



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE EIGHTEENTH SUNDAY
AFTER PENTECOST**

SEPTEMBER 18, 2016

9:00 AM HOLY EUCHARIST + LAYING ON OF HANDS

9:00 AM CHILDREN'S CHAPEL

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST +
LAYING ON OF HANDS**

Preacher

The Reverend Michele H. Morgan

Presiders

The Reverend Michele H. Morgan
The Reverend R. Justice Schunior

Children's Chapel Leader

The Reverend R. Justice Schunior

Director of Music

Mr. Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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✘ ✘ ✘

Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

SEPTEMBER 11, 2016

Attendance:	246
Pledge & Plate collection:	\$11,198.60

✘ ✘ ✘

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community .

✘ ✘ ✘

SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin worship with the Prelude, a musical offering designed to bring us together and allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

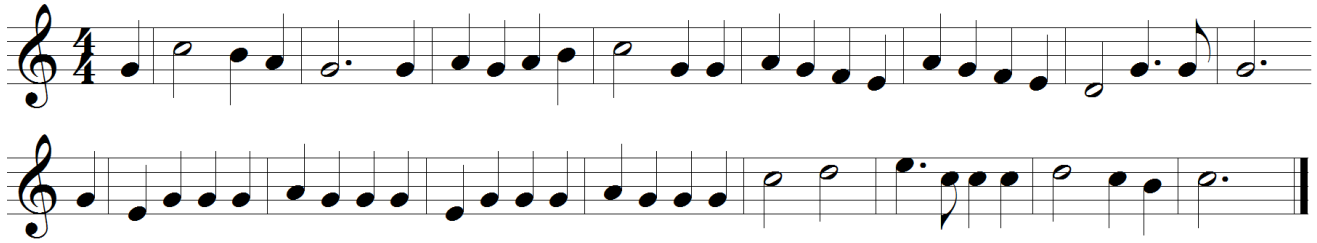
† *Portions of the liturgy omitted from the 9:00 AM service*

Prelude Adagio from Symphonie V in F Minor

Charles-Marie Widor (1844-1937)

Opening Hymn O come, come away!

Southern Harmony, 1835



1. O come, come away! the Sabbath morn is passing;
Let's hasten to the Sabbath school; O come, come away!
The Sabbath bells are ringing clear, their joyous peals salute my ear,
I love their voice to hear; O come, come away!
2. My comrades invite to join their happy number,
And gladly will I meet them there; O come, come away!
How there we meet to sing and pray, to read God's word on his glad day,
With joy let's haste away, O come, come away!
3. While others may seek for vain and foolish pleasures,
The Sabbath school shall be my choice; O come, come away!
How dear the plaintive strain, from youthful voices rise amain,
With sweetest tones again! O come, come away!
4. 'Tis there I may learn the ways of heavenly wisdom,
To guide my feeble steps on high; O come, come away!
The flowery paths of peace to tread, where rays of heavenly bliss are shed,
My wandering steps to lead: O come, come away!
5. I there hear the voice in heavenly accents speaking,
"Let little children come to me; O come, come away!
Forbid them not their hearts to give, let them on me in youth believe,
And I will them receive." O come, come away!
6. With joy I accept the gracious invitation;
My heart exults with rapturous hope, O come, come away!
My deathless spirit, when I die, shall, on the wings of angels, fly.
To mansions in the sky: O come, come away!

Opening Sentences

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect

Presider God be with you.

All **And also with you.**

Presider Let us pray.

All **Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

The Epistle 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

The Holy Gospel Luke 16:1-13

Gospeller The Gospel of Jesus according to Luke.

People



Glo - ry to you, Lord Christ.____

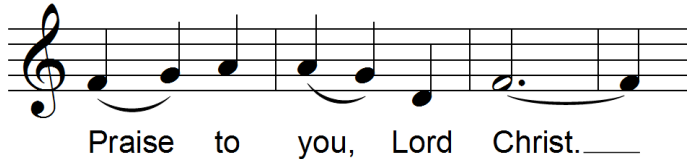
Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him

and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller The Gospel of Jesus.

People



✠ **The Sermon**

The Reverend Michele H. Morgan

An Affirmation

Presider Let us affirm our faith together:

People We believe in God the Creator,

By whom every person in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high.

