



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE FIFTH SUNDAY AFTER PENTECOST**

**JUNE 19, 2016**

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**5:00 PM CONTEMPLATIVE EUCHARIST**

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**Presider & Homilist**  
The Reverend Michele H. Morgan

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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**Please sit anywhere in the Nave**—if you use a hearing aid with a T-setting, you need to sit within the front three rows to access our tele-loop system.

**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the Parish Administrator, Diana Church ([diana.church@stmarks.net](mailto:diana.church@stmarks.net) or 202-534-0053) to see if your item has been found or to turn in an item you've found.

JUNE 12, 2016

<b>Attendance:</b>	<b>96</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$17,805.25</b>



The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

# THE LITURGY OF THE WORD

## Opening Sentences

Presider Gracious God, your love and justice will last for ever, fresh as the morning, sure as the sunrise,

**People Great is your name. Great is your love.**

Presider Holy God,

**People Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

*Silence is observed.*

## The Collect

Presider God be with you.

**All And also with you.**

Presider Let us pray.

**All Holy God, you have made us members of one body, connected like muscle and bone. If one suffers, we all suffer. We gather today in common grief for the tragedy in Orlando, and for the seemingly relentless reality of gun violence. We seek to transform the world by doing what Jesus taught us: welcoming the stranger, loving our enemy, and working for justice. Tonight we pause in our confusion and grief. Through sacrament, song, and friendship, may your Spirit bind our broken hearts, and send us out with renewed dreams of a better day. This we ask in the name of the Holy Trinity, one God. Amen.**

## The Hebrew Scripture 1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader            Let us hear what the Spirit says to us.

**People            Thanks be to God.**

*A period of silence is observed.*

### **The Holy Gospel Luke 8:26-39**

Gospeller        The Gospel of Jesus according to Luke.

**People            Glory to you, O Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller     The Gospel of Jesus.  
People         **Praise to you, O Christ.**

**The Homily**

*The Reverend Michele H. Morgan*

**Music for Meditation**

*A period of silence is observed.*

**An Affirmation**

Presider     Let us affirm our faith together:  
People         **We believe in God the Creator,  
                  By whom every person in heaven and on earth is named.  
We believe in God the Son,  
                  who lives in our hearts through faith, and fills us with his love.  
We believe in God the Holy Spirit,  
                  who strengthens us with power from on high.  
We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

**Prayers of the People**

Leader       Our hearts are broken, our minds are reeling, and so we come before you, Holy One, God of peace and comfort, laying our concerns at your feet, seeking solace, courage, and hope for a better day. Let us pray.

We pray for your church, that our voice may be strong and clear, our action effective and swift, bringing an end to gun violence and hatred.

People       **Send us love, send us power, send us grace.**

Leader       We pray for protection for those places of refuge and safety, of solidarity and celebration, because the road to justice is long and we need our strength, and our friends.

People       **Send us love, send us power, send us grace.**

Leader       We pray for first responders, for police and EMTs, for therapists and coroners, for health care workers and all who sacrifice much to serve the common good.

Response    **Send us love, send us power, send us grace.**

Leader       We pray for our Muslim brothers and sisters, that in this time of tension and unrest we as Christians may be especially warm and loving, and shelter them from persecution.

Response    **Send us love, send us power, send us grace.**

Leader       We pray for those who inspire hatred, for those governed by fear, especially for the leaders of the ISIL, for the soul of the man who committed the massacre in Orlando, and for all considering similar violence.

Response    **Send us love, send us power, send us grace.**

Leader       We pray for all who are afraid, and all who mourn. We pray for those through-

out history who have suffered violence and death because of their sexual orientation. Today we honor those who died in the Orlando massacre.

**Response**     **Send us love, send us power, send us grace.**

Leader     We invite all to offer prayers of petition, intercession, or thanksgiving silently or if aloud, ending with “This is my prayer,” to which all will respond, “**Amen.**”

*A time for individual prayers is observed.*

Leader     Fill our hearts with compassion, transform our grief into commitment to follow the example of Jesus until all live in dignity, safety, and peace. Amen.

