

**Welcome to**  
ST. MARK'S EPISCOPAL CHURCH  
+  
CAPITOL HILL

CHRISTMAS EVE 2016  
4:00 PM



AND  
HOLY COMMUNION

### **Presiders**

The Reverend Michele H. Morgan  
The Reverend R. Justice Schunior

### **Homilist**

Ms. Caroline McReynolds-Adams

### **Director of Music & Organist**

Mr. Jeff Kempskie

### **Worship Participants**

Vergers	David Deutsch and Josie Jordan
Pageant Coordinators	Thesia Garner and Beth Mahood
Altar Guild	Josie Jordan & Gretchen Willson
Greeters	The Abramowitz/Staheli Family, Belinda Sims and Alyssa Stanford, Shay Waye, Ray and Macray Murray
Lay Servers	Luka Madhok, Nathaniel Monahan, William Townsend, Sophia Trissell, and Zoe Wofel
Acolytes	Kellie Waye, <i>Crucifer</i> ; Payton and Walker Smith, <i>Torchbearers</i>
Greening Captain	Lisa Ramish
Bread & Wine	Thesia Garner and Beth Mahood

### **Nativity Players**

<b>Mary</b>	Annadora Garner
<b>Joseph</b>	Duncan Andrews
<b>The Angel Gabriel</b>	Emily Townsend
<b>Jesus</b>	Nate Jackson
<b>The Star</b>	Josie Guire
<b>Lead Magi</b>	Maggie Humphrey
<b>Magi</b>	Catherine Guire, Ibby Lee
<b>Lead Shepherd</b>	Nathaniel Lehman
<b>Shepherds</b>	Walker Anderson, Alden Humphrey, Jaiya Madhok, Joey Press, Campbell Rea, Gardner Rea, Gabriel Summey, Laila Summey, Tucker Trissell
<b>Angels</b>	Madeleine Davant, Brooke Gumbs, Rebecca Heim, Ella Madhok, Maggie Pereira, Elsa Press, Juliana Summey, Addie Worsley, Sebastian Worsley, Amelia Nickerson
<b>Lead Animal</b>	Dana Garner
<b>Donkey</b>	Nanelle Lee
<b>Animals</b>	Charlie Davant, Gavin Johnson, Dmitry McBroom, Miles Ramish, Nathaniel Ramish, Caroline Renaud, Henry Rokala, Lillian Rokala, Aurora Wilson, Colby Wilson, Clara Fernandez-Getman

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***Please join us for refreshments in Baxter Hall, following the service.***

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**Prelude** Cantilena on Mendelssohn

*Mendelssohn*, arr. James Biery (b. 1956)

Once in Royal David's' City

Music by Henry. J Gauntlett, arr. Richard Walters  
Lou Bayard, soloist

*Please stand as able.*

**Opening Hymn** 83 O come, all ye faithful, vv.1-3 & 6

*Adeste fideles*

1 O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him,  
born the King of angels;  
*O come, let us adore him,  
Christ the Lord.*

3 Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God,  
glory in the highest; *Refrain*

2 God from God,  
Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only-begotten  
Son of God the Father; *Refrain*

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing; *Refrain*

*Repeat v. 1 (as needed)*

**Opening Sentences**

Presider I bring you good news of great joy:

**People a Savior has been born to you. Alleluia!**

Presider Unto us a child is born,

**People unto us a Son is given. Alleluia!**

Presider He is Christ the Lord. Alleluia!

**People We worship and adore him. Alleluia!**

**Song of Praise** Hymn 96 Angels we have heard on high, vv. 1-3

*Gloria*

1 Angels we have heard on high,  
singing sweetly through the night,  
and the mountains in reply  
echoing their brave delight.  
Gloria in excelsis Deo.

2 Shepherds, why this jubilee?  
Why these songs of happy cheer?  
What great brightness did you see?  
What glad tidings did you hear?  
Gloria in excelsis Deo.

