) Music Lessons The St. Mark's Music Studio offers voice lessons with Kellie McHugh (kellie.mchugh.81@gmail.com) and Adam Caughey (adamcaughey@gmail.com) and piano lessons with Jeff Kempskie (jeff@stmarks.net). Students of all ages and levels of experience are welcome.

17) Do You Like to Sing or Play an Instrument? If so, we want to know! Singers of all voice parts are needed in the Chancel Choir (regular Thursday 7:30-9:30 pm rehearsals in the nave). Teens are invited to sing with the Teen Choir and children are invited to sing with the Boys & Girls Choir (both rehearse Sundays, 11-11:45 in the Music Studio & Elders' Room, respectively). The Handbell Choir rehearse every other Wednesday from 6:45-8 pm. No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact jeff@stmarks.net.

Outreach

18) With the arrival of Easter comes Mite Box collection time! Thank you so much for your participation and support of this outreach effort! Please drop your boxes off at the table by the organ pipes where an Outreach Board member will collect them at the end of each service. All money collected will go to Planned Parenthood. Please include your name, total amount, and pledge number if you would like your donation recorded for tax purposes. If you have any questions, please contact Jane Rutherford: Janerutherford419@gmail.com

19) Lunches for Capitol Hill Group Ministry Parenting Class Volunteer to provide a simple sandwich and fruit lunch for the 10 participants in Capitol Hill Group Ministry's Monday Parenting Class. Two dates are still open for the Spring running: May 8 and 15. Watch for the announcement about providing these lunches for the summer running of this high payoff class. These lunches provide the catalyst for this class that offers CHGM client participants help in coping with the challenges of child rearing and life in general. Signup here for the dates in May: http://preview.tinyurl.com/lpcchh7. Questions?? Ask Susan Sedgewick at jssedgewick@gmail.com

20) Church of the Brethren Soup Kitchen Volunteers Needed The Washington City Church of the Brethren (COB), located at 4th and N. Carolina SE, needs volunteers to assist with soup kitchen operations Mondays, Thursdays, and Fridays, from 11:30am to 1:30pm. Volunteers assist with food preparation, service, and clean up, from 10a.m. to 2:30p.m.. Volunteers may opt for the entire process or choose a specific activity (prepping, serving or clean-up). Interested persons must complete a volunteer application, available online at www.bnp@washingtoncitycob.org. Questions may be referred to newly hired Food Operations Manager, Faith Westdorp, Brethren Nutritional Program (BNP) at the above site, or call her at 202 546-8706. Questions may also be referred to Jack Richards.

Parish Life

21) Third Ager Potluck "Picnic" Lunch MAY 6: RACE ISSUES IN THE ROBERTS COURT Come, hear St. Mark's very own Supreme Court expert Penny Hansen. Penny has been teaching an 8 week course on the Supreme Court at American University each semester for the last four years. When: **Saturday, May 6th at 11:00am**. Where: **Baxter Hall**. Bring your favorite "**picnic**" dish to serve 8; dessert, tea and coffee setups will be provided. All are invited—not just those over sixty. Please RSVP to Don Gangloff at dgangloff@aol.com Susan Sedgewick jssedgewick@gmail.com Barbara Harvey at bsh33@cornell.edu

22) St. Marks Reading Group meets on the **second Wednesday of every month** in the Dozier library at **12:30 p.m.** For June 14 we will read Hillbilly Elegy by J.D. Vance. If you have read the book, please join us for the discussion. Looking ahead, on May 10 we will discuss The Long Way Home by Louise Penny. **Contact:** Linda Ewald (lherbe@yahoo.com) or 301-541-5133.

23) THANK YOU FOR YOUR SERVICE For all those concerned about the VA and Military's failure to attend to Vets and personnel's mental health, "**THANK YOU FOR YOUR SERVICE**," the award winning documentary, is returning to D.C. for one night - a powerful and moving experience. **Thursday, May**

11! Reserve your tickets here: http://gathr.us/screening/19772 Watch the trailer: www.thankyouforyourservicethefilm.com Questions: Joe Tarantolo 202 543-5290

24) Caregivers Support Group for those caring for a seriously ill or otherwise incapacitated family member or friend. The group now meets on the **second and fourth Monday evenings from 6:30-7:30 pm** in the Dozier Library. Upcoming meetings are May 8 and May 22. If you think such a group might be helpful to you, please contact Pamela Blumgart (202-631-4936) (pjblumgart@mail.com)

25) The Winged Lion Review May Issue - Call for Articles We need your articles *now* for the May issue of the WL Review! We welcome articles that may state your views on community issues, parish-related activities, opinion pieces, reflections on your own life, or perhaps a showcase for your creative talents - short stories, poems, graphic arts and photography are welcome. Submissions can be of any length, but as a general rule should be no more than 750 words. Please submit submissions to: harhath@gmail.com and karen@karenfalk.net.

26) Looking for Help with Household Services? Help David Durant, (former contractor at St. Mark's) help you. Except for odd jobs, and contributions from a few parishioners, David has received no other financial support; his present situation is urgent. In her letter of recommendation, Michele described David as efficient, very diligent and hardworking with a passion for caring for the people of St. Mark's. To help him obtain part-time employment or to perform odd jobs for you or your neighbors, please contact Penny Farley (p3farley@verizon.net), Pete Eveleth (peter.eveleth@gmail.com) or Nat White (whitenat1938@gmail.com).

Youth & Family Ministries

27) May 6-7 Middle School Lock-In Calling all Middle School youth! The year is coming to an end, so join us for a Spring Lock at St. Mark's to celebrate a great year together! We will gather at St. Mark's at 6pm on Saturday, May 6 and will wrap up the weekend after 9am worship the next day, May 7. Fee is \$25/youth. Sign up at <http://bit.ly/2o0fBV1> or email Caroline (caroline@stmarks.net) for more information!

28) May 13-14 High School Retreat 9th through 12th grade youth are invited to join us for a weekend of community building and school year celebrating at the Blue Ridge Summit house in Maryland! We will Leave St. Mark's at 10am on May 13 and return at 2pm on May 14. Trip fee is \$50/youth Sign up at <http://bit.ly/2pPHuMg> or email Caroline (caroline@stmarks.net) for more information.

Save the Dates:

Spring Middle School Lock In: **May 6-7**

Spring High School Retreat: **May 13-14**

Parish Retreat: **June 17-18**

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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PMM, Maintenance Contractor

Monica Robles, PMM Staff Onsite

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Join us! For Newcomer Sunday May 7 in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menglaw.com and ask to be added.