## **A Prayer of Confession**

Presider     Let us confess our sins against God and our neighbor.

*Silence is observed.*

**People**     **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **Absolution**

Presider     God forgives you; forgive yourself and go in peace.

**People**     **Amen.**

## **The Peace**

Presider     God’s peace be always with you.

**People**     **And also with you.**

*All, one with another, exchange a sign of peace.*

## **Welcome**

## **Clergy Greeting**

## **Announcements**

# THE LITURGY OF THE TABLE

Presider

God be with you.

**People**

**And also with you.**

Presider

Lift up your hearts.

**People**

**We lift them to God.**

Presider

Let us give thanks to God.

**People**

**It is right to give our thanks and praise.**

Presider

God of wind and flame, we praise your wild beauty flying free. Your spirit nurtured life in outrageous diversity; she raised up judges to protect the weak, made kings dance in ecstasy, and prophets burn with holy anger.

Through the Spirit, the Word became flesh and the world was called to hear his voice; she drove him to the desert his first sure step to victory over death and division.

When he left his followers, she was poured out on all flesh and crossed the line between male and female, slave and free, Jew and gentile.

She is with us now, bringing Christ near filling our worship, guiding us in hope.

Therefore, with all God's people, and all who have tasted the Spirit of life, with the thirsty and the cold, and all who long to dream again, we worship your glory as heaven touches earth:

**Sanctus**

**All**

**Holy, Holy, Holy Lord,**

**God of power and might.**

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is one who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider

O God, we bid the breath of your Spirit fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who on the night before he died gathered with his friends. Calling them to his table, he took bread, gave thanks, broke it, and said: "This, my body, I give to you. Eat and remember me."

After supper, he took the cup, saying: "This, my blood, I pour out for you and for all. Drink and remember me." As on that night, so here and now, Jesus offers himself to us.

Great is the mystery of faith.

**All**

**Christ has died. Christ is risen. Christ will come again.**

Presider

Therefore, in our partaking, filled with his life-giving presence, we proclaim him

anew as the one we follow, the one who sends us into the world as witnesses to the truth of his love.

**All**            **Amen.**

### **The Lord's Prayer**

Presider        And now, as our Savior Jesus taught us, we pray:

**People**        **Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory forever and ever.**

**Amen.**

### **The Breaking of the Bread**

Presider        Alleluia! Christ our Passover is sacrificed for us.

**All**            **Therefore let us keep the feast. Alleluia!**

### **The Invitation to Communion**

Presider        We, St. Mark's, recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

**People**        **All are welcome and invited to receive. Amen!**

### **The Communion**

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers and grape juice are available; please make your needs known to the minister*

### **Music for Communion**

### **Post Communion Prayer**

Presider        Together, let us pray.

**All**            **Spirit of Life, we thank you for disordering our boundaries and releasing our desires in this feast of delight: draw us out of hidden places and centers of conformity to feel your laughter and live your pleasure. Amen.**

### **The Blessing**

Presider        Gracious God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the bless-



ing of God, Creator, Redeemer and Sustainer, be upon you this day and always.

**All**                    **Amen.**

**Dismissal**

**Presider**            Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

**People**              **Thanks be to God. Alleluia!**

**Liturgy Request**

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

**Liturgy Source**

The Collect and Prayers of the People, St. Mary's Episcopal Church in St. Paul, Minnesota. Written for a Liturgy for the Tragedy in Orlando

✕ ✕ ✕

*Following the service please join us for Holy Happy Hour, at which we share conversation, food, & drink.*