3 Come to Bethlehem and see  
him whose birth the angels sing;  
come, adore on bended knee  
Christ, the Lord, the newborn King.  
Gloria in excelsis Deo.

### The Collect

Presider God be with you.

**People And also with you.**

Presider Let us pray.

**All O God, through the bright light of your love, you, in the birth of the baby Jesus, have come among us to be with us. Rejoicing with Mary and Joseph in the gift of your presence, may we let our lights shine in the world that all may know of your love. Amen.**

## THE CHRISTMAS STORY

*Please remain seated through the readings and the hymns.*

### First Lesson Luke 1:26-38

read by William Townsend

God sent the angel Gabriel to Nazareth, a town in Galilee, to a woman pledged to be married to a man named Joseph, a descendent of David. The woman's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." Mary was greatly troubled at the angel's words and wondered what kind of greeting this might be. But Gabriel said to her, "Do not be afraid, Mary, you have found favor with God. You will be with child and will give birth to a son, who you will name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father, and he will reign over the house of Jacob forever. His kingdom will never end." "How will this be," Mary asked the angel, "since I am not yet married?" The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God." Mary answered, "I am the servant of the Lord. May it be to me as you have said." Then the angel left her.

Reader Hear what God is saying to the people.

**People Thanks be to God.**

### Hymn 265 The angel Gabriel

*Gabriel's Message*

The angel Gabriel from heaven came, his wings as drifted snow, his eyes as flame;  
"All hail," said he, "thou lowly maiden Mary, most highly favored lady," Gloria!

### Second Lesson Luke 2:1-7

read by Sophia Trissell

In those days a decree went out from Emperor Augustus that all the world should be regis-

tered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Reader Hear what God is saying to the people.

People **Thanks be to God.**

**Hymn 99** Go tell it on the mountain

*Go Tell It on the Mountain*

*Go tell it on the mountain, over the hills and everywhere;  
go tell it on the mountain, that Jesus Christ is born!*

Down in a lowly manger the humble Christ was born,  
and God sent us salvation that blessed Christmas morn. *Refrain*

**Third Lesson** Luke 2:8-14

read by Luka Madhok

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host, singing “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

Reader Hear what God is saying to the people.

People **Thanks be to God.**

**Hymn 93** Angels, from the realms of glory

*Regent Square*

1 Angels, from the realms of glory, wing your flight o’er all the earth;  
ye, who sang creation’s story, now proclaim Messiah’s birth:  
come and worship, come and worship, worship Christ, the newborn King.

2 Shepherds in the field abiding, watching o’er your flocks by night,  
God with you is now residing; yonder shines the infant Light:  
come and worship, come and worship, worship Christ, the newborn King.

**Fourth Lesson** Luke 2:15-20

read by Zoe Wofel

When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this

child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader Hear what God is saying to the people.

People **Thanks be to God.**

**Hymn LEVAS 27** Away in a Manger

Music by James R. Murray

Away in a manger, no crib for a bed,  
The little Lord Jesus laid down His sweet head.  
The stars in the sky looked down where He lay,  
The little Lord Jesus asleep on the hay.

**Fifth Lesson** Matthew 2:1-2; 5; 9-11

read by Nathaniel Monahan

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' And they were told, "In Bethlehem of Judea; for so it has been written by the prophet." When they had heard this, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Reader Hear what God is saying to the people.

People **Thanks be to God.**

**A Reflection**

*Ms. Caroline McReynolds-Adams*

*Pageant participants return to their seats in the congregation during the following hymn.*

**Hymn 100** Joy to the world! the Lord is come

*Antioch*

1 Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing.

3 No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found.

2 Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills  
and plains,  
repeat the sounding joy.

