



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and

**THE FIFTH SUNDAY IN LENT**

APRIL 2, 2017

**9:00 AM HOLY EUCHARIST + LAYING ON OF HANDS**

**9:00 AM CHILDREN'S CHAPEL**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST + LAYING ON OF HANDS**

**Preacher**

The Reverend R. Justice Schunior

**Presiders**

The Reverend Michele H. Morgan  
The Reverend R. Justice Schunior

**Children's Chapel**

Caroline McReynolds-Adams

**Director of Music**

Mr. Jeff Kempskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.*



**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



MARCH 26, 2017

<b>Attendance:</b>	<b>278</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$5,163.50</b>



**THE BROKEN MIRROR CROSS**, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

**THE WOODBLOCK PRINTS** of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Councill.



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

**We formally begin the worship service with the Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

# THE LITURGY OF THE WORD

**Prelude** (9:00) Reflection on *Erhalt uns, Herr*  
(11:15) Ab Oriente  
(11:15) O Lord, Increase My Faith  
Hobart and William Smith Colleges Chorale; Robert Cowles, director\*

setting by James Biery (b. 1956)  
Jan Pieterszoon Sweelinck  
Orlando Gibbons

**Opening Hymn** 143 The glory of these forty days

*Erhalt uns, Herr*

## Opening Sentences

**Presider** Let us bless God who forgives all our sins.

**People** **God's mercy endures for ever.**

Sh'ma Yisrael

Traditional Hebrew

*All Sing*

Sh'ma Yis-ra - el, A-do - nai El-o - hei - nu, A-do - nai e - chod. Ba-  
ruch shem ch' vod, ch' vod mal-chu - to\_\_\_ l' - o - lam va - ed.

Translation: *Hear, O Israel: The Lord our God, the Lord is One.*

*Praised be his name whose glorious kingdom is forever and ever.*

**Presider** Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Presider** As we draw near to the place of at-one-ment:  
Give us tears to see the wonder of your presence;  
Give us tears to see the wasting of your people,  
Give us tears to see the wounding of your son.

**People** **We are the people who helped make the wood on which you were crucified, and still we misuse your creation; We are the people that helped make the nails that pierced your body, yet still we use work for gain at others' expense; We are the people that did nothing to stop your betrayers, yet still are ruled by comfort or cowardice.**

## Absolution

**Presider** O soul be joyful. The saving God stretches our God's hand to you, to announce a loving reconciliation. Washed and whole, let us open our hearts to God in worship.

**People** **Amen.**

## The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

**God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world. Amen.**

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

## The Hebrew Scripture Exodus 17:1-7

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD

Reader Hear what the Spirit is saying to us

People **Thanks be to God.**

## Psalm 130 *First time choir only, then all repeat*

Mode 3

Refrain

With the Lord there is mer - cy and plen - teous re - demp - tion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

### Choir:

Out of the depths have I called to you, O Lord;

Lord, hear my voice;

let your ears consider well the voice of my supplication. **Refrain**

If you, Lord, were to note what is done amiss,  
 O Lord, who could stand?  
 For there is forgiveness with you;  
 therefore you shall be feared. **Refrain**  
 I wait for the Lord; my soul waits for him;  
 in his word is my hope.  
 My soul waits for the Lord,  
 more than watchmen for the morning,  
 more than watchmen for the morning. **Refrain**  
 O Israel, wait for the Lord,  
 for with the Lord there is mercy;  
 With him there is plenteous redemption,  
 and he shall redeem Israel from all their sins. **Refrain**  
*Please stand as able*

**The Gospel** John 11: 1-45

Gospeller The Gospel of Jesus Christ according to John.

**People**



Glo - ry to you, Lord Christ.\_\_\_\_

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the authorities were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and

the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. Those who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and those who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So those gathered said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller This is the Gospel of Jesus Christ.

**People**



(11:15 only ) **The Sermon**

The Rev. R. Justice Schunior

*9am service has its sermon at 10am*

*Please stand as able.*

**An Affirmation**

Presider We believe in God

**People Who made the world, loves it and smiles on it;**

Voice 1 Who created human beings each to be different and asked them to get along with each other;

Voice 2 Who took the risk of leaving us alone, knowing that one day our differences might threaten the earth's safety;

**People Who trusts us in full knowledge of our frailty.**

Presider We believe in Jesus Christ  
 Voice 1 Who came among us insignificantly,  
 Who grew among us uneventfully,  
 Who walked among us incognito;  
 Voice 2 Who, to change the world, emptied himself and called others away from security;  
 Voice 3 Who befriended those whose company would discredit him;  
 Voice 4 Who pardoned those who deserved to be condemned;  
 Voice 5 Who healed those who were hopeless cases;  
 Voice 6 Who spoke the deepest truth in the language of the living room;  
 Presider Who contradicted common sense by accepting the cross and taking on the grave  
 and being liberated to live on the third day

**People Who calls us, now as then, to a life which is absurd by the standards of the world.**

Presider We believe in the Holy Spirit

**People Through whom God surprises, disappoints, cajoles and questions us;**

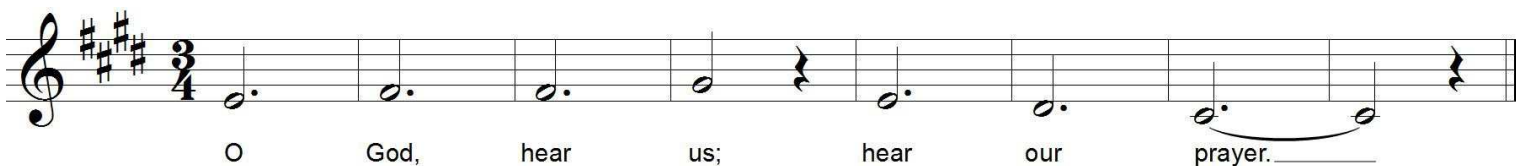
Voice 3 Who is the bringer of strength and source of humor;

Voice 4 Who is a paradox – ever present yet unpredictable.