We believe in one God: Creator, Redeemer, and Sustainer. Amen.

Prayers of the People

Leader God, you do not create us to live alone and you have not made us all alike. We thank you for the varied societies into which we come, by which we are brought up, and through which we discover your purpose for our lives. In gratitude we pray for our fellows.

This is my commandment:

People **Love one another, as I have loved you.**

Leader We pray for our families, with whom we live day by day. May this most searching test of our character not find us broken and empty. By all that we do and say help us to build up the faith and confidence of those we love, and when we quarrel, help us to forgive quickly.

This is my commandment:

People **Love one another, as I have loved you.**

Leader We pray for the places where we work, that there we may be workers who have no need to be ashamed. We ask to be reliable rather than successful, worthy of trust rather than popular. Whether those we work with be many or few, may we help to give them the sense that they are personally wanted and cared for.

This is my commandment:

People **Love one another, as I have loved you.**

Leader We pray for the communities to which we belong, that we may be good citizens. Make us willing to accept responsibility when we are called to it; make us willing also to give place to others, that they too may have their opportunity. Grant that our influence may be good and not evil.

This is my commandment:

People **Love one another, as I have loved you.**

Leader We pray for the generation to which we belong, those with whom we share a common fund of memory, common standards of behavior, and a common attitude toward the world. Grant that the presence of Christ may be so real to us that we may be able to help our generation to see him also as our contemporary.

This is my commandment:

People **Love one another, as I have loved you.**

Leader God, into whose world we come and from whose world finally we must go: we thank you for all those people, great and humble, who have maintained the fabric of the world's life in the past and left us a great inheritance. May we take up and encourage what is good, and hand it on to those who come after, believing that our work in your name will not be wasted or in vain.

This is my commandment:

People **Love one another, as I have loved you.**

Leader We invite all to offer prayers of petition, intercession, or thanksgiving silently or if aloud, ending with "This is my prayer," to which all will respond, "**Amen.**"

A time for individual prayers is observed.

Leader Let us pray.

People **We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.**

A Prayer of Confession

Presider Let us confess our sins against God and our neighbor.

Silence is observed.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider God forgives you; forgive yourself and go in peace.

All Amen.

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem

For the Beauty of the Earth

Words by Folliott S. Pierpoint

Music by Conrad Kocher, arr. Phillip Keveren

Chancel Choir

For the beauty of the earth, for the glory of the skies.

For the love which from our birth over and around us lies:

Lord of all, to Thee we raise this our hymn of grateful praise.

*For the wonder of each hour of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light:
Lord of all, to Thee we raise this our hymn of grateful praise.*

*For the joy of human love, brother, sister, parent, child.
Friends on earth and friends above; for all gentle thoughts and mild:
Lord of all, to Thee we raise this our hymn of grateful praise.*

*For Thyself, best Gift Divine! To our race so freely giv'n;
For that great, great love of Thine,
Peace on earth and joy in heav'n:
Lord of all, to Thee we raise this our hymn of grateful praise.*

Please stand as able.

Presentation Hymn 550 Jesus calls us; o'er the tumult, vv. 1, 4-5

Restoration

Eucharistic Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 858

American folk melody; arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
heaven and earth are full of your glo - ry, Ho - san - na in _____ the high - est.



Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All

Amen.


The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:
People **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever.
Amen.**

The Breaking of the Bread and Fraction Anthem WLP 876


Jack Warren Burnham

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing


Fine Verses



— of the bread.

1. The bread which we break, Al - le - lu -

All repeat Antiphon



ia, is the com - mun-ion of the Bod - y of Christ.

The Invitation to Communion

Presider We, St. Mark's, recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

People **All are welcome and invited to receive. Amen!**

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Laying on of Hands is available in the Chapel, to the right of the choir.

Music During Communion

Hymn 676 There is a balm in Gilead

Balm in Gilead

Hymn 488 Be thou my vision, O Lord of my heart

Slane

Post Communion Prayer

Presider Together, let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

✦ Announcements

Please limit announcements to one minute or less.

Closing Hymn 397 Now thank we all our God

Nun danket alle Gott

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

People Thanks be to God.

