

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL  
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**GOOD FRIDAY**  
**APRIL 14, 2017**

12:00 NOON & 7 PM

**THE LITURGY FOR GOOD FRIDAY**  
**THE PASSION NARRATIVE**  
**THE SOLEMN COLLECTS**

1:30 PM

**THE STATIONS OF THE CROSS IN THE NAVE**

3:30 PM **THE STATIONS OF THE CROSS AT THE**  
**CAPITOL, BEGINNING ON THE EAST SIDE**

**Preacher**

The Reverend Michele H. Morgan

**Presiders**

The Reverend Michele H. Morgan  
The Reverend R. Justice Schunior

**Director of Music**

Mr. Jeff Kempeskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.*



**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



*Special Offering: Once again we are collecting donations for the Diocese of Jerusalem. Our 2017 pilgrims will take the donations to present to Archbishop Dawani when they meet with him in September. As Presiding Bishop Curry has written: "We walk the walk of Christ when we support ministries of healing, education, pastoral care, and interfaith cooperation rooted in a deep desire for a future full of reconciliation and hope." All donations at this service, unless indicated otherwise, will be given to the Diocese. Please make checks payable to "St. Mark's" and write "GFO" in the memo line. To have your cash donation acknowledged, please be sure to use the envelopes provided and list your name and phone #.*



**THE BROKEN MIRROR CROSS**, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

**THE WOODBLOCK PRINTS** of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.



## SUNDAY WORSHIP SCHEDULE

|                 |  |
|-----------------|--|
| <b>9:00 am</b>  | <b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> ) |
| <b>9:00 am</b>  | <b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )   |
| <b>10:00 am</b> | <b>Sermon Seminar</b>  |
| <b>11:15 am</b> | <b>Holy Eucharist</b>  |
| <b>5:00 pm</b>  | <b>Contemplative Eucharist</b>   |

*We formally begin the worship service with the **Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY FOR GOOD FRIDAY

**Prelude** Meditation on Herzlich tut mich verlangen

David Bednall (b. 1979)

*The clergy enter in silence.  
All sit in silent prayer, after which all, as able, stand.*

Presider Blessed be our God.

**People For ever and ever. Amen.**

Presider Let us pray.

**People O God: we bring to you the whole of our humanity, our power and our brokenness. In gratitude for your tender love for us in sending Jesus Christ to take upon him our nature and to suffer death upon the cross, thereby giving us an example of great humility: Mercifully grant that we, walking in the way of his cross, also may share in his resurrection. Amen.**

*The people sit.*

## **Hebrew Scripture** Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals— so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

## Psalm 22:1-11

*First time soloist only, then all repeat*

Mode 4

**Refrain**

My God, my God, why have you for - sak - en me?

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

My God, my God, why have you forsaken me?  
and are so far from my cry  
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest. **Refrain**

Yet you are the Holy One,  
enthroned upon the praises of Israel.

Our forefathers put their trust in you;  
they trusted, and you delivered them.

They cried out to you and were delivered;  
they trusted in you and were not put to shame. **Refrain**

But as for me, I am a worm and no man,  
scorned by all and despised by the people.

All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him." **Refrain**

Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near,  
and there is none to help. **Refrain**

## **The Epistle** Hebrews 10:16-25

This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*The people remain seated.*

## **The Passion Narrative** John 19.1- 37 (adapted)

Narrator The Passion of our Lord Jesus Christ according to John.

Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them,

Pilate "Look, I am bringing him out to you to let you know that I find no case against him."

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate "Here is the man!"

Narrator When the chief priests and the police saw him, they shouted,

**All "Crucify him! Crucify him!"**

Narrator Pilate said to them,

Pilate "Take him yourselves and crucify him; I find no case against him."

Narrator The people answered him,

**All "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate "Where are you from?"

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Pilate “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”

Narrator Jesus answered him,

Jesus “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

Narrator From then on Pilate tried to release him, but the people cried out,

**All** **“If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew, Gabbatha. Now it was the day of Preparation for the Passover, and it was about noon. He said to the people,

Pilate “Here is your King!”

Narrator They cried out,

**All** **“Away with him! Away with him! Crucify him!”**

Narrator Pilate asked them,

Pilate “Shall I crucify your King?”

Narrator The chief priests answered,

**All** **“We have no king but the emperor.”**

Narrator Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying,

Peter Woman, I do not know him.

Narrator A little later someone else, on seeing him, said, “You also are one of them.” But Peter said,

Peter Man, I am not!

Narrator Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”

Peter Man, I do not know what you are talking about!

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, ‘Before the cock crows today, you will deny me three times.’ And he went out and wept bitterly.