**People And we believe that the foolishness of God is wiser than the wisdom of the world; and we rejoice that God has made it so.**

### Prayers of the People

Leader Let us pray...



For the universal Church and all who serve it...

For our nation and all leaders... **Sung Response**

For peace and healing in the world...

For friends, family, and our community within and outside these walls...

**Sung Response**

For those who suffer in body, mind or spirit...

For those who have gone before us... **Sung Response**

### Installation of the New Vestry Officers and Members

Presider: We present to our parish community the Wardens, Vestry Members, Officers, and Delegates, both those newly elected and those continuing in office. Have the persons being presented for admission to office been properly elected by the voting members of the parish?

Presenter: The new members of the Vestry were elected on March 26, 2017.

Presider addresses the Vestry Members.

Presider: Do you declare your assent to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Washington and the bylaws of this parish?

Vestry Members: *I do.*

Presider: Do you solemnly swear that you will duly and faithfully execute the duties of your office in the parish?

Vestry Members: *I do.*

*The People, as able, stand.*

Presider addresses the congregation.

Presider: Will you accept these people as your leaders, giving them your support and loyalty in the coming year?

**Congregation: We will!**

Presider addresses the Vestry Officers and Members.

Presider: *Alix, Jim, Tracy*, in the name of St. Mark's, I admit you to the office of Vestry member in this parish.

*Cecilia and Michael*, in the name of St. Mark's, I admit you to the office of Diocesan Delegate in this parish.

In the name of this congregation, I commend you to this work and pledge to you our prayerful encouragement and support.

**All: May the Holy Spirit guide and strengthen you, that in this and all things, you may do God's will and service. Amen.**

### **The Peace**

Presider The peace of God be always with you.

People **And also with you.**

### **Welcome**

### **(11:15) Announcements**

*Please limit announcements to one minute or less.*

### **Clergy Greeting**

## **THE LITURGY OF THE TABLE**

**Offertory Anthem** City Called Heaven African American Spiritual, arr. Josephine Poelinitz  
Marika Klein, soloist

*I am a poor pilgrim of sorrow, I'm left in this old wide world alone!*

*I ain't got no hope for tomorrow. I'm trying to make heaven my home.*

*Sometimes I'm tossed and I'm driven, Lord. Sometimes I just don't know which way to turn.*

*I heard of a city called heaven. I'm trying to make heaven my home.*



### Eucharistic Prayer

Presider This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come. You who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

### Sanctus

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,  
God of pow-er and might, Heav-en and earth are  
full of your glo-ry. Ho - san - na in the high-est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.

Leader Now let us hear the story of how this sacrament began. On the night on which Jesus was betrayed, he sat at supper with his disciples. While they were eating, he took a piece of bread, said a blessing, broke it and gave it to them with the words, "This is my body. It is broken for you. Do this to remember me. Later on he took a cup of wine, saying, "This cup is God's new covenant, sealed, with my blood. Drink from it, all of you. To remember me."

Presider So now, following Jesus' example and command, we take this bread and this wine, the ordinary things of the world which Christ will make special.

Leader Let us bring before you, O God, the things and the people concerning us as we gather at Christ's table:

## Prayers of Gratitude and Concern

Leader For all the things ordinary or special, which are significant at this time: You may now offer prayers either silently or aloud ending with “this is my prayer” to which the people will respond with **Amen**.

### Consecration

Presider Jesus Christ, present with us now, for all that you have done and all that you promised. What have we to offer?

People **Our hands are empty,  
Our hearts are sometimes full of wrong things.  
But with you is mercy  
And the power to change us.**

Presider Among friends gathered round table, Jesus took break broke it and said, “This is my body, broken for you.”  
Later he took the cup of wine and said, “This is the new relationship with God made possible because of my death. Take this – all of you.” So as we do in this place what you did in an upstairs room, send down your Holy Spirit on us and on these gifts of bread and wine that they may become for us your body, healing, forgiving and making us whole; loving and caring in the world until your kingdom comes.

All **Amen!**

Presider And now, as Jesus taught us, we are bold to pray:

People **Heavenly Father, heavenly Mother,  
Holy and blessed is your true name.  
We pray for your reign of peace to come,  
We pray that your good will be done,  
Let heaven and earth become one.  
Give us this day the bread we need,  
Give it to those who have none.  
Let forgiveness flow like a river between us,  
From each one to each one.  
Lead us to holy innocence  
Beyond the evil of our days —  
Come swiftly Mother, Father, come.  
For yours is the power and the glory  
and the mercy: Forever your name is All in One.**

## The Breaking of the Bread

### Fraction Anthem

John Karl Hirten

Lamb — of God, you take a - way the sins of the

world. Have mer - cy on us. Have mer - cy on us.

