

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



MAUNDY THURSDAY
APRIL 13, 2017

7:00 PM AGAPÉ FEAST (NAVE)

8:15 PM HOLY EUCHARIST, FOOT WASHING +
STRIPPING OF THE ALTAR

Preacher

The Reverend R. Justice Schunior

Presiders

The Reverend Michele H. Morgan
The Reverend R. Justice Schunior

Director of Music

Mr. Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



Special Offering: Once again we are collecting donations for the Diocese of Jerusalem. Our 2017 pilgrims will take the donations to present to Archbishop Dawani when they meet with him in September. As Presiding Bishop Curry has written: "We walk the walk of Christ when we support ministries of healing, education, pastoral care, and interfaith cooperation rooted in a deep desire for a future full of reconciliation and hope." All donations at this service, unless indicated otherwise, will be given to the Diocese. Please make checks payable to "St. Mark's" and write "GFO" in the memo line. To have your cash donation acknowledged, please be sure to use the envelopes provided and list your name and phone #.



THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

THE WOODBLOCK PRINTS of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

AGAPÉ FEAST

All are seated at the tables and the table candles are lit.

Opening Prayer

Presider

O gracious God, you passed over the dwellings of your people in captivity, freeing them for new life in the Promised Land., just as Jesus, in becoming our Passover, for the sake of your love, frees us. By your Spirit bless this food, so that we entering into the mystery of Word and Sacrament, may live more fully into who you call us to be. Amen.

All

Amen.

The meal finishes by 8:15 pm, at which time the tables are cleared of everything but candles, chalices, and bread baskets.

THE LITURGY OF THE WORD

The people, as able, stand.

Hymn 304 I come with joy to meet my Lord

Land of Rest

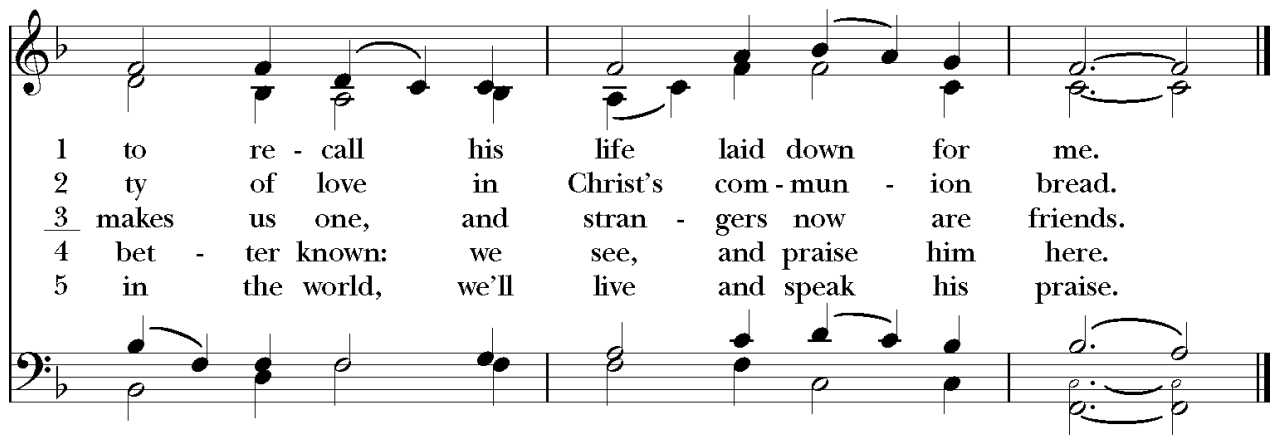
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Collect for Maundy Thursday

Presider God be with you.

People **And also with you.**

Presider Let us pray,

People **O God, you are always breaking apart our communities, our identities, our images of you: Open our hands and hearts to receive this uncalled-for gift, this fractured food, this feast where untouchables meet, human and divine; through Jesus Christ, the passion of God. Amen.**

The people sit.