Postlude Trumpet Tune in G

David N. Johnson (1922-1987)



SERMON SEMINAR at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan



Liturgical Leaders and Worship Participants

Verger	Loretta Veney, 9:00; Jan Lipscomb, 11:15
Acolytes	Kellie Waye, crucifer, 9:00; Liz Layton, 11:15
Altar Guild	Susan Ryerson & Susan Sedgewick, 9:00 Barbara Harvey and Bertha Martin, 11:15
Bread & Wine	Jessie Babcock, 11:15
Lay Servers	Bill Jordan, Josie Jordan, Karen Getman and Randy Marks, 9:00 The Epistle Nat White, 9:00; Andrew Stafford, 11:15
Prayers of the People	David Shaw, 9:00; Jackie Boddie, 11:15
Laying on of Hands	Barbara Nelson, 9:00; John Barton & Brock Hansen, 11:15



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening Sentences, Enriching Our Worship; Collect and Eucharistic Prayer, Book of Common Prayer; Prayers of the People, The Wideness of God's Mercy: Litanies to Enlarge Our Prayer; Blessing, based on the words of Henri Frederic Amiel; Dismissal, Episcopal Relief and Development.

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PARISH PRAYER LIST

Gladys Anderson (*Matt Patton's grandmother*) • Grace Aspinall • Federica Barrow •
Pamela Blumgart • Janice Brown • Lynda Bugge •
Sylvie Kalas Braddock (*Barbara Nelson's granddaughter*) •
Anne Carter (*Justi Schunior's mother*) • Joya Cox •
Andrew Earnest (*Lynda Bugge's grandson*) •
Taylor Emerson (*Randy Marks' niece*) • Dave Haglund • Celia Hahn • Rick Hayes •
Alice Kistler (*Kathryn Powers' sister*) • Dennis Lewis • Elizabeth Long •
Lilly March • Nat Marks • Lila Marks •
Lina Marks (*Randy Marks' mother*) • Barbara Nelson •
Leslie F. Nickerson (*Frank Nickerson's father and Amelia Nickerson's grandfather*) •
Randell Prothro • Marilyn Stiles • Arnold Taylor • Eleanor Whitman •



THOSE OF OUR PARISH SERVING IN THE MILITARY:

Vincent Alcazar (*Parishioner*)
Clint Billings (*son of Kevin Billings and Mary Louise Wagner*)
P. J. Boehm (*brother of Rachel Boehm*)
Stephen Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)
Jason Earnest (*son of Erika Bugge and grandson of Lynda Smith-Bugge*)
David Fuller (*son of Brock and Penny Hansen*)
Weston Zarek (*son of Tom Zarek*)



CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON:

St. Matthew's Church / San Mateo, Hyattsville
St. Matthew's Day School, Hyattsville
Pray for peace and benevolence among all nations, remembering especially
the United Nations International Day of Peace (September 21).

IN THE ANGLICAN COMMUNION:

Pray for The Episcopal Church
The Most Revd Michael Curry, Presiding Bishop of TEC



ANNOUNCEMENTS

Announcements, not to exceed 150 words, are to be submitted to diana.church@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

Official Parish Calendar online at: <http://www.stmarks.net/connect/calendar/>

From the Office

1. **Help needed for data clean up!** St. Mark's is getting ready to move to a new membership database. Our current one is out of date and new technology can help us keep information current. However, we need to make sure our current records are accurate. Copies of the current directory will be available for you to check and correct with your current information at the table in the foyer. Please take a minute to stop by and update your information (even if you believe you've already given your information to the office).

From the Vestry & Parish Leadership

2. **2017 Canvass:** We're starting off the 2017 Canvass just as we did last year, by asking our faithful canvassers to call our members and Make Connections to find out how things are going and what concerns/suggestions folks may have. Last year, this feedback was relayed as appropriate to the clergy and parish leadership, who got great benefit from the better understanding of the state of our parish. If you have volunteered to be a canvasser, thank you so much! Otherwise, stand by to get your call -- and be ready to let us know how things are going for you. Questions? Send emails to Nora Howell at stmarkscanvass@gmail.com.
3. **Invitation to Gardeners:** The garden along 3rd Street is awaiting a rain garden. There are purple and white balloon flowers that will be lost. If you would like these for your garden, please dig up at will. *If you'd like to help weed-whack, please contact Fritz Henn!*