*Final Time*

Lamb of God, you take a - way the sins of the

world, grant us peace. Grant us peace.

### The Invitation to Communion

**Presider** We, St. Mark's, recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.  
Therefore whoever we are, from wherever we have come, and whatever we believe,

**People** **All are welcome and invited to receive. Amen!**

### The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

### Music During Communion

Wash me throughly

Music by Samuel Sebastian Wesley

Chancel Choir

*Wash me throughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.*

(9:00) Hymn 314 Humbly I adore thee

*Adoro devote*

(11:15) Drop, Drop, Slow Tears

Kenneth Leighton

Hobart and William Smith Colleges Chorale; Robert Cowles, director\*

### Post Communion Prayer

**Presider** Let us pray.

**People** **Jesus, You have put your life into our hands, now we put our lives into yours. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us so we may go forth into the world, a people restored and enabled to do the work you have given us to do. In God's name we pray. Amen.**

### Closing Responses

Voice 1 The cross  
**People We shall take it**  
Voice 1 The bread  
**People We shall break it**  
Voice 2 The pain  
**People We shall bear it**  
Voice 2 The joy  
**People We shall share it**  
Voice 3 The Gospel  
**People We shall live it**  
Voice 3 The love  
**People We shall give it**  
Voice 4 The light  
**People We shall cherish it**  
Voice 4 The darkness  
**People We shall perish it**

### The Blessing

Presider On our hearts and our homes, the blessing of God  
In our coming and going, the peace of God  
In our life and believing, the love of God.  
At our end and new beginning,  
The arms of God to welcome us and bring us home.

**People Amen.**

(9:00) Peace, Salaam, Shalom Words & Music by Pat Humphries and Sandy Opatow

*All sing once in unison, then twice as a round*

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains two measures of music with lyrics 'Peace, sal-aam, sha-lom, \_\_\_' and 'Peace, sal-aam, sha-lom, \_\_\_'. The second staff starts with a measure rest marked '5', followed by two measures of music with lyrics 'Peace, sal-aam, sha-lom, \_\_\_' and 'Peace, sal-aam, sha-lom, \_\_\_'. The piece ends with a double bar line and repeat dots.

**Postlude (9:00)** Toccata on *Aus der Tiefe* setting by Christopher Tambling (b. 1964)  
(11:15) These Pleasures, melancholy give G.F. Handel  
Hobart and William Smith Colleges Chorale; Robert Cowles, director\*

*All are invited to be seated and listen to the postlude or otherwise quietly exit the nave.*



### Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

### Liturgy Source

Collect, Prayers for an Inclusive Church; Affirmation, Eucharistic Prayer, Post Communion Prayer, Blessing, Wee Worship Book from the Iona Community. Lord's Prayer paraphrased, Parker Palmer

*\*The Hobart and William Smith Colleges Chorale comprises some of the finest vocal and musical talent on the HWS campus. Students accepted into this 35-voice ensemble have gone through a careful audition process involving evaluation of both vocal technique and musicianship. The Chorale performs a wide range of choral repertoire—music from the Middle Ages to the present day. Each year the ensemble takes a spring tour; recent tours have taken the group to Boston, New York, and Philadelphia. The group has released a number of CD recordings, which are available for sale.*

### Permissions

*Sh'ma Yisrael.* Music: Traditional Hebrew, public domain. *Psalm 130.* From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated. Used with permission. *Gospel Responses.* Music: Nancy Karpeles. Used with permission. *O God, hear us.* Words & Music: Bob Hurd, © 1984 Bob Hurd. Published by OCP Publications. All rights reserved. Reprinted under OneLicense.net A-718991. *City Called Heaven.* Text: Traditional. Music: African American Spiritual, arr. Josephine Poelinitz, ed. Henry H. Leck, © 1994 Plymouth Music Co, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus.* Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten & Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. Fraction Anthem: *Lamb of God.* Music: John Karl Hirten, © 2004 John Karl Hirten and Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. *Wash me thoroughly.* Words: Psalm 51:2-3. Music: Samuel Sebastian Wesley (1810-1876). Public domain. *Peace, Salaam, Shalom.* Words & Music: Pat Humphries & Sandy Opatow, © 2001 Pat Humphries & Sandy Opatow. Used with permission.



## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

*The Reverend R. Justice Schunior*

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?



### Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Loretta Veney 11:15
Acolytes	John Bayliss, Tucker Trissel, Maggie Humphrey 9:00
Altar Guild	Josie Jordan, Gretchen Willson 9:00
Bread and Wine	Phyllis Jane Young 9:00 Yvonne Upshaw 11:15
Lay Servers	David Willson, Gretchen Willson, nat White, Sherrill Taylor 9:00 Michael Knipe, Elizabeth Becker, Linda Ewald, Elizabeth Layton 11:15
Readers	Ellen Frost, scripture; Steve Dalzell, prayers 9:00 Cecelia Monahan, scripture; Fairfield Butt, prayers 11:15
Laying on of Hands	Josie Jordan 9:00 Eleanor Whitman, Brock Hanson, John Barton (alternative) 11:15.