4 He rules the world with truth and  
grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love.

*Please stand as able.*

## An Affirmation

Presider Let us declare what we believe about our faith:  
People **We believe in God, the Creator,  
Who gave people, animals, and all things their names.  
We believe in God the Son,  
Who lives in our hearts through faith, and fills us with love.  
We believe in God the Spirit,  
Whose presence strengthens us.  
We believe in one God, All in All. Amen**

## Prayers of the People

Leader Jesus, born in a human family: we pray for our own families and friends, the people who love us and the people who take care of us. Lord Jesus,  
People **hear our prayer.**

Leader Jesus, cradled in a manger: we pray for our neighbors who are hungry, homeless, and hurting. We pray for all the places and people that are in need of your love. Lord Jesus,  
People **hear our prayer.**

Leader Jesus, sharing the stable with the animals: we pray for this planet, our Earth. May we come to see it, and see the whole universe, as your body, to be cherished and cared for. Lord Jesus,  
People **hear our prayer.**

Leader Jesus, worshipped by shepherds and kings: we pray for this country, and for all the countries of the world, as we try to live with and for each other. Lord Jesus,  
People **hear our prayer.**

Leader Now we offer our individual prayers, ending them with **"This is my prayer,"** to which we will all respond, **"Amen."**

*A period for individual prayers is observed.*

Leader Let us pray:  
People **Jesus, our Emmanuel, accept our prayers and be with us this day and every day. Amen.**

## The Peace

Presider The peace of God be always with you.  
People **And also with you.**

*All, one with another, exchange a sign of peace.  
Please be seated.*

## Welcome

## Clergy Greeting

# THE LITURGY OF THE TABLE

## Offertory Anthem

I Saw Three Ships

Traditional English Carol, arr. Craig Curry

Boys & Girls Choir; Elizabeth Rivera, director

I saw three ships come sailing in on Christmas Day, on Christmas Day,  
I saw three ships come sailing in on Christmas Day in the morning.  
And what was in those ships all three, on Christmas Day, on Christmas Day,  
And what was in those ships all three on Christmas Day in the morning.

Our Savior, Christ, and his lady, on Christmas Day, on Christmas Day,  
Our Savior, Christ, and his lady on Christmas Day in the morning.  
Pray wither sailed those ships all three, on Christmas Day, on Christmas Day?  
Pray wither sailed those ships all three, on Christmas Day in the morning?

Oh, they sailed into Bethlehem, on Christmas Day, on Christmas Day.  
Oh, they sailed into Bethlehem on Christmas Day in the morning.  
And all the bells on earth shall ring, and all the angels in heav'n shall sing,  
And all the souls on earth shall sing, on Christmas Day, on Christmas Day.

Then let us all rejoice again, on Christmas Day, on Christmas Day,  
Then let us all rejoice again, on Christmas Day in the morning!

*Please stand as able.*

## Presentation Hymn

115 What child is this, who, laid to rest

*Greensleeves*

1 What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping?

2 Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear: for sinners here  
the silent Word is pleading. *Refrain*

*This, this is Christ the King,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary.*

3 So bring him incense, gold, and myrrh,  
come, peasant, king, to own him;  
the King of kings salvation brings,  
let loving hearts enthrone him. *Refrain*



## The Eucharistic Prayer

Presider God be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them up to God.**

Presider Let us give thanks to God.

**People It is right to give God thanks and praise.**

Presider It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life. On this night you sent your Son to live among us, Jesus our Savior, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead. You send your Spirit to bring new life to the world, and to inspire us to live like Jesus. And so we join the angels to celebrate and sing:

## Sanctus

**All Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are filled with your glory.  
Hosanna in the highest.  
Blessed is one who comes in the name of the Lord.  
Hosanna in the highest.**

Presider On the night before he died, Jesus shared a meal with his friends. He took bread, and thanked you. He broke it, and gave it to them, saying: Take and eat: this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, shed for you as a new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Send your Holy Spirit, that we who share these gifts may be fed by Christ's body and blood. Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus. For honor and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