✕ ✕ ✕

**Liturgical Leadership**

Isabelle Cross , Verger

✕ ✕ ✕



## PARISH PRAYER LIST

Grace Aspinall • Federica Barrow • Pamela Blumgart •  
Ashley Boone (*Lila Marks' partner*) • Janice Brown •  
Lynda Bugge • Sylvie Kalas Braddock (*Barbara Nelson's granddaughter*) •  
Anne Carter (*Justi's mother*) • Joya Cox • Deborah Cunningham •  
Andrew Earnest (*Paul & Lynda Bugge's grandson*) •  
Taylor Emerson (*Randy Marks' niece*) • Dave Haglund • Celia Hahn • Rick Hayes •  
Nancy Karpeles • Alice Kistler (*Kathryn Powers' sister*) • Dennis Lewis •  
Elizabeth Long • Nat Marks • Lila Marks • Crane Miller •  
Barbara Nelson • Randell Prothro • Tom Price • Arnold Taylor •



### *THOSE OF OUR PARISH SERVING IN THE MILITARY:*

Vincent Alcazar (*Parishioner*)  
Clint Billings (*son of Kevin Billings and Mary Louise Wagner*)  
P. J. Boehm (*brother of Rachel Boehm*)  
Micheal Boone (*son of Edna Boone*)  
Stephen Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)  
Jason Earnest (*son of Erika Bugge, grandson of Paul Bugge and Lynda Smith-Bugge*)  
David Fuller (*son of Brock and Penny Hansen*)  
Dani Stearman (*niece of Bill and Molly Dannenmaier*)  
Weston Zarek (*son of Tom Zarek*)



## CYCLE OF PRAYER

### IN THE DIocese of Washington:

St. Alban's Church, Washington and Iglesia San Albano  
Pray for all Fathers and those who have been as Fathers to Us

### IN THE Anglican Communion:

PRAY for The Church of North India (United)  
The Most Revd Pradeep Samantaroy ,Moderator of CNI & Bishop of Amritsar



# ANNOUNCEMENTS

Announcements, *not to exceed 150 words*, are to be submitted to [diana.church@stmarks.net](mailto:diana.church@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

Official Parish Calendar online at: <http://www.stmarks.net/calendar/>

## Christian Education

1. **SUNDAY, JUNE 26, \*\*10 AM\*\* AND 6 PM – WHAT WOULD IT LOOK LIKE IF ST. MARK'S SUPPORTED YOU IN THE PRACTICAL, SPIRITUAL CHALLENGES OF LIFE?** Most of us could benefit from a safe structure for wrestling with life dilemmas, strengthening our mutual connections, and growing spiritually. For years, the Christian Education program has provided this to many. But many others find it doesn't work as well for them, because the content is less relevant, the time doesn't suit, or the process doesn't appeal. If that describes you, please join us Sunday, June 26 at 10 AM or 6 PM for an informal focus group. We'll provide snacks and lots of questions to get your thoughts and ideas on topics, approaches, and arrangements to make Christian Education more welcoming and practical. Sunday, June 26: 10 AM in Adams Room and 6 PM in the Elders' Room. Contact and for childcare arrangements: [Christoph.Berendes@gmail.com](mailto:Christoph.Berendes@gmail.com)

## Worship

2. **MARK YOUR CALENDARS (the sometimes) 10:00 am Morning Services:** On the rare occasion that we only have the 10am and 5pm service we wanted to make sure that you had the dates. Here they are.
  - July 3 - Fourth of July Weekend
  - July 24 - Crab Feast
  - September 11 - Kickoff Sunday and All Parish Picnic
  - October 2 - Earth Mass & Blessing of the Pets

## Music & Arts

3. **MUSIC LESSONS.** The St. Mark's Music Studio offers voice lessons with Kellie McHugh ([kellie.mchugh.81@gmail.com](mailto:kellie.mchugh.81@gmail.com)) and Adam Caughey ([adamcaughey@gmail.com](mailto:adamcaughey@gmail.com)) and piano lessons with Jeff Kempeskie ([jeff.kempeskie@stmarks.net](mailto:jeff.kempeskie@stmarks.net)). Students of all ages and levels of experience are welcome
4. **DO YOU LIKE TO SING OR PLAY AN INSTRUMENT?** If so, we want to know! Singers of all voice parts are needed in the Chancel Choir (regular Thursday 7:30-9:30 pm rehearsals in the nave resume Sep. 1). Teens are invited to sing with the Teen Choir and children are invited to sing with the Boys & Girls Choir (both rehearse Sundays, 11-11:45 in the Music Studio & Elders' Room, respectively, starting Sep. 10). No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact [jeff.kempeskie@stmarks.net](mailto:jeff.kempeskie@stmarks.net).