# Holy Week at St. Mark's + Capitol Hill

## **Palm Sunday, April 9**

9:00 am Liturgy of the Palms , *Nave*  
10:00 am Sermon Seminar, *Nave*  
11:15 am Liturgy of the Palms, *Nave*  
5:00 pm Contemplative Eucharist, *Nave*

## **Monday, April 10**

7:00pm Service of Confession

## **Wednesday, April 12**

7:00pm Tennebrae, Contemporary readings and music

## **Maundy Thursday, April 13**

12:00 pm Noon Eucharist, *Chapel*  
6:00 pm Fellowship Hour, *Parish Hall*  
7:00 pm Agape Feast, *Nave*  
8:15 pm Holy Eucharist, *Nave*

## **Good Friday, April 14**

12:00 pm Good Friday Service, *Nave*  
1:30 pm Stations of the Cross, *Nave*  
3:30 pm Stations of the Cross *at the U.S. Capitol*  
7:00pm Good Friday Service, *Nave*

## **Holy Saturday, April 15**

10:00 am Walking After Jesus

## **Easter Sunday, April 16**

9:00 am Festival Eucharist, *Nave*  
11:15 am Festival Eucharist, *Nave*  
5:00 pm Contemplative Eucharist, *Nave*

# YOU ARE INVITED

APRIL 13 7PM

# MAUNDY

FELLOWSHIP  
DINNER

EVENING  
SERVICE

# THURSDAY

RSVP DETAILS  
ANNOUNCED IN CHURCH

Sign up for the Maundy Thursday Fellowship Dinner at the following link:  
<http://www.signupgenius.com/go/20f094ea5a928a2f85-maundy2/24396203>

✠ ✠ ✠

## *PARISH PRAYER LIST*

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)  
Grace Aspinall • Pamela Blumgart • Janice Brown • Joya Cox  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Gary White (Michael Stratmoen's stepfather) • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Jan Hoffman • Dave Haglund • Rick Hayes  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Nat Marks • Lila Marks  
Lilly March • Barbara Nelson • Rosalie Ryan  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Marilyn Stiles • Arnold Taylor • Debbie Keysor and Joyce Gutson

✠ ✠ ✠

### *THOSE OF OUR PARISH SERVING IN THE MILITARY:*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Weston Zarek (son of Tom Zarek)

✠ ✠ ✠

### THOSE WHO HAVE DIED:

*Celia Hahn • Staff Sgt. Alexandria Mae Morrow, 25, of Dansville, NY*

✠ ✠ ✠

### *CYCLE OF PRAYER*

#### *IN THE DIocese OF WASHINGTON:*

Grace Church, Georgetown  
Grace Church, Silver Spring Parish

Pray in thanksgiving for the life and witness of Martin Luther King, Jr.

#### *IN THE ANGLICAN COMMUNION:*

Mityana - (Uganda) **The Rt Revd Stephen Kaziimba**

✠ ✠ ✠

# ANNOUNCEMENTS

Announcements, *not to exceed 150 words*, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

Official Parish Calendar online at: <http://www.stmarks.net/connect/calendar/>

## From the Vestry & Parish Leadership

**1) NEWCOMERS SUNDAY TODAY!** If you're new to our community, an easy way to meet a few parishioners and our clergy is to join us the first Sunday of every month between our morning services from 10:45-11:15am. Please join us today in Baxter Hall on the main level.

## From the Office

**2) FOUR DAYS REMAINING! BE PART OF THE 2017 ST MARKS PHOTO DIRECTORY! SIGN UP NOW!**

You can sign up online: <https://booknow-lifetouch.appointment-plus.com/9qvcemse/>

April 6 & 7--1:30 pm - 9 pm

April 8 from 9:30 am - 5 pm

April 9 from 9:30 am to 4 pm.

If you have further issues when you sign-up, please let Nancy Yanish know ([202-722-0605](tel:202-722-0605) or [nancy.yanish@gmail.com](mailto:nancy.yanish@gmail.com)). If you have any concerns, please give John Yanish a call at [202-722-0605](tel:202-722-0605).

## Worship

**3) Women Shaping Christianity** On Palm Sunday, the Library Committee will display books in Baxter Hall celebrating the ways that woman have shaped and illuminated our faith tradition through their lives, leadership, and writings. Selected to complement the upcoming Jesus Seminar, these books examine the influence of women in Biblical times, in church history, and today. Among the latter are works by leaders in the Episcopal church including the Rt. Rev. Katherine Jefferts-Schori, Rev. Stephanie Spellers, Rev. Barbara Taylor Brown, and St. Mark's own Verna Dozier, Celia Hahn, and Rev. Susan Flanders. Come take a look and celebrate this dynamic legacy!

**4) EASTER VIGIL** In the past, we have celebrated the **Great Vigil of Easter (on the Saturday evening before Easter)** in conjunction with other Capitol Hill churches. This year, we're taking a break. All of the church participants have noticed declining attendance and a lack of interest in taking the time to make the service as rich as in can be. This gives us a chance to rethink and possibly shake up the service in a new and exciting way. To see how other folks do the service, you might want to **join Michele to celebrate the vigil at St. Stephen and the Incarnation Episcopal Church**.