**All Amen.**

## The Lord's Prayer

Presider And now as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, they will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Presider Alleluia! Christ our Passover is sacrificed for us.  
**All Therefore let us keep the feast. Alleluia!**

### **The Invitation to Communion**

Presider This is God's table. Jesus is the host. We are the guests. God welcomes everyone to come and eat and be nourished. Come and eat and live!  
**All The only people excluded from our communion table are those that Jesus himself would exclude and that is no one.**

Presider All are welcome  
**All Amen.**

### **The Communion**

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

### **Music During Communion**

Canon in D Johann Pachelbel, arr. Marion Verhaalen  
Luka Madhok, piano

Hymn 109 The first Nowell the angel did say, vv. 1-4 *The First Nowell*

1 *The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields as they lay, keeping their sheep,  
on a cold winter's night that was so deep.  
Nowell, Nowell, Nowell, Nowell, born is the King of Israel.*

2 *They looked up and saw a star  
shining in the east beyond them far,  
and to the earth it gave great light,  
and so it continued both day and night. Refrain*

3 *And by the light of that same star  
three wise men came from country far;  
to seek for a king was their intent,  
and to follow the star wherever it went. Refrain*



*I wonder as I wander, out under the sky,  
How Jesus the Savior did come for to die  
For poor on'ry people like you and like I...  
I wonder as I wander, out under the sky,*

*When Mary birthed Jesus, 'twas in a cow's stall,  
With wise men and farmers and shepherds and all.  
But high from God's heaven a star's light did fall,  
And the promise of ages it then did recall.*

*If Jesus had wanted for any wee thing,  
A star in the sky, or a bird on the wing,  
Or all of God's angels in heav'n for to sing,  
He surely could have it, 'cause he was the King.*

*I wonder as I wander, out under the sky,  
How Jesus the Savior did come for to die  
For poor on'ry people like you and like I...  
I wonder as I wander, out under the sky,*

Hymn 111 Silent Night

*Stille Nacht*

- 1 Silent night, holy night, all is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace.
- 2 Silent night, holy night, shepherds quake at the sight  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior, is born!
- 3 Silent night, holy night, Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth.

**Post Communion Prayer**

Presider        Let us pray.  
**All                Eternal, Loving God,  
we thank you for this simple meal  
that brings Christ into our hearts,**

**and brings us closer to you.  
May your love touch others through us. Amen.**

**Closing Hymn 87** Hark! the herald angels sing

*Mendelssohn*

- 1 Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!  
Hark! the herald angels sing  
glory to the newborn King!
- 2 Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity.  
Pleased as man with man to dwell;  
Jesus, our Emmanuel! Refrain
- 3 Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
Risen with healing in his wings,  
light and life to all he brings,  
hail, the Sun of Righteousness!  
hail, the heaven-born Prince of Peace! Refrain

### **The Blessing**

Presider      May the joy of the angels,  
                  the eagerness of the shepherds,  
                  the perseverance of the wise men,  
                  the obedience of Joseph and Mary,  
                  and the peace of the Christ child  
                  be yours this Christmas;  
                  and the blessing of God almighty,  
                  The Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.

**All                Amen.**

## Dismissal

Presider Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

All **Thanks be to God! Alleluia! Alleluia!**

**Postlude** God rest you merry, gentlemen

Traditional English Carol  
arr. John Rutter (b. 1945)

## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Source

Opening Sentence, Prayers of the People and the Eucharistic Prayer come from "Common Worship" The Church of England. The Collect, the Creed and the post communion prayer are from unknown sources. The Dismissal is from the Book of Common Prayer.

## GREENING DECORATIONS

**THE ADVENT WREATH** was given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay. Hand-forged by Richard A. Martin, a metal sculpture in Alexandria, Virginia, this work is made of steel with solid-link chains and hammered drip pans, painted black and measuring three feet in diameter.