## Outreach

5. **Back by Popular Demand: New Story Leadership** -- On Wednesday, June 29, come to Baxter Hall (7 -9 pm) to meet courageous Israelis and Palestinians (ages 21-31) who are in Washington with New Story Leadership's 7th annual summer program. At home, they face physical, societal, and psychological barriers to meeting and befriending "the other." Here they live in pairs, work together, and learn critical skills in empathetic listening, dialogue, and cooperation. All will be present on the 29th; four will share their personal stories, the challenges they face, and their visions for the future. Read more about the team here: [www.newstoryleadership.org/team-of-2016](http://www.newstoryleadership.org/team-of-2016) The program will be followed by a reception with light refreshments. Free and open to all. Sponsored by the Mid-East Working Group.
6. **SOUP KITCHEN SANDWICH MAKING TODAY!** Please join us in Baxter Hall today,, from 4:30 –\_5:00 PM, as we prepare 200 sandwiches for Sunday Suppers, a group providing Sunday evening meals to needy souls. ***We always need at least 4-5 sandwich making volunteers!*** Please help us with this important program. Questions? Contact Jack Richards or Alix Pereira (917) 723-2308.
7. **VOLUNTEERS NEEDED FOR SUNDAY SUPPERS:** Sunday Suppers is a local, non-profit that serves the homeless meals at two D.C. locations every Sunday night. Volunteers serve a hot meal and exchange conversation and fellowship in sit-down, table situations with people living on the street. There are no pre-requisites to volunteer; timing and length of your participation on any Sunday night is flexible. Join the group at 6:00 P.M. at 4<sup>th</sup> and K Streets, NW or at 11<sup>th</sup> and N Streets NW at 7:30 P.M (concludes by 8:30 P.M.). For more information visit the website at <http://www.sundaysuppers.org> or speak with Jack Richards or Alix Pereira.
8. **Provide lunch to the Summer Session of Capitol Hill Group Ministry Monday Parenting Class.** Sign up to drop off 10 simple sandwich and fruit lunches for the client participants. You would deliver the lunches between 8 and 11 am Monday mornings to Shirley's Place at 1338 G St SE. These lunches have contributed to the fellowship necessary to build the needed trust for addressing hard personal issues. Contact Susan Sedgewick ([jssedgewick@gmail.com](mailto:jssedgewick@gmail.com)) for more information and/or help in participating in this ministry. For more information and dates during the summer session, June and July, sign up here: <http://goo.gl/FM5MGY>.
9. **Toiletries and Dried Foods Needed for Samaritan Ministry.** The Samaritan Ministry currently has a sufficient supply of canned food but still needs pasta, cereal, Rice-a-Roni, and other dried food products as well as full-size toiletries for both men and women. Small, easily portable juice cartons are also needed. For questions, contact Ellen Frost, [ellefrost@earthlink.net](mailto:ellefrost@earthlink.net).

## Parish Life

10. **June 20—Monday Night Meditation:** Caite Whelan , a long-time St. Mark's parishioner, will present a discussion on meditation and her life in New York with the Lightning Notes. **When:** Monday, June 20, 7:30-9:00 pm. **Where:** Adams Room.
11. **ANDREW EARNEST'S SENTENCING HEARING POSTPONED TO LATE SUMMER: \*\*NOT\*\* ON JUNE 13:** Andrew Earnest's sentencing hearing has been postponed from June 13, to a date-to-be-determined, probably in late July or early August. THANK YOU for a strong St. Mark's turnout: more than 80 signatures on the support petition to the judge and a wonderful letter from our priest-in-charge. Andrew's grandmother, Lynda Smith-Bugge reports that Andrew is aware of and heartened by our support. If you're (a) interested in sending Andrew a letter or a book, (b) possibly available to be in Culpeper for the sentencing hearing, whenever it occurs, or (c) considering support for our fund-raising effort, please contact [Christoph.Berendes@gmail.com](mailto:Christoph.Berendes@gmail.com).