The service is **Saturday on April 15, at 8PM at 1525 Newton St NW, Washington, DC 20010.**

**5) Prayer Volunteers for Lenten Prayer Tree** During the Lenten season we will have a prayer tree on display where everyone can write prayer requests for anything on their heart or mind (requests can be anonymous). Each week, a group of parishioner volunteers will pray individually with 1-2 requests each throughout the week. If you're interested in helping with this effort, please contact Jessie Babcock for more details: [Jessie.babcock@gmail.com](mailto:Jessie.babcock@gmail.com)

**6) A Special Stations of the Cross** This unique exhibition—held in 14 locations across Washington—uses works of art to tell the story of the Passion in a new way, for people of different faiths. The Stations weave through religious as well as secular spaces. In this pilgrimage for art lovers, viewers travel across the District, from the United Methodist Building adjacent to the Supreme Court, to the National Cathedral. Instead of easy answers, the Stations aim to provoke the passions: artistically, spiritually, and politically. 3/1-4/16 - <http://www.coexisthouse.org.uk/stations-2017.html>

**7) Acolyte Service** Interested in being an acolyte at 11:15am? Participating in this service adds another dimension to your experience, and is a contribution to, our community's weekly ritual. All training and support will be provided. Interested? Contact Michael Knipe [@haroldknipe@gmail.com](mailto:@haroldknipe@gmail.com), or 202-487-3990.



**8) Bread and Wine 11:15 Service** I have posted the dates for Sundays in April on the Signup Genius site. Please consider bringing Bread and Wine for a service in April. Remember you can remember a special occasion with your participation. Also, please note the single service on 4/30. You can either use the signup address or talk to me or to Bill after service Sunday. Or email [cecbill@mac.com](mailto:cecbill@mac.com). Thanks so much. Cecilie and Bill Jones . Sign up: <http://www.signupgenius.com/go/20f0949acac29a6fe3-bread>

**9) 11:15 Lay Servers** Would you like to play a central part in our worship? We are recruiting volunteers to be lay servers at the 11:15 service. No particular experience or training is needed although there is a manual. Volunteers generally sign up once a month or once every two months. This is an important, meaningful position. **Contact:** Linda Huntington at 301 279-2248.

**10) Altar Guild Announcement** Jesus may have been able to set the table and produce bread and wine easily, but until he arrives again, we need help in setting the table. Learning how the Altar is set and what goes where and how to set up for Ash Wednesday, Baptismal, normal service, and funerals has been documented to assist those who volunteer their time. There are actually official names for those items you see on the table. Not the cover, the table cloth, the rag thingy, the cup, the wine jug - real names! Join and find out. This is an equal opportunity activity and is supervised by those who wish to share the learning experience with others. The more assistants in the Guild, the fewer times each person needs to set the table. Please consider this opportunity to serve St. Marks in setting the table for Communion. Contact Joan Schindel at [jfschindel@yahoo.com](mailto:jfschindel@yahoo.com).

**11) Mark Your Calendars for May 4-6, 2017** for ProgressiveChristianity.org's *EMBRACE FESTIVAL* in Portland, Oregon where you can join hundreds of others from all over the country to experience some of the amazing creativity and spiritual exploration that are undergirding the future of Christianity. In 1994 St. Mark's then rector Jim Adams created The Center for Progressive Christianity (ProgressiveChristianity.org). This network has continued to lead the way in offering resources for creating sacred community, pursuing social justice, and fostering personal transformation and is now poised for this on-the-ground, in person celebration. More information at [embracefestival.com](http://embracefestival.com), or talk to Susan Flanders, [susanflanders@earthlink.net](mailto:susanflanders@earthlink.net) or Janice Gregory, [janmaxgreg@gmail.com](mailto:janmaxgreg@gmail.com).

### **Christian Education**

**12) NEW! Spring Short Course: The Tensions of Everyday Life** Life is filled with daily tensions that test our convictions, our values, and our faith. A child whose wrongful behavior merits both understanding and discipline. A career opportunity that offers advancement but requires leaving behind close colleagues. A troubled relationship in which revenge vies with forgiveness. Indecision, even paralysis, often sets in. Analytical constructs, cost/benefit calculations, fail. Where do we turn for help? St. Mark's has a long-tested, functional method to help us live faithfully into life's tensions. Join us! Signup sheet in the hall. Questions? Contact leaders below. **2 classes: April 26 and May 3, Wednesdays 7:30 – 9:30 PM** in the Adams' Room **Weekend Retreat (required): April 28-30 at Roslyn, Richmond VA.** \$250 fee. Leaders: Betsy Athey [atheylloyd@comcast.net](mailto:atheylloyd@comcast.net) (202) 251-0482 and Bruce Sherman [brucesherman5@gmail.com](mailto:brucesherman5@gmail.com) (202) 213-9066

**13) An Evening with Patricia Stenger An Autobiography of God April 27th, 7:30-9:30 PM, Baxter Hall** In this Christian Education Class, we will hear an "autobiography" of God. Conjured from the pages of Scripture, the imagination begins to recognize the primary figure known to most as the God of the Old Testament. Is he the voice of fire and brimstone, or a curious artist who doesn't know what he has created? A lover, a tyrant or a mass of contradictions? We will answer these questions for ourselves even as we explore the humans' reaction to this God. Listening to our own inner voice, we will be met by our own reactions to the Old Testament God – remembering our childhood images and noticing our current attitudes that may well be living in our very bones. We may even wonder how the God of the Old Testament is present in the attitudes and events occurring in the world today. Please email Susan at [susanlynnthompson@gmail.com](mailto:susanlynnthompson@gmail.com) if you wish to attend..