**THE CHRISMONS** on the trees in the baptistery were made and given to St. Mark's in 1970 by Jeanie Anderson and Alys Smith of Chapin SC, mother and godmother of Mary Anderson Cooper. The chrismons -- always made of white and gold materials -- represent symbols for the name, story and characteristics of Jesus Christ and are a traditional decoration in Lutheran churches worldwide.

**THE GREENING** at St. Mark's this year centered on the question, "How would a refugee decorate for Christmas?" Of course, many refugees aren't Christian. But the point was to step outside the hustle and bustle of the season to reflect on what our holiday traditions mean within the larger world. A bulletin board in the foyer encouraged people to reflect on the meaning of Christmas decorations for themselves and for people with much less.

We decided any money that would have gone to decorations would be used to help refugees instead, so nearly all of our material was reused or recycled. The lights, the stars and the candles are from greenings past. Our tree is a spare. The vases are borrowed. The branches, the greens, the pinecones were gathered from the side of the road or from discard piles. Our collage of the Madonna and Child is made of advertisements. Our garlands are made of old t-shirts and ribbon. Altogether, we spent less than \$50.

It took a lot of hard work to transform the nave without the usual budget. Many people of all ages participated in Sunday after Sunday of crafting and collecting. It is difficult to imagine how a refugee could even think about decorations in the midst of everything they must go through simply to stay safe. But there is a "Jesus tent" for the nativity in the refugee camp in Erbil, and refugees in Dohuq wrap green carpet around fencing to make a tree. When communities come together, they can achieve beautiful things.

# *Festival Fund 2016*

## **ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL**

*Parishioner contributions to the Festival Fund are given to the Glory of God in loving memory, in honor, and in thanksgiving of those whose names appear.*

*The Festival Fund provides support for the Christmas greens and flowers in the Nave and for music by the brass quintet.*