Worship

4. **11:15 Bread Rota: October Dates Available:** For the 11:15 service, we have volunteers through October 9. That leaves 10/16, 10/23 and 10/30. Any takers? Remember, as of now, we are requesting only bread. Sign up online at <http://www.signupgenius.com/go/20f0949acac29a6fe3-bread>. If that is too complicated to manage, please email Cecilie Jones at cecbill@mac.com and or call on our home phone: 202-479-4656.
5. **MARK YOUR CALENDARS (the sometimes) 10:00 am Morning Services:** On the rare occasion that we only have the 10am and 5pm service we wanted to make sure that you had the dates. Here they are.
 - October 2 - Earth Mass & Blessing of the Pets

Christian Education

6. **THE BELONGING CLASS:** Religion can be understood as making sense out of our existence, or sense out of what appears to be inexplicable. The Belonging Class is a facilitated discussion about our experiences. We start with our own experience of how we function in our daily lives and examine our responses to key life issues with others in our class. With an emphasis on authenticity and curiosity, we share our spiritual journeys and consider how our stories are reflected in the Christian story. We explore the ways in which we seek and sometimes fail to connect to ourselves, others, and God. New-comers are encouraged to attend. The class is open to all. Tuesdays Oct. 4 - Dec. 6, 7:30-9:30 p.m. excluding Nov. 22 before Thanksgiving, plus 2 integral retreat Weekends: Oct 14-16 (Friday evening - Sunday mid-day) at Claggett Retreat Center in Adamstown, MD and December 2-4 at Roslyn Retreat Center, Richmond, VA. The weekend retreats are required as an integral part of the class experience. We will try to facilitate child-care options. Leaders: The Rev. Michele Morgan, Matt Ossolinski, Jennifer Dalzell. Fee: \$250.
7. **MARCHING THROUGH THE BIBLE:** Gospel of Mark. This weekly class starts today, September 18, 10:00 a.m. in the Penniman Room. The Jesus stories in Mark, our Patron Saint, are the oldest in the New Testament, and reflect the struggles in the early Christian community during the first Jewish revolt against Rome (66-74 A.D.). The stories are pithy, direct, and challenging, with Jesus's sidekicks (the disciples) behaving very much like us! The course consists of class discussion of the Mark text assigned for that day. Regular attendance is encouraged. Additional outside readings are not expected. "Marching Through the Bible" is named in memory of our long-time convener, Francis "Buzz" March. Fee: \$25 per semester. Convener: Bob Ewald.
8. **CATECHESIS:** Have you ever wondered what goes on in the Catechesis classrooms? Want to give back to St. Mark's by teaching Sunday School? Hoping to connect more closely with St. Mark's youth? We are looking for a few good volunteers to help teach. Catechesis runs from late September through May each year. Training is provided. If you'd prefer to try a couple classes before committing to the full year, that's ok too - we welcome any participation! All teachers will need to complete the "Safeguarding God's Children" class. Please contact Kris Humphrey (kristenjhumphrey@gmail.com) or Nora Howell (nora.howell.va@gmail.com) for more information.
9. **HAVE YOU EVER HAD A HARD TIME UNDERSTANDING THE PARABLES OF JESUS?** The Wednesday Bible Class will be looking for understanding using Westar Scholar Brandon Scott's book Re-Imagine the World. The Eerdmans Bible Dictionary defines parable as "... similes or metaphors, sometimes extended into narratives, which involve everyday life and objects and typical events." You can purchase the book on your own or we will order books for about \$13 each through Westar. Next class: **Wednesday, 9/21, 11am until 12:15pm**. Brown bag lunch follows. **Location: Elders Room** in undercroft. **CE Cost: \$25**. Coordinator: Raiford Gaffney, rgaffneydc@gmail.com.
10. **Important Sunday School Announcements:** Sunday School will start on October 18. There will be a Sunday School Open House for families to meet their teachers and see their classrooms on Sunday, October 11, after the 10:00 AM service. Questions? Contact Joe Calizo (jcalizo@gmail.com) and Lucy Brown (lucybrown66@gmail.com).
11. **CATECHESIS TRAINING:** Have you ever thought about how lovely it would be to sit in peace with small children, praying and singing and working with materials to deepen their – and your – relationship with God? The fundamental Catechesis training is a great opportunity to delve into the basics of our faith, learn a language to speak about God with children, and learn how to "be" with children in Sunday School's Montessori-based Catechesis program. The format is one Saturday a month through May 2017, with the first session on Saturday, September 24th, from 9:00 am to 4:00 pm in the Library. Following sessions will be settled on during our first meeting. It's not necessary to teach Sunday School during the same year you take the training, but it helps reinforce what you learn! Call or email Nora Howell at 703-328-1376 / nora.howell.va@gmail.com to learn more and sign up.