**14) Introduction to Life at St. Mark's** ...will be offered from 12:30-2:00 in Dozier Library, **Sundays, May 7, 14, 21.** Questions? Contact Lucy Brown ([lucybrown66@gmail.com](mailto:lucybrown66@gmail.com)) and Joe Calizo ([jcalizo@gmail.com](mailto:jcalizo@gmail.com)).

**15) Catechesis** Have you ever wondered what goes on in the Catechesis classrooms? Want to give back to St. Mark's by teaching Sunday School? Hoping to connect more closely with St. Mark's youth? We are looking for a few good volunteers to help teach. Catechesis runs from late September through May each year. Training is provided. If you'd prefer to try a couple classes before committing to the full year, that's ok too - we welcome any participation! All teachers will need to complete the "Safeguarding God's Children" class. Please contact Kris Humphrey ([kristenhumphrey@gmail.com](mailto:kristenhumphrey@gmail.com)) or Nora Howell ([nora.howell.va@gmail.com](mailto:nora.howell.va@gmail.com)) for more information.

**16) Christian Education Catalog** The 2016-17 Christian Education Catalog is now available on-line at <http://www.stmarks.net/grow/classes/>. Please take a moment to check out our classes. You'll find information on Sunday School, Adult Bible Study, and classes on a variety of topics ranging from race and privilege to the art of documentary film. Questions? Contact Lucy Brown ([lucybrown66@gmail.com](mailto:lucybrown66@gmail.com)) and Joe Calizo ([jcalizo@gmail.com](mailto:jcalizo@gmail.com)).

**17) Ongoing Christian Education** These groups meet weekly and are open to newcomers.

**Marching Through the Bible: Gospel of Mark**, Sundays, 10:00-11:00 am, Penniman Room

**SMMC Meditation**, Mondays, 7:30-9:00 pm, Nave

**Tuesday Night Bible Study**, 7:30-9:00 pm, Dozier Library

**Wednesday Morning Bible Study**, 11:00 am-12:15 pm; brown bag lunch follows, Elders' Room

**18) Marching Through The Bible: The Gospel of Mark** meets weekly at **10 a.m. Sundays** in the Penniman Room. The course consists of class discussion of the Mark text assigned for that day. Regular attendance is encouraged. "Marching Through the Bible" is named in memory of our long-time convener, Francis "Buzz" March. Fee: \$25 per semester. Convener: Bob Ewald.

**19) The Bible, The Birth of Christianity and Gender (Jesus Seminar On The Road): April 21-22** Cele Lillie (Union Theological Seminary) and Deborah Niederer Saxon (Christian Theological Seminary, IN) will examine the leading role of women in the rise of Christianity and the formation of Christian beliefs. Why does gender continue to be so prominent in religious disputes about knowledge, purity, and authority? How does that relate to Roman imperial power? What's the new story about women and Christian origins revealed by recent scholarship? Sessions at St. Marks: **Friday, 4/21, 7:30 p.m.–9:00 p.m., Saturday, 4/22, 9:30 a.m.–4:00 p.m.** Chris Berendes ([jesusseminardc@gmail.com](mailto:jesusseminardc@gmail.com)), [facebook.com/jesusseminardc/](https://www.facebook.com/jesusseminardc/)

**20) Tuesday Night Bible Study** is exploring the Christian mystic tradition, starting with four medieval English mystics: Richard Rolle and The Fire of Love, the anonymous author of The Cloud of Unknowing, Walter Hinton and The Ladder of Perfection and ending with Dame Julian of Norwich and Revelations of Divine Love. Our text will be Visions of God by Karen Armstrong. We hope that this may become an ongoing inquiry into religious mysticism as it is experience in Christianity and other faith traditions. **When/Where:** Tuesdays 7:30-9pm. **Where:** Dozier Library. **Fee:** \$25 contribution per semester. Questions? Contact Bill Jones ([billclough@icloud.com](mailto:billclough@icloud.com)) or Kathleen Grant ([queenmommy17@gmail.com](mailto:queenmommy17@gmail.com))

### **Music & Arts**

**21) TONIGHT! CHIARINA CHAMBER PLAYERS CONCERT** Chiarina's season ends in bravura with Dvořák's fantastic Piano Quintet coupled with Rebecca Clarke's beautiful Sonata for Viola and Piano. Sunday, April 2nd at 7:30 p.m. Domenic Salerni, Violin, Derek Powell, Violin, Arthur Dibble, Viola, Carrie Bean Stute, Cello, Efi Hackmey, Piano. Tickets: \$20 at the door, \$15 general/\$10 students at [www.chiarina.org](http://www.chiarina.org). \$5 online discount using promo code STMARKS5

**22) CANTATE CHAMBER SINGERS CONCERT** Cantate returns to St. Mark's for a concert pairing James MacMillan's intense, ethereal Seven Last Words from the Cross with "Seven First Hearings" – varied settings of the Pange Lingua chant by seven composers (including St. Mark's own Jeff Kempeskie). Saturday, April 8th at 5:00 p.m. Gisèle Becker, Music Director. Tickets: \$35, +\$10 for premium seating, \$15 full-time students 19 and above, Free for those 18 and under. You can be part of the group discount tickets by speaking with or e-mailing Jeff Kempeskie.