Then Pilate handed Jesus over to them to be crucified. So they took Jesus, and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

*The people, as able, stand. A moment of silence is observed.*

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the people read this inscription, because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate,

**All** "Do not write, 'The King of the Jews', but, 'This man said, I am King of the Jews.'"

Narrator Pilate answered,

Pilate "What I have written I have written."

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

**All** "Let us not tear it, but cast lots for it to see who will get it."

Narrator This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus "Woman, here is your son."

Narrator Then he said to the disciple,

Jesus "Here is your mother."

Narrator And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus "I am thirsty."

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus "It is finished."

Narrator Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the people did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

*The people, as able, stand.*

**Hymn 172** Were you there when they crucified my Lord?

*Were You There*

**Homily**

The Reverend Michele H. Morgan

**Anthem** Crucifixus

Antonio Lotti (1667-1740)

Members of the Chancel Choir

Crucifixus etiam pro nobis sub Pontio Pilato  
passus et sepultus est.

*Crucified also for us under Pontius Pilate,  
he suffered, and was buried.*

*The people, as able, stand.*

### **The Solemn Collects**

Presider Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

*Silence.*

Presider Let us pray for the holy Catholic Church of Christ throughout the world; For its unity in witness and service; For all bishops and other ministers and the people whom they serve; For Mariann, our Bishop, and all the people of the Diocese of Washington; For the members of our St. Mark's community; That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence.*

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

**All Amen.**



Presider Let us pray for all nations and peoples of the earth, and for those in authority among them; For Donald, the President of the United States; For the Congress and the Supreme Court; For the Members and Representatives of the United Nations; For all who serve the common good; That by God's help they may seek justice and truth, and live in peace and concord.

*Silence.*

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

**All Amen.**

Presider Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed; For the sick, the wounded, and the broken; For those in loneliness, fear, and anguish; For those who face temptation, doubt, and despair; For the sorrowful and bereaved; For prisoners and captives, and those in mortal danger; That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence.*

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

**All Amen.**

Presider Let us pray for all who have not received the Gospel of Christ; For those who have never heard the word of salvation; For those who have lost their faith; For those hardened by sin or indifference; For the contemptuous and the scornful; For those who are enemies of the cross of Christ and persecutors of his disciples; For those who in the name of Christ have persecuted others; That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence.*

Presider Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord

**All Amen.**

Presider Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence.*

Presider O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All Amen.**

*The people sit.*

**Anthem** Drop, Drop, Slow Tears

Words by Phineas Fletcher, 1633  
Music by Philip W. J. Stopford

Chancel Choir

*Drop, drop, slow tears, and bathe those beauteous feet,  
Which brought from Heav'n the news and Prince of Peace.  
Cease not, wet eyes, his mercies to entreat;  
To cry for vengeance: sin doth never cease.  
In your deep floods, drown all my faults and fears;  
Nor let His eye see sin, but through my tears.*

*The people, as able, stand.*

## **Veneration of the Cross**

*The Veneration of the Cross* is an ancient Christian devotion practiced on Good Friday. The clergy and congregation are invited to approach the cross and offer a gesture of respect to all that it represents. Often that is to kneel, pray, or touch the cross.

## **The Concluding Prayer**

Presider Let us pray.

**All Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead, to your holy Church peace and concord, and to us sinners everlasting life and glory, for with the Creator and Holy Spirit you live and reign, one God, now and for ever. Amen.**

**Closing Hymn** 168 O sacred head, sore wounded, vv. 1-3

*Herzlich tut mich verlangen*

*The clergy depart in silence.*

**Postlude** Chorale Prelude: Drop, Drop Slow Tears, Op. 104

Vincent Persichetti  
(1915-1987)

*The Stations of the Cross in the Nave will begin shortly following the Good Friday Liturgy.*

*You are invited to join in The Stations of the Cross at the Capitol, beginning on the East Side at 3:30pm.  
We will walk as a group to the site, approximately 3 blocks from St. Mark's.*

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### **Liturgical Leaders and Worship Participants**

|             |   |
|-------------|---|
| Verger      | David Deutsch, 12 <i>Noon</i> Josie Jordan 7 <i>pm</i>  |
| Altar Guild | Gretchen Willson & Nancy Lucas  |
| Readers     | Martha Connor-Donnelly, Barbara Nelson, Nancy Lucas, Stephanie Deutsch,<br>Elin Whitney-Smith, 12 <i>Noon</i><br>Mary Ellison, Barbara Nelson, Stephanie Deutsch, Ellen Frost, Tracy Council, 7 <i>pm</i> |