Music & Arts

12. **MUSIC LESSONS.** The St. Mark's Music Studio offers voice lessons with Kellie McHugh (kellie.mchugh.81@gmail.com) and Adam Caughey (adamcaughey@gmail.com) and piano lessons with Jeff Kempeskie (jeff.kempeskie@stmarks.net). Students of all ages and levels of experience are welcome.
13. **DO YOU LIKE TO SING OR PLAY AN INSTRUMENT?** If so, we want to know! Singers of all voice parts are needed in the Chancel Choir (Thursday rehearsal 7:30-9:30pm in the nave. Teens are invited to sing with the Teen Choir and children are invited to sing with the Boys & Girls Choir (both rehearse Sundays, 11-11:45 in the Music Studio & Elders' Room, respectively). No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact jeff.kempeskie@stmarks.net.

Outreach

14. **Thank you from Capitol Hill Group Ministry for a wonderful Family Night, Backpacks, and School Supplies!** St. Mark's hosted CHGM families at a Back to School Family Night on August 22. Everyone shared a meal of delicious food and the children played together and then enjoyed singing and silliness with the delightful Mr. Chip, whom they love. Then the children received their backpacks and school supplies. Thank you to everyone who helped with the effort from ordering the backpacks and supplies, coordinating the volunteers, preparing food, cleaning up and *everything*. Thanks especially to Marlan Green and his team, Caroline McReynolds-Adams, and the Outreach Board!
15. **SOUP KITCHEN SANDWICH MAKING TODAY!** Please join us in Baxter Hall today,, from 4:30 – 5:00 PM, as we prepare 200 sandwiches for Sunday Suppers, a group providing Sunday evening meals to needy souls. **We always need at least 4-5 sandwich making volunteers!** Please help us with this important program. Questions? Contact Jack Richards or Alix Pereira (917) 723-2308.
16. **Salvation Army Grate Patrol** – Our next Sunday is September 25th. Please join us in the Adams Room after the 10:00 sermon seminar to make 200 bagged meals for the Salvation Army's Grate Patrol van to distribute Sunday evening. Future Sundays for your planning purposes are 10/23 and 11/27.
17. **Tomorrow** Come experience culture and narratives from the Holy Land! Join us at 6pm in Baxter Hall for an evening of food and film from Palestine. Chef Bassem Hazboun, culinary professor at Dar al-Kalima University in Bethlehem, will present a culinary demonstration and tasting of a traditional Palestinian appetizer. Followed by a viewing of ***The Wanted 18*** and Q&A presentation with the producer, Saed Antoni. ***The Wanted 18 recreates the true story of the Israeli army's pursuit of 18 cows whose independent milk production on a Palestinian farm was declared "a threat to the national security."*** A light meal will be served. Sponsored by the Mid East Working Group. Suggested donation \$15. <http://www.brightstarsbethlehem.org/>
18. **Refugee Resettlement: What's happening?** The Housing Committee members from Lutheran Church of the Reformation and Capitol Hill Methodist are at work finding appropriate housing in preparation for the arrival of a family. At St. Mark's, we are awaiting specific info about what will be needed. When the alert comes, we will need to move quickly. In the meantime, we will continue to add people to a volunteer list and ask you to consider an area in which you have interest or expertise.
 - Employment
 - Finance
 - Food and Clothing
 - Housing and Furnishings
 - Transportation
 - Language tutoring

Please contact Karen Getman karen.getman@gmail.com, Maureen Shea mtshea@aol.com, or Mandy Paust paustak@gmail.com and we will put you on the "interested volunteer" list.