Psalm 116:1, 10-17

Soloist first time, then all repeat

Mode 2

Refrain

I will call up - on the Name of the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him. **Refrain**

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people. **Refrain**

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds. **Refrain**

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem. **Refrain**

Epistle 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

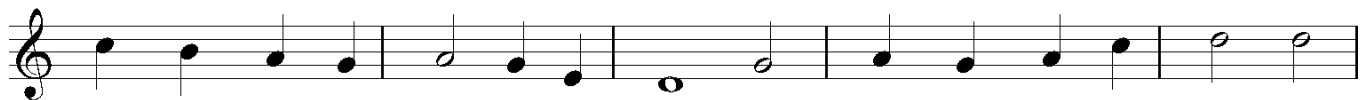
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn 439 What wondrous love is this, O my soul!

Wondrous Love



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Gospel John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People



Glo - ry to you, Lord Christ. _____

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Gospeller The Gospel of the Lord.
People



The Sermon

The Reverend R. Justice Schunior

FOOT WASHING

*Footwashing, an act of mutual service, will take place in groups.
 Take time to pray, meditate, and ponder the love of God.*

"Having loved his own who were in the world, he loved them to the end."

One of the most significant and meaningful rites during Holy Week is the washing of feet on Maundy Thursday. Maundy, derived from the Latin word, "mandatum," means "commandment." Thus Maundy Thursday is sometimes called "commandment Thursday" from the "new commandment," the commandment to love one another, which we receive from Jesus in the Gospel of John. Although the Gospel of John is one of the most prominent sources on foot washing, this ritual has deep roots in Jewish hospitality practices as travelers removed their sandals and were treated to foot washing by their hosts.

Not only is the ritual act of foot washing a symbolic way to remember the example of Christ who took the form of a servant and washed the feet of his disciples, foot washing on Maundy Thursday may also be experienced as a sacrament. As an outward and visible symbol of the Incarnation, the water that cleanses our feet is also a reminder of the promises we make at Baptism and our calling to enter into the mystery and grace of God whose love continues to dwell among us as we serve our friends and guests prior to our meal together.

Presider Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. By this shall the world know that you are my disciples: That you have love for one another."

Music During the Foot Washing

Ubi Caritas

Jacques Berthier

All Sing

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Soloist verses:

*Your love, O Jesus Christ, has gathered us together.
May your love, O Jesus Christ, be foremost in our lives.
Let us love one another as God has loved us.
Let us be one in love together in the one bread of Christ.
The love of God in Jesus Christ bears eternal joy.
The love of God in Jesus Christ will never have an end.*

All Sing

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid. Lift up your

voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

Soloist verse:

*With Joy you will draw water at the fountain of salvation.
Give thanks to the Lord. Acclaim God's name.*

(If time allows)

Hymn 602 Jesu, Jesu, fill us with your love

Chereponi

Chorus
Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.



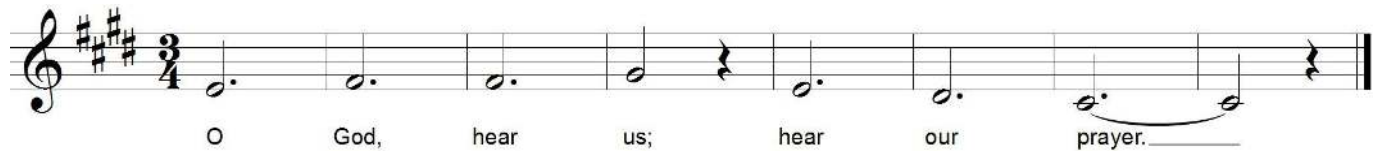
1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are rich___ and poor, neigh-bors are black___ and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All___ are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Prayers of the People

Leader Let us pray...



O God, hear us; hear our prayer.

For the universal Church and all who serve it...

For our nation and all leaders... **Sung Response**

For peace and healing in the world...

For friends, family, and our community within and outside these walls...