**23) Music Lessons** The St. Mark's Music Studio offers voice lessons with Kellie McHugh ([kellie.mchugh.81@gmail.com](mailto:kellie.mchugh.81@gmail.com)) and Adam Caughey ([adamcaughey@gmail.com](mailto:adamcaughey@gmail.com)) and piano lessons with Jeff Kempeskie ([jeff.kempeskie@stmarks.net](mailto:jeff.kempeskie@stmarks.net)). Students of all ages and levels of experience are welcome. 18

**24) Do You Like to Sing or Play an Instrument?** If so, we want to know! Singers of all voice parts are needed in the Chancel Choir (regular Thursday 7:30-9:30 pm rehearsals in the nave). Teens are invited to sing with the Teen Choir and children are invited to sing with the Boys & Girls Choir (both rehearse Sundays, 11-11:45 in the Music Studio & Elders' Room, respectively). The Handbell Choir rehearse every other Wednesday from 6:45-8 pm. No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact [jeff.kempskie@stmarks.net](mailto:jeff.kempskie@stmarks.net).

### **Outreach**

**25) TODAY! April 2 COME HAVE FUN in BAXTER HALL at 11am** CREATING POSTERS AND HEADGEAR FOR ST MARK'S PARTICIPATION IN THE APRIL 29 CLIMATE MARCH. Learn how April 2017 will be CLIMATE MONTH at St Mark's. Find out about the route and plans for the Climate March on April 29th and the Climate Display in Baxter Hall during the month of April.

**26) TODAY! Meet Master Dong** (a Capitol Hill resident and leader of the non-profit HomeDo who is providing in-person humanitarian support for Syrian refugees in Turkey) will be available to speak to those interested in his work. In recent months, he has used the donations he received to buy baby formula and food for refugee children that he personally delivers. He strives to engage families, particularly children, in caring for the Earth, themselves and each other through practicing and emulating the presence of a loving God. **In Baxter Hall today from 11:00 - 12:00.** He has had the support of Christ Church members and others who know of his work with children in local schools and the DC Shelter program.

**27) Welcome Immigrants and Refugees**— Currently many immigrants and refugees are afraid and feel unwelcome in our country. Immanuel Mennonite Church in Harrisonburg, VA wanted to let them know they were welcome and created a yard sign that says in Spanish, Arabic and English: **“No matter, where you are from, we are glad you're our neighbor.”** Use of the signs has spread rapidly to many other churches. St. Mark's Outreach Committee will be selling the signs after each Sunday service for \$15. Half of the price of the signs will be donated to the Lutheran Social Services' Capitol Hill Good Neighbor Refugee Project. St. Mark's is one of the seven Capitol Hill congregations participating in the Good Neighbor program which has already assisted in the housing of 3 Afghan families and continues to provide friendship and resettlement support. **Signs are available after 9am, 11:15am and 5pm Sunday services at St. Mark's.**

**28) Gaza Film: Tuesday, April 18 – 7 PM** The Mid East Working Group and Jewish Voice for Peace will host the showing in Baxter Hall of a 13 minute film, “Gaza. A Gaping Wound” and then discuss “Obliterated Families.” It is an award-winning multimedia web documentary about families from the Gaza Strip whose lives were destroyed during the 2014 Gaza war. The film makers will be there for a discussion and there will be light snacks. For more information about the documentary: [www.obliteratedfamilies.com](http://www.obliteratedfamilies.com)

**29) MATH TUTOR NEEDED FOR FORMERLY HOMELESS YOUNG MAN** There is a very sweet eighth grader who you might have met through some of our church events with Capitol Hill Group Ministries. He needs someone who will spend one hour on Saturday mornings, working through some math practice problems and reading a chapter book aloud with him. This is a critical time in his school career that will impact his ability to get into a good high school and college. Interested? Please email [Lisa.ramish@gmail.com](mailto:Lisa.ramish@gmail.com).

**30) 2017 Lenten Mite Box and Devotional - Supporting Planned Parenthood DC** Need a daily, meditative way to prepare for Easter during Lent? Want to focus on simple acts of empathy and compassion during this challenging time of the year? Consider picking-up a 2017 Lenten Mite Box and Devotional Booklet (on the table, near the organ) and using it as a daily guide during your Lenten journey. Mite box offerings collected will be distributed to Planned Parenthood DC. Contact Ruth Ann Hess at [rahess57@gmail.com](mailto:rahess57@gmail.com) or Liz Okeke-Von Batten at [ebazevich@gmail.com](mailto:ebazevich@gmail.com)

**31) Church of the Brethren Soup Kitchen Volunteers Needed** The Washington City Church of the Brethren (COB), located at 4th and N. Carolina SE, needs volunteers to assist with soup kitchen operations Mondays, Thursdays, and Fridays, from 11:30am to 1:30pm. Volunteers assist with food preparation, service, and clean up, from 10a.m. to 2:30p.m.. Volunteers may opt for the entire process or choose a specific activity (prepping, serving or clean-up). Interested persons must complete a volunteer application, available online at [www.bnp@washingtoncitycob.org](http://www.bnp@washingtoncitycob.org). Questions may be referred to newly hired Food Operations Manager, Faith Westdorp, Brethren Nutritional Program (BNP) at the above site, or call her at 202 546-8706. Questions may also be referred to Jack Richards.