19. **Syrian Refugees - Coming This Month!** Lutheran Social Services/National Capital Area has told the Lutheran Church of the Reformation and Capitol Hill Methodist Church that we can expect a refugee family in September. If you would like to be a part of the group forming to welcome and support them, there will be a briefing on the Good Neighbor program this Wednesday at 7:00 PM at the Methodist Church at 421 Seward Square, SE. Please let Karen Getman at karen.getman@gmail.com, Mandy Paust atpaustak@gmail.com or Maureen Shea at mtshea@aol.com know if you'll be attending. Once we know more about the family, we'll have a meeting at St. Mark's. Sponsored by the Mid East Working Group.
20. **Toiletries and Dried Foods Needed for Samaritan Ministry.** The Samaritan Ministry currently has a sufficient supply of canned food but still needs pasta, cereal, Rice-a-Roni, and other dried food products as well as full-size toiletries for both men and women. Small, easily portable juice cartons are also needed. For questions, contact Ellen Frost, ellefrost@earthlink.net.
21. **VOLUNTEER TO PROVIDE LUNCH TO CHGM's MONDAY PARENTING CLASS THIS FALL.** Sign up to deliver 10 simple sandwiches and fruit lunches for Capitol Hill Group Ministry's clients who participate in this class led by CHGM's mental health wellness coordinator. These meals provide the catalyst for building trust needed for clients to open up to addressing hard issues. You would deliver the lunches between 8am and 11am to Shirley's Place at 1338 G ST SE. More information and signup for the Fall series is at <http://tinyurl.com/CHGMLunches>. Contact Susan Sedgewick (jssedgewick@gmail.com) if you have question and/or need help in participating in this ministry .

Parish Life

22. **Celebrate Suella Henn's Legacy, September 25** – During the time she was with us, Suella contributed greatly to our community: through the Caregivers, the Liturgy Planning Team, the Choir, and many other programs. Thankfully, St. Mark's will continue to benefit from Suella's questing mind and spirit through her family's generous donation of her books to the Verna Dozier Library, located in the Undercroft. On Sunday the 25th, the Library Committee will have a selection of her books on display in Baxter Hall and at the 5 pm service. The Committee and various "Friends of Suella's" will also be sponsoring coffee hour and pub lunch. Please join us to celebrate her remarkably rich life and this wonderful, living legacy. For more information, see the upcoming issue of the *Winged Lion Review* or contact Peter Hawley, phawleywash@verizon.net.
23. **St Marks Women to Women:** Are you interested in fun events with other women at St. Mark's? If you have some ideas for activities or if you have not received invitations to past events and wish to be placed on the email list, contact Edna Boone, ednaboon@gmail.com
24. **COME HEAR LOU BAYARD ON OCT 1 TALK ABOUT HIS NEW NOVEL, LUCKY STRIKES! "The 14-Year-Old Girl in All of Us: A Middle Ager Becomes a Young Adult"** All are welcome. Bring an appetizer or main dish to serve 8 at the Potluck luncheon sponsored by the Third Agers. Dessert and setups for coffee and tea will be provided. Start time in Baxter Hall is 11am. RSVP to stmarks-thirdagers@gmail.com or Barbara Harvey at bsh33@cornell.edu. Questions?? Ask Don Gangloff, Barbara Harvey or Susan Sedgewick, Third Agers Coordinators.
25. **Mark Your Calendar: St. Mark's Saints & Sinners Halloween Costume Dance.** Friday, October 28 in St. Mark's Nave from 6:00-10:30pm. Start planning your costume and join us for a fun and spooky night! Great for all ages. *Music. Food. Fun.* More details on tickets coming soon.