Sung Response

For those who suffer in body, mind or spirit...

For those who have gone before us... **Sung Response**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem Soul of Christ, Sanctify Me (Anima Christi)

Philip W. J. Stopford

Chancel Choir

*Soul of Christ, sanctify me;
 Body of Christ, save me,
 Today you shall be with me in Paradise.*

*O good Jesus, hear me; within your wounds, hide me;
 Let me never be separated from you;
 From the darkness, defend me.*

*Blood of Christ, refresh me;
 Water from the side of Christ, wash me.
 Passion of Christ, strengthen me.*

*In the hour of my death, call me,
 And bid me come to you,
 That with your saints I may praise you forever and forever. Amen.*

The people, as able, stand.

Eucharistic Prayer

Presider This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come. You who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

Sanctus

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

Leader Now let us hear the story of how this sacrament began. On the night on which Jesus was betrayed, he sat at supper with his disciples. While they were eating, he took a piece of bread, said a blessing, broke it and gave it to them with the words, "This is my body. It is broken for you. Do this to remember me. Later on he took a cup of wine, saying, "This cup is God's new covenant, sealed, with my blood. Drink from it, all of you. To remember me."

Presider So now, following Jesus' example and command, we take this bread and this wine, the ordinary things of the world which Christ will make special.

Leader Let us bring before you, O God, the things and the people concerning us as we gather at Christ's table:

Prayers of Gratitude and Concern

Leader For all the things ordinary or special, which are significant at this time: You may now offer prayers either silently or aloud ending with "this is my prayer" to which the people will respond with **Amen**.

Consecration

Presider Jesus Christ, present with us now, for all that you have done and all that you promised. What have we to offer?

People **Our hands are empty,
Our hearts are sometimes full of wrong things.
But with you is mercy
And the power to change us.**

Presider Among friends gathered round table, Jesus took break broke it and said, "This is my body, broken for you." Later he took the cup of wine and said, "This is the new relationship with God made possible because of my death. Take this – all of you." So as we do in this place what you did in an upstairs room, send down your Holy Spirit on us and on these gifts of bread and wine that they may become for us your body, healing, forgiving and making us whole; loving and caring in the world until your kingdom comes.

All **Amen!**

The Lord's Prayer

Presider And now, as Jesus taught us, we are bold to pray:

People **Heavenly Father, heavenly Mother, Holy and blessed is your true name.
We pray for your reign of peace to come, we pray that your good will be done, let heaven and earth become one. Give us this day the bread we need, give it to those who have none. Let forgiveness flow like a river between us, from each one to each one. Lead us to holy innocence beyond the evil of our days — Come swiftly Mother, Father, come.
For yours is the power and the glory and the mercy: forever your name is All in One.**

The Breaking of the Bread

Fraction Anthem

John Karl Hirten

The musical score is written for a single voice in G major (one sharp) and 4/4 time. It consists of four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. A fermata with the number '2' above it covers the first two measures. The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff continues the melody with lyrics 'world. Have mer - cy on us. Have mer - cy on us.' and ends with a double bar line and repeat dots. The third staff is marked 'Final Time' and contains the lyrics 'Lamb of God, you take a - way the sins of the'. The fourth staff concludes the piece with the lyrics 'world, grant us peace. Grant us peace.' and ends with a double bar line.

Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.
Therefore whoever we are, from wherever we have come, and whatever we believe,
People **All are welcome and invited to receive. Amen!**

The Communion

Everyone is invited to receive the bread and wine, which will be administered at each table.

Instructions for the Table Captain:

- During the organ music, the Table Captain from each table goes to the central altar to receive a chalice of wine and a bread basket, returning to their tables when dismissed by the Presider saying, "Go in Peace."
- At each table, the consecrated bread is passed from person to person, each saying, "The Body of Christ, the Bread of Heaven." Then, pass the chalice saying, "The Blood of Christ, the Cup of Salvation."
- Those who wish to partake of grape juice or who need gluten free wafers can go to the one of the stations at each end of the Nave.
- The Clergy will commune the choir.
- Because the bread and wine are consecrated, everyone should consume everything. When everyone has partaken, the entire congregation will say together the Post-Communion Prayer.