**32) DONATE YOUR VAN** St Mark's Sunday Suppers ministry is in desperate need of a van in order to take tables and chairs to the sites where we serve food to the homeless. Our current van needs to be jump started in order to run and it has over 250,000 miles on it. If you are getting rid of your old van, please considering giving it to St. Mark's. For more information, email [Lisa.ramish@gmail.com](mailto:Lisa.ramish@gmail.com)

### **Parish Life**

**33) Sprucing up the Courtyard Garden** Building on last spring's tremendous Courtyard cleanup, volunteers are called to help spruce up the courtyard garden on Saturday, April 22, from 9:00am-4:00pm. Let's make the courtyard look as good as possible for Bishop Budde's visit on April 30. Bring your own garden gloves, shovels, gardening tools, if possible. Coffee and rolls will be available at 8:30. Sign up on "sign up genius" at [www.signupgenius.com](http://www.signupgenius.com)

**34) St. Marks Reading Group** meets on the **second Wednesday of every month** in the Dozier library at **12:30 p.m.** For April 12 we will read *The Lovesong of Miss Queenie Hennessy* by Rachel Joyce. If you have read the book, please join us for the discussion. Looking ahead, on May 10 we will discuss *The Long Way Home* by Louise Penny. **Contact:** Linda Ewald ([lherbe@yahoo.com](mailto:lherbe@yahoo.com)) or 301-541-5133.

**35) Looking for Help with Household Services?** Help David Durant, (former contractor at St. Mark's) help you. Except for odd jobs, and contributions from a few parishioners, David has received no other financial support; his present situation is urgent. In her letter of recommendation, Michele described David as efficient, very diligent and hardworking with a passion for caring for the people of St. Mark's. To help him obtain part-time employment or to perform odd jobs for you or your neighbors, please contact Penny Farley ([p3farley@verizon.net](mailto:p3farley@verizon.net)), Pete Eveleth ([peter.eveleth@gmail.com](mailto:peter.eveleth@gmail.com)) or Nat White ([whitenat1938@gmail.com](mailto:whitenat1938@gmail.com)).

### **Youth & Family Ministries**

**36) TODAY! Young Families Coffee Hour + Easter Greening Craft** Calling all families of elementary age and under youth! Join us for a special coffee hour for you and your family after Sunday School in Baxter Hall at 11am. Take time to connect with one another while your children do a fun craft to help decorate the Nave for Easter.

**37) TODAY! Teens at Climate Change March** Join the St. Mark's coalition at the April 29 Climate Change March by stopping in Baxter Hall at 11am to help decorate signs that promote our love for the earth!

**38) April 8, Young Families Potluck Dinner** On Saturday, April 8 from 5:30pm-7:30pm all families with children elementary age and under are invited to join us in the Elder's Room at St. Mark's for a potluck dinner! Parents will enjoy conversation about the trials and triumphs of parenting while children enjoy childcare, games, and a pizza dinner. Come and connect! Email Caroline for more information: [caroline@stmarks.net](mailto:caroline@stmarks.net).

**39) April 15, Walking After Jesus** Looking for meaningful way to experience Holy Week with your family? Join us for this year's Walking After Jesus-- a creative storytelling of the events of Holy Week on Saturday, April 15 from 10am-11am. We will take a journey through Holy Week but will find ourselves a few steps behind Jesus at every turn. Along the way we will encounter a few people who help to tell the story and show us where to go next as we move closer and closer to Easter Sunday. Led by our wonderful clergy and some very animated parishioners, this will be a great way to experience the story of Holy Week as a family while we all prepare for Easter Sunday. Join us!

**40) Save the Date: Wake Up the Earth!** Mark your calendars for Saturday evening, April 22 and join us for a special fundraising event called Wake Up the Earth! The High School youth are traveling to Nicaragua with the Fabretto Children's Foundation in June, and we need your help to make this happen! Wake Up the Earth is an event for the whole family with a silent auction, great food, and fun entertainment. It is an evening to celebrate our earth and our community- don't miss it!

### **Save the Dates:**

Spring Middle School Lock In: **May 6-7**

Spring High School Retreat: **May 13-14**

Parish Retreat: **June 17-18**

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend R. Justice ("Justi") Schunior, Associate Rector

justi@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Andrea Wood, Parish Administrator for Programs and Facilities

parishadmin@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

PMM, Maintenance Contractor

Monica Robles, PMM Staff Onsite

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@saintmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.





# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended:            \_\_\_\_\_ 9 am Holy Eucharist  
                               \_\_\_\_\_ 10 am Sermon Seminar  
                               \_\_\_\_\_ 11:15 am Holy Eucharist  
                               \_\_\_\_\_ 5 pm Contemplative Eucharist  
                               \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

**Join us Today!! For Newcomer Sunday in Baxter Hall on the main level from 10:45 to 11:15.**