### ***In Loving Memory of***

***My son, Dr. William Martin*** by Gail Martin

***Pat Harold*** by Michael Knipe & Rosemary Harold

***Arthur L. and Emily H. Tolf*** by Janice Brown

***Henry Burneson*** by Eric, Heather & Luke Burneson

***Allen Perry Ewald*** by Linda & Bob Ewald

***Judi Schweikert*** by Kristen & Justin Humphrey

***Sally and Chuck Rumpf, Bob Reimann, Stella Howell*** by Richard Rumpf

***Rosa Mae Waye, our loving mother and grandmother*** by Mitch & Shay Waye

***My mother, Ruby Etta Long, and my brother, Paul Gene Long*** by Elizabeth Long

***Eva Rokala*** by Rokala Family

***Klara Temesvari*** by Priscilla Enner & Nate Olson

***D. William Lee and Charles Freed*** by Bill Lee & Mary Freed

***Annie Eudelle Parker and Theron Garner, Granny and Pappa*** by Annadora & Thesia Garner

***Our parents, Jean and Bob Hansen and Marjorie and David Miller*** by Brock & Penny Hansen

***William and Esther Eveleth and Daniel & Murial Kinnaly*** by Pete Eveleth

***Henry Burneson, Winnie Mosher, David Evelyn, Vickie Street, Jim Adams*** by Marilu & Peter Sherer

***Hunter M. Woodall, III*** by Jane Woodall & James Brooks

***Henry and Gregory Burneson*** by Barbara Dreyer

***Guy and Ruth Heichel, Harry Kneeder, Isabella Kneeder-Jones, Marty Jones, Bill Landeus,***

***Lael Stegal*** by Ed & Lynn Kneeder

***Edgar Eugene Steed and Susan Knowles Steed, my parents*** by James Steed

***Edna and Joe*** by Edna Boone

***Richard Vari*** by Al & Margaret Crenshaw

***The Divines, Hunters, Lowes, Lawtons, and John Donne*** by Charles Divine

***Susan Fuls*** by Mary Louise Wagner & Kevin Billings

**Pilot Officer William “Billy” Fiske** by Kevin Billings and the 601 (County of London) Squadron R Aux AF  
**Bill and Agnes Dickinson, Charles Perry, Jr.** by William & Linda Dickinson  
**Mrs. Winnie Mosher** by Betty Foster  
**Nat and Mary Lou White** by Nat White  
**Our parents** by Betsy Athey & Frank Lloyd  
**Sara’s parents, Anne and Stephen Franko** by Sara, Mark, Jasper, & Robbie Barnett  
**My friends, Frances and Rudolph Polley** by Eileen Blumenthal  
**Larkin Adelle Wilkinson** by David & Stephanie Deutsch  
**Our mother, Cynthia Donnelly** by Kitty & Hank Donnelly  
**My parents, Henrietta and Michael Latin** by Patricia Latin  
**My birth mother, Minnie Reeks Maloney, my mother, Joan Audrey Maloney, and my father, John Dennis Maloney** by Beryl Maloney-Lillaston

## ***In Honor of***



**My children and grandchildren** by Janice Brown  
**The Wednesday Bible Class which has been meeting over 30 years** by Raiford Gaffney  
**Don and Cheryl Smith** by Richard Rumpf  
**Our parents and grandparents, Bonnie and Charles Dondlinger and Dahre and Alvie Trissell**  
by Terri and David Trissell & Family  
**Kellie Waye, whose 15<sup>th</sup> birthday is December 24** by Mitch & Shay Waye  
**Kate Billings and her family** by Shaw/Shroyer Family  
**Belonging Class** by Bill & Cecilie Jones  
**Laura Perry and Lilly March** by William & Linda Dickinson  
**The love and support of my Manciple** by Doris & Jack Burton  
**Connie Fitz** by Kitty & Hank Donnelly  
**Justi Schunior and Andrew Baisch** by Josie & Bill Jordan  
**Rose Dickens, Verna Dozier and Margareta Trusheim** by Beryl Maloney-Lillaston  
**Lilly March who I have known and loved since 1954 when she came to St. Mark’s** by Elizabeth Long  
**Miles, my godson** by Janet Vail



## ***In Thanksgiving for***

***Catherine Andreycak (my sister)*** by Jane Byrne

***My children and grandchildren*** by Janice Brown

***St Mark's Clergy and Staff*** by Michael Knipe & Rosemary Harold

***St Mark's Clergy and Staff*** by Raiford Gaffney

***Music Program at St Mark's*** by Christina & Christopher Herman

***Lee Rumpf Christy Rumpf and Linda Flores*** by Richard Rumpf

***Wally Sedgewick*** by John & Susan Sedgewick

***Our grandchildren*** by Ellen Frost & Don Pederson

***Linda Ewald and all the caregivers who gave me so much support and Margie Ware for her wonderful medical help*** by Elizabeth Long

***Caroline McReynolds Adams*** by Shaw/Shroyer Family

***For blessings received*** by Doris Summey

***Our daughters, Alice, Laura, Kris and Beth*** by Arnold & Lillian Taylor

***Our children, Brooke and Matt, and their families*** by David & Gretchen Willson

***My wife*** by William Flanders

***Clint, Kate, and Alice Billings*** by Mary Louise Wagner & Kevin Billings

***St Mark's community*** by The Bayless Family

***Jesus' Birth, His Life, and for the love of family & friends through the year!*** by The Schmidle Family

***My husband*** by Maureen Shea

***My daughters*** by Kit Arrington

***Lilly Zimmerman, our granddaughter*** by William & Linda Dickinson

***The ministry of Michele, Justi, and the people of St Mark's*** by Susan Flanders

***Jamie and Deena, Jill, Dave, Sadie & Ellery*** by Susan Ryerson

***Joey, Elsa, and Aashvi*** by Betsy Athey & Frank Lloyd

***The birth of our newest grandson, William David Deutsch*** by David & Stephanie Deutsch

***Life*** by Penny Farley

***Maya and Josha Jordan*** by Josie & Bill Jordan

***Judith Smith-Spouse*** by Pat Latin

***My cousin, Susan Catton*** by Beryl Maloney-Lillaston

***St Mark's*** by Mary Welker

***St Mark's*** by Frances Mckay

***The generous gift from Bert Cooper, and the skill and hard work by Olivier and James, who brought our stained glass back to life...*** by Doris & Jack Burton