26. **READING GROUP** meets the first Monday of every month in the Dozier library downstairs opposite the nursery at 7:30 p.m. **For** October 3 we are reading *Between the World and Me* by Ta-Nehisi Coates. For November 7, we will read *The Sympathizer* by Viet Thanh Nguyen. If you have read the book, please join us for the discussion. **Contact:** Linda Ewald (llerbe@yahoo.com, 301 541-5133).
27. **LOOKING FOR HELP WITH HOUSEHOLD SERVICES?** Help David Durant help you. After Easter, St. Mark's replaced Green Maintenance with PMM as its janitorial services provider. GM laid off David Durant who had worked at SM for 7 years. Since then, David has actively sought permanent employment. Meanwhile, he has only been able to obtain sporadic work such as detailing cars, indoor carpet cleaning, raking yards, etc.). Except for these odd jobs, and contributions from a few parishioners, he has received no other financial support; his present situation is urgent. In her letter of recommendation, Michele described David as efficient, very diligent and hardworking with a passion for caring for the people of St. Mark's. To help him obtain part-time employment or to perform odd jobs for you or your neighbors, please contact Penny Farley (p3farley@verizon.net), Pete Eveleth (peter.eveleth@gmail.com) or Nat White (whitenat1938@gmail.com).
28. **CAREGIVERS SUPPORT GROUP** for those caring for seriously ill or otherwise incapacitated loved ones. Normally, this group meets two Sundays of each month. The group will meet next on Sunday, September 25, 2016. **Contact:** Mary Welker (marymwelker@aol.com, 202-387-4083) or Pamela Blumgart (pjblumgart@mail.com, 202-631-4936). **When:** SUNDAY, September 25, 1:30 pm. **Where:** Dozier Library.

Youth & Family Ministries

29. **TODAY: FALL PARENTS MEETING!** All youth parents are encouraged to join us in the Adams Room during the 10am TODAY for our Fall Parents Information Meeting. You will receive a fall youth event calendar, information about our programs, and opportunities to volunteer.
30. **SEPT. 24-25: HIGH SCHOOL FALL RETREAT!** We are headed to the beautiful Claggett Retreat Center in Adamstown, MD for our fall teen retreat! Join us for a time of rest, relaxation, community building, and fun as we prepare for the year ahead. Email Caroline for more information and to reserve your spot.
31. **SAFEGUARDING GOD'S CHILDREN FALL TRAINING:** The Fall training dates Safeguarding God's Children, the required child abuse prevention training offered by the diocese, have been announced. **This training is required** for any adult volunteers working with children and youth (including Christian education leaders) and who have not completed a child abuse and sexual misconduct prevention program (or haven't done so in the last three years). It is strongly encouraged for anyone who wishes to learn more about how their parish can protect children and youth. Please register for one of these Saturday sessions and encourage others to join us in ensuring the safety and well-being of our youth program! Contact Caroline to register:
- September 24: St. Dunstan's , 9:30am-12:30pm
 - October 15: St. George's, DC, 9:30am-12:30pm
 - November 5: Transfiguration, Silver Spring, 9:30am-12:30pm
 - December 7: St. Columba's, 6:30pm-9:30pm





ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

301 A STREET, SE
WASHINGTON, DC 20003

202-543-0053 (PHONE)
202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

The Reverend Michele H. Morgan, Priest-in-Charge	michele.morgan@stmarks.net
The Reverend R. Justice ("Justi") Schunior, Associate Rector	justi.schunior@stmarks.net
Jeff Kempskie, Director of Music	jeff.kempskie@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline.mcreynoldsadams@stmarks.net
Diana Church, Parish Administrator for Programs and Facilities	diana.church@stmarks.net
Patricia Schans, Finance Manager	patricia.schans@stmarks.net
PMM, Maintenance Contractor	
Monica Robles, PMM Staff Onsite Contact	

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Peter Sherer	seniorwarden.saintmarks@gmail.com
Junior Warden	Doris Burton	stmarksjuniorwarden@gmail.com
Class of '17	Fritz Henn, Martha Huizenga, Stephen Dalzell	
Class of '18	Doug Jackson, Christina White, Karen Wiedemann	
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Officers	Andrew Stafford, <i>Treasurer</i>	
	Martha Huizenga, <i>Assistant Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Jack Burton, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Jim Steed Joe Tarantolo Bill Dickinson



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please tear off this page and place in offering plate or give to greeter:

(please print)

I attended:

- 9 am Holy Eucharist
- 10 am Sermon Seminar
- 11:15 am Holy Eucharist
- 5 pm Contemplative Eucharist
- Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?