12. **The Winged Lion Review July Issue - Call for Articles.** We need your articles now for the July issue of the WL Review! We welcome articles that may state your views on community issues, parish-related activities, opinion pieces, reflections on your own life, or perhaps a showcase for your creative talents - short stories, poems, graphic arts and photography are welcome. Submissions can be of any length, but as a general rule should be no more than 750 words. Please submit submissions to: harhath@gmail.com and karen@karenfalk.net.
13. **SAVE THE DATE:** The annual Crab Feast will be July 24. Stay tuned for more details to come!
14. **READING GROUP** usually meets the first Monday of each month. For July 11 (please note changed date!), we're reading *Angle of Repose* by Wallace Stegner. For August 1, it will be *God's Hotel* by victoria Sweet. If you have read the book, please join us! **When:** July 11, 7:30 p.m. **Where:** Dozier Library.

### **Youth & Family Ministries**

15. **SUMMER SUNDAY SCHOOL STARTS TODAY!** All children from pre-k to 5<sup>th</sup> grade are invited to join us in the DANCE STUDIO at 10am for a fun hour of outreach and art. Parents- we will wrap up the morning in the Adams Room at 11am, so meet us there. Summer Sunday School will continue all summer long with the exception of **July 3 and July 24. Join us!**
16. **LAST DAY FOR STOCK SALE!** We are taking a great group of 13 youth and 3 adults to service in NYC this summer and want to invite you to help support us! Before and after today's service, youth will be stationed in the Narthex selling stock in the trip for \$25 a share. This is an opportunity for you to invest in this experience and support our work in homelessness outreach by making the trip more financially possible for our youth. The stock sale will continue every Sunday through June 19. Without parishioners like you, trips like this would not be possible. Thanks in advance for your support!
17. **PARISH RETREAT THANK YOU!** Thank you to all the kids and families that helped make our retreat weekend so much fun! A special thank you goes out to the wonderful Erika Lehman for organizing a great skit and helping us make our killer t-shirts. See you all next year!

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Priest-in-Charge	michele.morgan@stmarks.net
The Reverend R. Justice ("Justi") Schunior, Associate Rector	justi.schunior@stmarks.net
Jeff Kempskie, Director of Music	jeff.kempskie@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline.mcreynoldsadams@stmarks.net
Diana Church, Parish Administrator for Programs and Facilities	diana.church@stmarks.net
Patricia Schans, Finance Manager	patricia.schans@stmarks.net
PMM, Maintenance Contractor	
Monica Robles, PMM Staff Onsite Contact	

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden	Peter Sherer	seniorwarden.saintmarks@gmail.com
Junior Warden	Doris Burton	stmarksjuniorwarden@gmail.com
Class of '17	Fritz Henn, Martha Huizenga, Stephen Dalzell	
Class of '18	Doug Jackson, Christina White, Karen Wiedemann	
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Officers	Andrew Stafford, <i>Treasurer</i>	
	Martha Huizenga, <i>Assistant Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Jack Burton, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

## Diocesan Delegates

Jim Steed      Joe Tarantolo      Bill Dickinson

Sunday, June 19, 2016  
The 5th Sunday after Pentecost



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please tear off this page and place in offering plate or give to greeter:**

*(please print)*

I attended:

- 9 am Holy Eucharist
- 10 am Sermon Seminar
- 11:15 am Holy Eucharist
- 5 pm Contemplative Eucharist
- Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?

- Yes
- No