## PARISH PRAYER LIST

Gladys Anderson (*Matt Patton's grandmother*) • Grace Aspinall • Federica Barrow •  
Alishia Daugherty Bauman (*Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law*) •  
Pamela Blumgart • Janice Brown • Lynda Bugge •  
Sylvie Kalas Braddock (*Barbara Nelson's granddaughter*) •  
Anne Carter (*Justi Schunior's mother*) • Joya Cox • Deborah Cunningham •  
Andrew Earnest (*Lynda Bugge's grandson*) •  
Taylor Emerson (*Randy Marks' niece*) • Mr. and Mrs. David Glaze (*of Boulder CO*) •  
Dave Haglund • Celia Hahn • Rick Hayes •  
Alice Kistler (*Kathryn Powers' sister*) • Dennis Lewis • Elizabeth Long •  
Lilly March • Nat Marks • Lila Marks •  
Lina Marks (*Randy Marks' mother*) • Jane Miller • Barbara Nelson •  
Leslie F. Nickerson (*Frank Nickerson's father and Amelia Nickerson's grandfather*) •  
Randell Prothro • Marilyn Stiles • Arnold Taylor •



### *THOSE OF OUR PARISH SERVING IN THE MILITARY:*

Vincent Alcazar (*Parishioner*)  
Clint Billings (*son of Kevin Billings and Mary Louise Wagner*)  
P. J. Boehm (*brother of Rachel Boehm*)  
Preston Brooks (*Parishioner*)  
Stephen Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)  
Jason Earnest (*son of Erika Bugge, grandson of Lynda Smith-Bugge*)  
Kurt Hansen (*nephew of Brock and Penny Hansen*)  
Weston Zarek (*son of Tom Zarek*)



### IN THE DIocese OF WASHINGTON:

Church of St. Stephen and the Incarnation and Misa Alegra  
St. John's Church, Zion Parish  
St. John's Church, Broad Creek  
St. John's Church, Mt. Rainier  
St. John's Church, Georgetown  
St. John's Church, Lafayette Square and Iglesia San Juan  
St. John's Church, Norwood  
St. John's Church, Olney  
St. John's Episcopal School, Olney  
St. John's Preschool, Washington, DC

### IN THE ANGLICAN COMMUNION:

Kita Kanto - (Japan)  
The Rt Revd Zerubbabel Katsuichi Hirota



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Priest-in-Charge

michele@stmarks.net

The Reverend R. Justice ("Justi") Schunior, Associate Rector

justi@stmarks.net

Jeff Kempeskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Andrea Wood, Parish Administrator for Programs and Facilities

parishadmin@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

PMM, Maintenance Contractor

Monica Robles, PMM Staff Onsite Contact

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Peter Sherer

seniorwarden.saintmarks@gmail.com

Junior Warden

Doris Burton

stmarksjuniorwarden@gmail.com

Class of '17

Fritz Henn, Martha Huizenga, Stephen Dalzell

Class of '18

Doug Jackson, Christina White, Karen Wiedemann

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Officers

Andrew Stafford, *Treasurer*

Martha Huizenga, *Assistant Treasurer*

Mary Anderson Cooper, *Register*

Jack Burton, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Jim Steed

Joe Tarantolo

Bill Dickinson

# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please tear off this page and place in offering plate or give to greeter:**

*(please print)*

I attended:

- 9 am Holy Eucharist
- 10 am Sermon Seminar
- 11:15 am Holy Eucharist
- 5 pm Contemplative Eucharist
- Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?

- Yes
- No