Post-Communion Prayer

All **Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Stripping of the Altar

The Stripping of the Altar takes place while the people remain seated.

O vos omnes

Tomás Luis de Victoria (1549-1611)

Chancel Choir

O vos omnes, qui transitis per viam,
Attendite et videte si est dolor símilis,
sicut dolor meus.
Attendite, universi populi,
et videte dolorem meum.
Si est dolor símilis,
sicut dolor meus.

*O all you who pass along this way,
Behold and see if there is any sorrow
like my sorrow.
Attend, all you people,
and see my sorrow.
If there is any sorrow
like my sorrow.*

All may leave in silence.



Liturgical Leaders

Vergers	David Deutsch, Margaret Wood, Michael Knipe, Josie Jordan
Lay Servers	Randy Marks, Lynn Kneedler
Altar Guild	Josie Jordan, Susan Ryerson
Readers	Rosemary Harold and Nancy Lucas <i>scripture</i> Randy Marks, <i>prayers of the people</i>



Holy Week at St. Mark's + Capitol Hill

Good Friday, April 14	12:00 pm Good Friday Service, <i>Nave</i> 1:30 pm Stations of the Cross, <i>Nave</i> 3:30 pm Stations of the Cross <i>at the U.S. Capitol</i> 7:00pm Good Friday Service, <i>Nave</i>
Holy Saturday, April 15	10:00 am Walking After Jesus
Easter Sunday, April 16	9:00 am Festival Eucharist, <i>Nave</i> 11:15 am Festival Eucharist, <i>Nave</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>



PARISH PRAYER LIST

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)
Grace Aspinall • Pamela Blumgart • Janice Brown • Joya Cox
Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Gary White (Michael Stratmoen's stepfather) • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)
Jan Hoffman • Dave Haglund • Rick Hayes
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long
Lina Marks (Randy Marks' mother) • Nat Marks • Lila Marks
Lilly March • Barbara Nelson • Rosalie Ryan
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)
Randell Prothro • Marilyn Stiles • Arnold Taylor • Debbie Keysor and Joyce Gutson



THOSE OF OUR PARISH SERVING IN THE MILITARY:

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge)
Kurt Hansen (nephew of Brock and Penny Hansen)
Weston Zarek (son of Tom Zarek)



THOSE WHO HAVE DIED

Celia Hahn • Susana Gomez • Patricia Huizenga • Staff Sgt. Mark R. De Alencar, 37, of Edgewood, MD



CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON:

Calvary Church, Washington
Church of the Atonement, Washington
Church of the Redeemer, Bethesda
African Palms

IN THE ANGLICAN COMMUNION:

When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear
seized all the guilty world around

Mount Kenya West - (Kenya) **The Rt Revd Joseph Kagunda**



ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Andrea Wood, Parish Administrator for Programs and Facilities	parishadmin@stmarks.net
Patricia Schans, Finance Manager	patricia@stmarks.net
PMM, Maintenance Contractor	
Monica Robles, PMM Staff Onsite	

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '18	Doug Jackson, Karen Wiedemann, Jenn Holland	
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Council, Jim Brooks, Alix Pereira	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Michael Knipe, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Michael Knipe Cecilia Monahan Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

_____ Baptism (child, adult)
_____ Getting married at St. Mark's
_____ Music (choir, lessons)
_____ Children/youth classes & programs
_____ Adult classes
_____ Senior programs/activities
_____ Outreach/community service
_____ Environmental issues
_____ Yoga classes
_____ Dance classes
_____ St. Mark's Players (theatrical productions)

Join us! For Newcomer Sunday May 7 in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at <http://www.stmarks.net/contact-us/>. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menlaw.com and ask to be added.