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### **Holy Week at St. Mark's + Capitol Hill**

|                                |  |
|--------------------------------|--|
| <b>Good Friday, April 14</b>   | 12:00 pm Good Friday Service, <i>Nave</i><br>1:30 pm Stations of the Cross, <i>Nave</i><br>3:30 pm Stations of the Cross <i>at the U.S. Capitol</i><br>7:00pm Good Friday Service, <i>Nave</i> |
| <b>Holy Saturday, April 15</b> | 10:00 am Walking After Jesus   |
| <b>Easter Sunday, April 16</b> | 9:00 am Festival Eucharist, <i>Nave</i><br>11:15 am Festival Eucharist, <i>Nave</i><br>5:00 pm Contemplative Eucharist, <i>Nave</i>  |



## *PARISH PRAYER LIST*

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)  
Grace Aspinall • Pamela Blumgart • Janice Brown • Joya Cox  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Gary White (Michael Stratmoen's stepfather) • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Jan Hoffman • Dave Haglund • Rick Hayes  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Nat Marks • Lila Marks  
Lilly March • Barbara Nelson • Rosalie Ryan  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Marilyn Stiles • Arnold Taylor • Debbie Keysor and Joyce Gutson



## THOSE WHO HAVE DIED

*Celia Hahn • Susana Gomez • Patricia Huizenga • Staff Sgt. Mark R. De Alencar, 37, of Edgewood, MD*



## *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Weston Zarek (son of Tom Zarek)



## *CYCLE OF PRAYER*

### *N THE ANGLICAN COMMUNION:*

For me, kind Jesus, was thy incarnation, thy mortal sorrow, and thy life's oblation; Thy death of anguish and thy bitter passion, for my salvation. Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee, think on thy pity and thy love unswerving, not my deserving

*J Heerman*

Mpumalanga - (Southern Africa) **The Rt Revd Daniel Kgomo**



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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WWW.STMARKS.NET

## Office Directory

|  |                         |
|--|-------------------------|
| The Reverend Michele H. Morgan, Rector                           | michele@stmarks.net     |
| The Reverend R. Justice ("Justi") Schunior, Associate Rector     | justi@stmarks.net       |
| Jeff Kempskie, Director of Music                                 | jeff@stmarks.net        |
| Caroline McReynolds-Adams, Director of Youth & Family Ministries | caroline@stmarks.net    |
| Andrea Wood, Parish Administrator for Programs and Facilities    | parishadmin@stmarks.net |
| Patricia Schans, Finance Manager                                 | patricia@stmarks.net    |
| PMM, Maintenance Contractor                                      |                         |
| Monica Robles, PMM Staff Onsite                                  |                         |

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

|               |   |                          |
|---------------|---|--------------------------|
| Senior Warden | Nora Howell                                   | seniorwarden@stmarks.net |
| Junior Warden | Kenn Allen                                    | juniorwarden@stmarks.net |
| Class of '18  | Doug Jackson, Karen Wiedemann, Jenn Holland   |                          |
| Class of '19  | Stephanie Deutsch, Thia Hamilton, Beth Mahood |                          |
| Class of '20  | Tracy Council, Jim Brooks, Alix Pereira       |                          |
| Officers      | Martha Huizenga , <i>Treasurer</i>            |                          |
|               | Mary Anderson Cooper, <i>Register</i>         |                          |
|               | Michael Knipe, <i>Manciple</i>                |                          |
|               | Michael Knipe, <i>Counsel</i>                 |                          |

## Diocesan Delegates

Michael Knipe      Cecilia Monahan      Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net)  
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.







St. Mark's  
EPISCOPAL CHURCH

## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

|             |       |                                  |
|-------------|-------|----------------------------------|
| I attended: | _____ | 9 am Holy Eucharist              |
|             | _____ | 10 am Sermon Seminar             |
|             | _____ | 11:15 am Holy Eucharist          |
|             | _____ | 5 pm Contemplative Eucharist     |
|             | _____ | Special (wedding, funeral, etc.) |

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

|       |   |
|-------|---|
| _____ | Baptism (child, adult)                      |
| _____ | Getting married at St. Mark's               |
| _____ | Music (choir, lessons)                      |
| _____ | Children/youth classes & programs           |
| _____ | Adult classes                               |
| _____ | Senior programs/activities                  |
| _____ | Outreach/community service                  |
| _____ | Environmental issues                        |
| _____ | Yoga classes                                |
| _____ | Dance classes                               |
| _____ | St. Mark's Players (theatrical productions) |

**Join us! For Newcomer Sunday May 7 in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at <http://www.stmarks.net/contact-us/>. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menglaw.com](mailto:gem@menglaw.com) and ask to be added.